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The *New-England*

PSALTER:

OR,

PSALMS of *David*:

WITH

The PROVERBS of *Solomon*,

AND

CHRIST's SERMON on the Mount.

Being an Introduction for the training up Children in the *Reading* of The Holy SCRIPTURES.

BOSTON:

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The Book of PSALMS

PSALM I.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the Lord, and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper.

4 The ungodly are not so; but are like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM II.

WHY do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together against the Lord, and against his anointed, saying.

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree the Lord hath said unto me Thou art my Son, this day have I begotten thee.

8 Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron, thou shall dash them in Pieces like a potter's vessel.

10 Be wise now, therefore O ye Kings: be instructed, ye judges of the earth.

11 Serve the Lord with fear and rejoice with trembling.

12 Kiss the son lest he be angry, and ye perish from the way, when his wrath is kindled but a little: blessed are all they that put their trust in him.

PSALM

PSALM III.

LORD how are they increaſed that trouble me? many are they that riſe up againſt me.

2 Many there be which ſay of my Soul, There is no help for him in God. Selah.

3 But thou O Lord, art a ſhield for me; my glory, and the lifter-up of mine head.

4 I cried unto the Lord with my voice, and he heard me out of his holy hill. Selah.

5 I laid me down and ſlept; I awaked, for the Lord ſuſtained me.

6 I will not be afraid of ten thouſand of people, that have ſet themſelves againſt me round about

7 Ariſe O Lord; ſave me O my God; for thou haſt ſmitten all mine enemies upon the cheekbone: thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: thy bleſſing is upon thy people. Selah.

PSALM IV.

HEAR me when I call, O God of my righteouſneſs: thou haſt enlarged me when I was in diſtreſs: have mercy upon me, and hear my prayer,

2 O ye ſons of men, how long will ye turn my glory into Shame? how long will ye love vanity, and ſeek after leaſing? Selah.

3 But know that the Lord hath ſet apart him that is godly, for himſelf: the Lord will hear when I call unto him.

4 Stand in awe, and ſin not: commune with your own heart upon your bed, and be ſtill. Selah.

5 Offer the ſacrifices of righteouſneſs; and put your truſt in the Lord.

6 There be many that ſay. Who will ſhew us any good? Lord, lift thou up the light of thy countenance upon us.

7 Thou haſt put gladneſs in my heart, more than in the time that their corn and their wine increaſed.

8 I will both lay me down in peace and ſleep; for thou, Lord only makeſt me dwell in ſafety.

PSALM V.

GIVE ear to my words, O Lord, conſider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 My voice ſhalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleaſure in wickedneſs: neither ſhall evil dwell with thee.

5 The fooliſh ſhall not ſtand in thy ſight: thou hateſt all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the Lord will abhor the bloody and deceitful man.

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness, because of mine enemies; make thy way strait before my face.

9 For there is no faithfulness in their mouth, their inward part is very wickedness; their throat is an open sepulchre, they flatter with their tongue.

10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions, for they have rebelled against thee.

11 But let all those that put their trust in thee, rejoyce: let them ever shout for joy: because thou defendest them: let them also that love thy name, be joyful in thee.

12 For thou, Lord, wilt bless the righteous, with favour wilt thou compass him, as with a shield.

PSALM VI.

O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My soul is also sore vexed but thou, O Lord, how long.

4 Return, O Lord, deliver my soul: Oh save me for thy mercies sake.

5 For in death there is no remembrance of thee: in the grave who shall give thee thanks?

6 I am weary with my groaning, all the night make I my bed to swim: I water my couch with my tears.

7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

8 Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my supplication; the Lord will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

PSALM VII.

O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.

2 Lest he tear my soul like a lion, renting it in pieces, while there is none to deliver.

3 O Lord my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil un-

him that was at peace with me: (yea, I have delivered him that without cause is mine enemy)

5 Let the enemy persecute my soul and take it, yea, let him tread down my life upon the earth, and lay mine honour in the dust Selah.

6 Arise, O Lord, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

8 the Lord shall judge the people; judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.

9 O let the wickedness of the wicked come to an end, but establish the just: for the righteous God trieth the hearts and reins.

10 My defence is of God, which saveth the upright in heart

11 God judgeth the righteous and God is angry with the wicked every day

12 If he turn not, he will whet his sword; he hath bent is bow, and made it ready.

13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falshood.

15 He made a pit and digged it, and is fallen into the ditch which he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the Lord according to his righteousness; and will sing praise to the name of the lord most high.

PSALM VIII.

O Lord our Lord, how excellent is thy name in all the earth! who hath set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands? thou hast put all things under his feet:

7 All sheep and oxen yea, and the beasts of the field:

8 The fowl of the air, and the fiſh of the ſea, and whatſoever paſſeth through the paths of the ſeas.

9 O Lord our Lord, how excellent is thy name in all the earth!

PSALM IX.

I Will praiſe thee, O Lord, with my whole heart, I will ſhew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will ſing praiſe to thy name, O thou moſt High.

3 When mine enemies are turned back, they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe, thou ſatteſt in the throne judging right.

5 Thou haſt rebuked the heathen, thou haſt deſtroyed the wicked, thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetual end: and thou haſt deſtroyed cities, their memorial is periſhed with them.

7 But the Lord ſhall endure for ever: he hath prepared his throne for judgment.

8 And he ſhall judge the world in righteouſneſs, he ſhall miniſter judgment to the people in uprightneſs.

9 The Lord alſo will be a refuge for the oppreſſed, a refuge in times of trouble.

10 And they that know thy name will put their truſt in thee: for thou, Lord, haſt not forſaken them that ſeek thee.

11 Sing praiſes to the Lord which dwelleth in Zion: declare among the people his doings.

12 When he maketh inquiſition for blood, he remembereth them: he forgetteth not the cry of the humble.

13 Have mercy upon me O Lord, conſider my trouble which I ſuffer of them that hate me, thou that liſteſt me up from the gates of death:

14 That I may ſhew forth all thy praiſe in the gates of the daughters of Zion: I will rejoice in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the net which they hid is their own foot taken.

16 The Lord is known by the judgments which he executeth: the wicked is ſnared in the work of his own hands Higgaion, Selah.

17 The wicked ſhall be turned into hell, and all the nations that forget God.

18 For the needy ſhall not alway be forgotten: the expectation of the poor ſhall not periſh forever.

19 Ariſe, O Lord, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O

O Lord, that the nations may know themſelves to be but men, Selah

PSALM X.

WHY ſtandeſt thou afar off O Lord? why hideſt thou thyſelf in times of Trouble?

2 The wicked in his pride doth perſecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boaſteth of his heart's deſire, and bleſſeth the covetous, whom the Lord abhorreth

4 The wicked, through the Pride of his countenance, will not ſeek after God: God is not in all his thoughts.

5 His ways are always grievous; thy judgments are far aboveout of his ſight: asforall hisenemies, hepuffeth at them.

6 He hath ſaid in his heart. I ſhall not be moved: for I ſhall never be in adverſity

7 His mouth is full of curſing, and deceit, and fraud: under his tongue is miſchief and vanity.

8 He ſitteth in the lurking Places of the villages: in the Secret places doth he murder the innocent: his eyes are privily ſet againſt the poor.

9 He lieth in wait ſecretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

10 He croucheth and humbleth himſelf, that the poor may fall by his ſtrong ones.

11 He hath ſaid in his heart, God hath forgotten: he hideth his face, he will never ſee it.

12 Ariſe O Lord, O God, lift up thine hand: forget not the humble.

13 Wherefore doth the wicked contemn God? he hath ſaid in his heart, thou wilt not require it.

14 Thou haſt ſeen it, for thou beholdeſt miſchief and ſpite to requite it with thy hand the poor committeth himſelf unto thee. thou art the helper of the fatherleſs.

15 Break thou the arm of the wicked, and the evil man: ſeek out his wickedneſs till thou find none.

16 The Lord is King for ever and ever: the heathen are periſhed out of his land.

17 Lord, thou haſt heard the deſire of thehumble: thou wilt prepare their heart, thou wilt cauſe thine ear to hear:

18 To judge the fatherleſs and oppreſſed, that the man of the earthmay no morcoppreſs.

PSALM XI.

IN the Lord put I my truſt: how ſay ye to my ſoul, Flee as a bird to your mountain?

2 For lo, the wicked bend their bow, they make ready

their arrow upon a ſtring : that they may privily ſhoot at the upright in heart.

3 If the foundation be deſtroyed, what can the righteous do?

4 The Lord is in his holy temple, the Lord's throne is in heaven : his eyes behold, his eye-lids try the children of men.

5 The Lord trieth the righteous : but the wicked, and him that loveth violence, his ſoul hateth.

6 Upon the wicked he ſhall rain ſnares, fire and brimſtone, and an horrible tempeſt : this ſhall be the portion of their cup.

7 For the righteous Lord loveth righteouſneſs, his countenence doth behold the upright.

PSALM XII.

HELP, Lord, for the godly man ceaſeth : for the faithful fail from among the children of men.

2 They ſpeak vanity every one with his neighbour : with flattering lips, and with a double heart do they ſpeak.

3 The Lord ſhall cut off all flattering lips, and the tongue that ſpeaketh proud things.

4 Who have ſaid, With our tongue will we prevail, our lips are our own : who is lord over us?

5 For the oppreſſion of the poor, for the ſighing of the needy, Now will I ariſe (ſaith the Lord) I will ſet him in ſafety from him that puffeth at him.

6 The words of the Lord are pure words : as ſilver tried in a furnace of earth, purified ſeven times.

7 Thou ſhalt keep them, O Lord, thou ſhalt preſerve them from this generation for ever.

8 The wicked walk on every ſide, when the vileſt men are exalted.

PSALM XIII.

HOW long wilt thou forget me, O Lord, forever? how long will thou hide thy face from me.

2 How long ſhall I take counſel in my ſoul, having ſorrow in my heart daily? how long ſhall mine enemy be exalted over me?

3 Conſider, and hear me O Lord, my God : lighten mine eyes, leſt I ſleep the ſleep of Death ;

4 Leſt mine enemy ſay, I have prevailed againſt him ; and thoſe that trouble me, rejoice when I am moved.

5 But I have truſted in thy mercy, my heart ſhall rejoice in thy ſalvation

6 I will ſing unto the Lord, becauſe he hath dealt bountifully with me.

PSALM XIV.

THE fool hath ſaid in his Heart, There is n

God: they are corrupt, they have done abominable works, there is none that doeth good.

2 The Lord looked down from heaven upon the children of men; to see if there were any that did understand and seek God.

3 They are all gone aside, they are altogether become filthy: there is none that doeth good, no not one.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord.

5 There were they in great fear: for God is in the generation of the righteous.

6 You have shamed the counsel of the poor; because the Lord is his refuge.

7 O that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his People, Jacob shall rejoice, and Israel shall be glad.

PSALM XV.

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the Lord: he that sweareth to his own hurt, and changeth not.

5 He that Putteth not out his money to usury nor taketh reward against the innocent. He that doeth these things, shall never be moved.

PSALM XVI

PReserve me, O God; for in thee do I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my Lord my goodness extendeth not to thee:

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god: their drink-offerings of blood will I not offer nor take up their names into my lips.

5 The Lord is the portion of mine inheritance, and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the Lord who hath given me counsel; my reins also instruct me in the night seasons.

8 I have set the Lord alway before me: because he is at my

right hand, I ſhall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my fleſh alſo ſhall reſt in hope.

10 For thou wilt not leave my ſoul in hell; neither wilt thou ſuffer thine holy One to ſee corruption.

11 Thou wilt ſhew me the path of life: in thy preſence is fulneſs of joy; at thy right hand there are pleaſure for evermore.

PSALM XVII.

HEAR the right O Lord, attend unto my cry, give ear unto my prayer that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence: let thine eyes behold the things that are equal.

3 Thou haſt proved mine heart, thou haſt viſited me in the night, thou haſt tried me and ſhalt find nothing: I am purpoſed that my mouth ſhall not tranſgreſs.

4 Concerning the works of men, by the word of thy lips, I have kept me from the paths of the deſtroyer.

5 Hold up my goings in thy paths, that my footſteps ſlip not.

6 I have called upon thee, for thou wilt hear me, O God; incline thine ear unto me, and hear my ſpeech.

7 Shew thy marvelous loving kindneſs, O thou that ſaveſt by thy right hand, them which put their truſt in thee, from thoſe that riſe up againſt them.

8 Keep me as the apple of the eye: hide me under the ſhadow of thy wings.

9 From the wicked that oppreſs me, from my deadly enemies, who compaſs me about.

10 They are incloſed in their own fat: with their mouth they ſpeak proudly.

11 They have now compaſſed us in our ſteps: they have ſet their eyes bowing down to the earth:

12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in ſecret places.

13 Ariſe, O Lord, diſappoint him caſt him down: deliver my ſoul from the wicked, which is thy ſword:

14 From men which are thy hand, O Lord, from men of the world, which have their portion in this life, and whoſe belly thou filleſt with thy hid treaſure: they are full of children, and leave the reſt of their ſubſtance to their babes.

15 As for me I will behold thy face in righteouſneſs: I ſhall be ſatisfied, when I awake with thy likeneſs.

PSALM

PSALM XVIII.

I Will love thee, O Lord my ſtrength.

2 The Lord is my rock and my fortreſs, and my deliverer: my God my ſtrength, in whom I will truſt; my buckler, and the horn of my ſalvation, and my high tower.

3 I will call upon the Lord, who is worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

4 The ſorrows of death compaſſed me, and the floods of ungodly men made me afraid.

5 The ſorrows of hell compaſſed me about: the ſnares of death prevented me.

6 In my diſtreſs I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

7 Then the earth ſhook and trembled; the foundations alſo of the hills moved, and were ſhaken, becauſe he was wroth.

8 There went up a ſmoke out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens alſo and came down: and darkneſs was under his feet.

10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

11 He made darkneſs his ſecret place: his pavillion round about him were dark waters, and thick clouds of the ſkies.

12 At the brightneſs that was before him, his thick clouds paſſed, hail-ſtones and coals of fire.

13 The Lord alſo thundered in the heavens, and the Higheſt gave his voice; hail-ſtones and coals of fire.

14 Yea, he ſent out his arrows and ſcattered them; and he ſhot out lightenings and diſcomfited them.

15 Then the channels of waters were ſeen, and the foundations of the world were diſcovered: at thy rebuke, O Lord, at the blaſt of the breath of thy noſtrils.

16 He ſent from above, he took me, he drew me out of many waters.

17 He delivered me from my ſtrong enemy, and from them which hated me: for they were too Strong for me.

18 They prevented me in the day of my calamity: but the Lord was my ſtay.

19 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

20 The Lord rewarded me according to my righteouſneſs, according to the cleanneſs of my hands hath he recompenſed me.

21 For I have kept the ways of the Lord, and have not wickedly departed from my God.

22 For all his judgments were before me, and I did not put away his ſtatutes from me.

23 I was alſo upright before him: and I kept myſelf from mine iniquity.

24 Therefore hath the Lord recompenſed me according to my righteouſneſs, according to the cleanneſs of my hands in his eye-ſight.

25 With the merciful thou with ſhew thyſelf merciful; with an upright man thou wilt ſhew thyſelf upright.

26 With the pure thou wilt ſhew thyſelf pure, and with the froward thou wilt ſhew thyſelf froward.

27 For thou wilt ſave the afflicted people: butwilt bring down high looks.

28 For thou wilt light my candle: the Lord my God will enlighten my darkneſs.

29 For by thee I have run through a troop: and by my God have I leaped over a wall.

30 As for God his way is perfect: the word of the Lord is tried: he is a buckler to all thoſe that truſt in him.

31 For who is God, ſave the Lord? or who is a rock, ſave our God?

32 It is God that girdeth me with ſtrength, and maketh my way perfect.

33 He maketh my feet like hinds feet, and ſetteth me upon my high places.

34 He teacheth my hands to war, ſo that a bow of ſteel is broken by mine arms.

35 Thou haſt alſo given me the ſhield of thy ſalvation: and thy right hand hath holden me up, and thy gentleneſs hath made me great.

36 Thou haſt enlarged my ſteps under me; that my feet did not ſlip.

37 I have purſued mine enemies and overtaken them: neither did I turn again till they were conſumed.

38 I have wounded them that they were not able to riſe: they are fallen under my feet.

39 For thou haſt girded me with ſtrength unto battle: thou haſt ſubdued under me thoſe that roſe up againſt me.

40 Thou haſt alſo given me the necks of mine enemies: that I might deſtroy them that hate me.

41 They cried, but there was none to ſave them: even unto the Lord, but he anſwered them not.

42 Then did I beat them as ſmall as the duſt before the wind: I did caſt them out as the dirt in the ſtreets.

43 Thou haſt delivered me from the ſtrivings of the peo-

ple: and thou haſt made me the head of the heathen: a people whom I have not known ſhall ſerve me.

44 As ſoon as they hear of me, they ſhall obey me: the ſtrangers ſhall ſubmit themſelves unto me.

45 The ſtrangers ſhall fade away, and be afraid out of their cloſe places,

46 The Lord liveth, and bleſſed be my rock: and let the God of my ſalvation be exalted.

47 It is God that avengeth me, and ſubdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liſteſt me up above thoſe that riſe up againſt me: thou haſt delivered me from the violent man.

49 Therefore will I give thanks unto thee, O Lord, among the heathen; and ſing praiſes unto thy name.

50 Great deliverance giveth he to his king; and ſheweth mercy to his anointed, to David and to his ſeed for evermore

PSALM XIX.

THE heavens declare the glory of God, and the firmament ſheweth his handy work.

2 Day unto day uttereth ſpeech, and night, unto night ſheweth knowledge.

3 There is no ſpeech nor language where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world; in them hath he ſet a tabernacle for the ſun.

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a ſtrong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the Lord is perfect, converting the ſoul: the teſtimony of the Lord is ſure, making wiſe the ſimple.

8 The ſtatutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

9 The fear of the Lord is clean, enduring forever: the judgments of the Lord are true and righteous altogether.

10 More to be deſired are they than gold, yea than much fine gold: ſweeter alſo than honey, and the honey-comb.

11 Moreover, by them is thy ſervant warned: and in keeping of them there is great reward.

12 Who can underſtand his errors? cleanſe thou me from ſecret faults.

13 Keep back thy ſervant

alſo from preſumtuous ſins, let them not have dominion over me; then ſhall I be upright, and I ſhall be innocent from the great tranſgreſſion.

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy ſight, O Lord my ſtrength and my redeemer.

PSALM XX

THE Lord hear thee in the day of trouble, the name of the God of Jacob defend thee.

2 Send thee help from the ſanctuary: and ſtrengthen thee out of Zion.

3 Remember all thy offerings, and accept thy burnt ſacrifice. Selah.

4 Grant thee according to thine own heart, and fulfil all thy counſel.

5 We will rejoice in thy ſalvation, and in the name of our God we will ſet up our banners: the Lord fulfil all thy petitions.

6 Now know I, that the Lord ſaveth his anointed: he will hear him from his holy heaven, with the ſaving ſtrength of his right hand.

7 Some truſt in chariots, and ſome in horſes: but we will remember the name of the Lord our God.

8 They are brought down and fallen, but we are riſen, and ſtand upright.

9 Save, Lord, let the King hear us when we call.

PSALM XXI.

THE King ſhall joy in thy ſtrength, O Lord, and in thy ſalvation how greatly ſhall he rejoice!

2 Thou haſt given him his heart's deſire, and haſt not withholden the requeſt of his lips. Selah.

3 For thou preventeſt him with the bleſſings of goodneſs: thou ſetteſt a crown of pure gold on his head.

4 He aſked life of thee, and thou gaveſt it him, even length of days for ever and ever.

5 His glory is great in thy ſalvation, honour and majeſty haſt thou laid upon him.

6 For thou haſt made him moſt bleſſed for ever: thou haſt made him exceeding glad with thy countenance.

7 For the king truſteth in the Lord, and through the mercy of the moſt High he ſhall not be moved.

8 Thine hand ſhall find out all thine enemies; thy right hand ſhall find out thoſe that hate thee.

9 Thou ſhalt make them as a fiery oven, in the time of thine anger: the Lord ſhall ſwallow them up in his wrath, and the fire ſhall devour them.

10 Their fruit ſhalt thou deſtroy from the earth, and thier

their ſeed from among the children of men.

11 For they intended evil againſt thee: they imagined a miſchievous device, which they are not able to perform.

12 Therefore ſhalt thou make them turn their back, when thou ſhalt make ready thine arrows upon thy ſtrings, againſt the face of them.

13 Be thou exalted, Lord, in thine own ſtrength: ſo will we ſing and praiſe thy power.

PSALM XXII.

MY God, my God, why haſt thou forſaken me? why art thou ſo far from helping me, and from the words of my roaring?

2 O my God, I cry in the day time, but thou heareſt not; and in the night-ſeaſon, and am not ſilent.

3 But thou art holy, O thou that inhabiteſt the praiſes of Iſrael.

4 Our fathers truſted in thee: they truſted, and thou didſt deliver them.

5 They cried unto thee, and were delivered: they truſted in thee, and were not confounded.

6 But I am a worm, and no man; a reproach of men, and deſpiſed of the people.

7 All they that ſee me laugh me to ſcorn: they ſhoot out the lip, they ſhake the head, ſaying.

8 He truſted on the Lord that he would deliver him: let him deliver him ſeeing he delighted in him.

9 But thou art he that took me out of the womb; thou didſt make me hope when I was upon my mother's breaſts.

10 I was caſt upon thee from the womb: thou art my God from my mother's belly.

11 Be not far from me, for trouble is near; for there is none to help.

12 Many bulls have compaſſed me; ſtrong bulls of Baſhan have beſet me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax it has melted in the midſt of my bowels.

15 My ſtrength is dried up like a potſherd: and my tongue cleaveth to my jaws; and thou haſt brought me into the duſt of death.

16 For dogs have compaſſed me, the aſſembly of the wicked have incloſed me: they pierced my hands and my feet.

17 I may tell all my bones; they look and ſtare upon me.

18 They part my garments among them, and caſt lots upon my veſture.

19 But be not thou far from me, O Lord: O my ſtrength, haſte thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lion's mouth: for thou haſt heard me from the horns of the unicorns.

22 I will declare thy name unto my brethren; in the midſt of the congregation will I praiſe thee.

23 Ye that fear the Lord, praiſe him; all ye the ſeed of Jacob, glorify him; and fear him, all ye the ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he heard.

25 My praiſe ſhall be of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek ſhall eat and be ſatisfied: they ſhall praiſe the lord that ſeek him; your heart ſhall live for ever.

27 All the ends of the world ſhall remember and turn unto the Lord: and all the kindreds of the nations ſhall worſhip before thee.

28 For the kingdom is the Lord's: and he is the governor among the nations.

29 All they that be fat upon earth, ſhall eat and worſhip: all they that go down to the duſt ſhall bow before him; and none can keep alive his own ſoul.

30 A ſeed ſhall ſerve him, it ſhall be accounted to the Lord for a generation.

31 They ſhall come, and ſhall declare his righteouſneſs unto a people that ſhall be born, that he hath done this.

PSALM XXIII.

THE Lord is my ſhepherd, I ſhall not want.

2 He maketh me to lie down in green paſtures: he leadeth me beſide the ſtill waters.

3 He reſtoreth my ſoul: he leadeth me in the paths of righteouſneſs for his name's ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me; thy rod and thy ſtaff they comfort me.

5 Thou prepareſt a table before me in the preſence of mine enemies: thou anointeſt my head with oil; my cup runneth over.

6 Surely goodneſs and mercy ſhall follow me all the days of my life: and I will dwell in the houſe of the Lord for ever.

PSALM XXIV.

THE earth is the Lord's, and the fulneſs thereof; the world and they that dwell therein.

2 For he hath founded it upon the ſeas, and eſtabliſhed it upon the floods.

3 Who ſhall aſcend into the hill of the Lord? and who ſhall ſtand in his holy place?

4 He that hath clean hands and a pure heart; who hath not lift up his ſoul unto vanity, nor ſworn deceitfully.

5 He ſhall receive the bleſſing from the Lord, and righteouſneſs from the God of his ſalvation.

6 This is the generation of them that ſeek him, that ſeek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors, and the King of glory ſhall come in.

8 Who is this King of glory? the Lord ſtrong and mighty, the Lord mighty in battle.

9 Lift up your heads, O ye gates, even lift them up, ye everlaſting doors, and the King of glory ſhall come in.

10 Who is this King of glory? the Lord of hoſts, He is the King of glory. Selah.

PSALM XXV.

UNTO thee, O Lord, do I lift up my ſoul.

2 O my God, I truſt in thee, let me not be aſhamed: let not my enemies triumph over me.

3 Yea, let none that wait on thee be aſhamed; let them be aſhamed which tranſgreſs without cauſe.

4 Shew me thy ways, O Lord; teach me thy paths.

5 Lead me in thy truth and teach me: for thou art the God of my ſalvation; on thee do I wait all the day.

6 Remember, O Lord, thy tender mercies, and thy loving kindneſſes: for they have been ever of old.

7 Remember not the ſins of my youth, nor my tranſgreſſions: according to thy mercy remember thou me, for thy goodneſs ſake, O Lord.

8 Good and upright is the Lord: therefore will he teach ſinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the Lord are mercy and truth unto ſuch as keep his covenant, and his teſtimonies.

11 For thy name's ſake, O Lord, pardon mine Iniquity; for it is great.

12 What man is he that feareth the Lord? him ſhall he teach in the way that he ſhall chooſe.

13 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the earth.

14 The ſecret of the Lord is with them that fear him and he will ſhew them his covenant.

15 Mine eyes are ever toward

wards the Lord: for he ſhall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I am deſolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my diſtreſſes.

18 Look upon mine affliction, and my pain, and forgive all my ſins.

19 Conſider mine enemies, for they are many, and they hate me with cruel hatred.

20 O keep my ſoul and deliver me: let me not be aſhamed, for I put my truſt in thee.

21 Let integrity and uprightneſs preſerve me; for I wait on thee.

22 Redeem Iſrael, O God, out of all his troubles.

PSALM XXVI.

JUdge me, O Lord, for I have walked in mine integrity: I have truſted alſo in the Lord: therefore I ſhall not ſlide.

2 Examine me, O Lord, and prove me: try my reins and my heart.

3 For thy loving-kindneſs is before mine eyes: and I have walked in thy truth.

4 I have not ſat with vain perſons, neither will I go in with diſſemblers.

5 I have hated the congregation of evil-doers: and will not ſit with the wicked.

6 I will waſh mine hands in innocency: ſo will I compaſs thine altar, O Lord.

7 That I may publiſh with the voice of thankſgiving, and tell of all thy wonderous works.

8 Lord, I have loved the habitation of thy houſe, and the place where thine honour dwelleth.

9 Gather not my ſoul with ſinners, nor my life with bloody men:

10 In whoſe hands is miſchief: and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 My foot ſtandeth in an even place: in the congregations will I bleſs the Lord.

PSALM XXVII.

THE Lord is my light, and my ſalvation, whom ſhall I fear? the Lord is the ſtrength of my life, of whom ſhall I be afraid?

2 When the wicked, even mine enemies and my foes came upon me to eat up my fleſh, they ſtumbled and fell.

3 Though an hoſt ſhould encamp againſt me, my heart ſhall not fear: though war ſhould riſe againſt me, in this will I be confident.

4 One thing have I deſired of the Lord, that will I ſeek

after, that I may dwell in the houſe of the Lord, all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.

5 For in the time of trouble he ſhall hide me in his pavilion: in the ſecret of his tabernacle ſhall he hide me; he ſhall ſet me up upon a rock.

6 And now ſhall mine head be lifted up above mine enemies round about me; therefore will I offer in his tabernacle ſacrifices of joy; I will ſing, yea, I will ſing praiſes unto the Lord.

7 Hear, O Lord, when I cry with my voice: have mercy alſo upon me, and anſwer me.

8 When thou ſaidſt, Seek ye my face; my heart ſaid unto thee, Thy face, Lord, will I ſeek.

9 Hide not thy face far from me; put not thy ſervant away in anger: thou haſt been my help; leave me not, neither forſake me, O God of my ſalvation.

10 When my father and my mother forſake me, then the Lord will take me up.

11 Teach me thy way, O Lord, and lead me in a plain path, becauſe of mine enemies.

12 Deliver me not over unto the will of mine enemies: for falſe witneſſes are riſen up againſt me, and ſuch as brethe out cruelty.

13 I had fainted unleſs I had believed to ſee the goodneſs of the Lord in the land of the living.

14 Wait on the Lord: be of good courage, and he ſhall ſtrengthen thine heart: wait, I ſay, on the Lord.

PSALM XXVIII.

UNTO thee will I cry, O Lord my rock, be not ſilent to me: leſt, if thou be ſilent to me, I become like them that go down into the pit.

2 Hear the voice of my ſupplications, when I cry unto thee: when I lift up my hands toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity; which ſpeak peace to their neighbours, but miſchief is in their hearts.

4 Give them according to their deeds, and according to the wickedneſs of their endeavours: give them after the work of their hands, render to them their deſert.

5 Becauſe they regard not the works of the Lord, nor the operation of his hands, he ſhall deſtroy them and not build them up.

6 Bleſſed be the Lord, becauſe he hath heard the voice of my ſupplications.

7 The Lord is my ſtrength and my ſhield, my heart trusted in him, and I am helped, therefore my heart greatly rejoiceth;

and with my ſong will I praiſe him.

8 TheLord is their ſtrength, and he is the ſaving ſtrength of his anointed.

9 Save thy people and bleſs thine inheritance, feed them alſo, and lift them up for ever.

PSALM XXIX.

GIVE unto the Lord, O ye mighty, give unto the Lord glory and ſtrength.

2 Give unto the Lord the glory due unto his name; worſhip the Lord in the beauty of holineſs.

3 The voice of the Lord is upon the waters: the God of glory thundereth; the Lord is upon many waters.

4 The voice of the Lord is powerful; the voice of the Lord is full of majeſty.

5 The voice of the Lord breaketh the cedars; yea, the Lord breaketh the cedars of Lebanon.

6 He maketh them alſo to ſkip like a calf: Lebanon and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire.

8 The voice of the Lord ſhaketh the wilderneſs: the Lord ſhaketh the wilderneſs of Kadeſh.

9 The voice of the Lord maketh the hinds to calve, and diſcovereth the foreſts: and in his temple doth every one ſpeak of his glory.

10 The Lord ſitteth upon the flood; yea, the Lord ſitteth king for ever.

11 The Lord will give ſtrength unto his people; the Lord will bleſs his people with peace.

PSALM XXX.

I Will extol thee, O Lord, for thou haſt lifted me up and haſt not made my foes to rejoice over me.

2 O Lord my God, I cried unto thee, and thou haſt healed me.

3 O Lord thou haſt brought up my ſoul from the grave: thou haſt kept me alive, that I ſhould not go down to the pit.

4 Sing unto the Lord, O ye ſaints of his, and give thanks at the remembrance of his holineſs.

5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhall never be moved.

7 Lord, by thy favour thou haſt made my mountain to ſtand ſtrong; thou didſt hide thy face, and I was troubled.

8 I cried to thee, O Lord; and unto the Lord I made ſupplication.

9 What profit is there in my blood, when I go down to the

pit? ſhall the duſt praiſe thee? ſhall it declare thy truth?

10 Hear, O Lord, and have mercy upon me: Lord be thou my helper.

11 Thou haſt turned for me my mourning into dancing; thou haſt put off my ſackcloth, and girded me with gladneſs.

12 To the end that my glory may ſing praiſe to thee and not be ſilent: O Lord my God, I will give thanks unto thee for ever.

PSALM XXXI.

IN thee, O Lord, do I put my truſt, let me never be aſhamed: deliver me in thy righteouſneſs.

2 Bow down thine ear to me, deliver me ſpeedily: be thou my ſtrong rock, for an houſe of defence to ſave me.

3 For thou art my rock and my fortreſs: therefore for thy name ſake, lead me and guide me.

4 Pull me out of the net that they have laid privily for me: for thou art my ſtrength.

5 Into thine hand I commit my ſpirit: thou haſt redeemed me, O Lord God of truth.

6 I have hated them that regard lying vanities; but I truſt in the Lord.

7 I will be glad and rejoice in thy mercy: for thou haſt conſidered my trouble, thou haſt known my ſoul in adverſities.

8 And haſt not ſhut me up into the hand of the enemy: thou haſt ſet my feet in a large room.

9 Have mercy upon me, O Lord, for I am in trouble: mine eye is conſumed with grief; yea, my ſoul and my belly.

10 For my life is ſpent with grief, and my years with ſighing; my ſtrength faileth, becauſe of mine iniquity, and my bones are conſumed.

11 I was a reproach among all mine enemies, but eſpecially among my neighbours, and a fear to mine acquaintance: they that did ſee me without, fled from me.

12 I am forgotten as a dead man out of mind; I am like a broken veſſel.

13 For I have heard the ſlander of many: fear was on every ſide, while they took counſel together againſt me, they deviſed to take away my life.

14 But I truſted in thee, O Lord; I ſaid thou art my God.

15 My times are in thy hand; deliver me from the hand of mine enemies, and from them that perſecute me.

16 Make thy face to ſhine upon thy ſervant; ſave me for thy mercies ſake.

17 Let me not be aſhamed, O Lord, for I have called upon thee:

thee: let the wicked be ashamed, and let them be silent in the grave.

18 Let the lying lips be put to silence, which speak grievous things proudly and contemptuously against the righteous.

19 O how great is thy goodness which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee, before the sons of men.

20 Thou shalt hide them in the secret of thy presence from the pride of man, that shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the Lord; for he hath shewed me his marvellous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes; nevertheless thou heardest the voice of my supplications, when I cried unto thee.

23 O love the Lord all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart all ye that hope in the Lord.

PSALM XXXII.

BLessed is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

3 When I kept silence my bones waxed old; through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid; I said I will confess my transgressions unto the Lord: and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly, pray unto thee, in a time when thou mayst be found; surely in the floods of great waters, they shall not come nigh unto him.

7 Thou art my hiding place, thou shalt preserve me from trouble, thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked; but he that trusteth in the Lord, mercy shall compass him about.

11 Be

11 Be glad in the Lord, and rejoice ye righteous; and ſhout for joy all ye that are upright in heart.

PSALM XXXIII.

REjoice in the Lord, O ye righteous, for praiſe is comely for the upright.

2 Praiſe the Lord with harp: ſing unto him with the pſaltery, and an inſtrument of ten ſtrings.

3 Sing unto him a new ſong, play ſkilfully with a loud noiſe.

4 For the word of the Lord is right; and all his works are done in truth.

5 He loveth righteouſneſs and judgment: the earth is full of the goodneſs of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſt of them by the breath of his mouth.

7 He gathered the waters of the ſea together as an heap, he layeth up the depths in ſtore-houſes.

8 Let all the earth fear the Lord: let all the inhabitants of the world ſtand in awe of him.

9 For he ſpake and it was done, he commanded, and it ſtood faſt.

10 The Lord bringeth the counſel of the heathen to nought: he maketh the devices of the people of none effect.

11 The counſel of the Lord ſtandeth for ever, the thoughts of his heart to all generations.

12 Bleſſed is the nation whoſe God is the Lord: and the people whom he hath choſen for his own inheritance.

13 The Lord looketh from heaven: He beholdeth all the ſons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He faſhioneth their hearts alike; he conſidereth all their works.

16 There is no king ſaved by the multitude of an hoſt: a mighty man is not delivered by much ſtrength.

17 An horſe is a vain thing for ſafety, neither ſhall he deliver any by his great ſtrength.

18 Behold the eye of the Lord is upon them that fear him, upon them that hope in his mercy.

19 To deliver their ſoul from death, and to keep them alive in famine.

20 Our ſoul waiteth for the Lord, he is our help and our ſhield.

21 For our heart ſhall rejoice in him, becauſe we have truſted in his holy name.

22 Let thy mercy, O Lord, be upon us; according as we hope in thee.

PSALM XXXIV.

I Will bleſs the Lord at all times; his praiſe ſhall continually be in my mouth.

2 My ſoul ſhall make her

boaſt in the Lord: the humble ſhall hear thereof, and be glad.

3 O magnify the Lord with me, and let us exalt his name together.

4 I ſought the Lord and he heard me; and delivered me from all my fears.

5 They looked unto him and were lightened, and their faces were not aſhamed.

6 This poor man cried, and the Lord heard him; and ſaved him out of all his troubles.

7 The angel of the Lord encampeth round about them that fear him, and delivereth them.

8 O taſte and ſee that the Lord is good, bleſſed is the man that truſteth in him.

9 O fear the Lord, ye his ſaints, for there is no want to them that fear him.

10 The young lions do lack, and ſuffer hunger, but they that ſeek the Lord ſhall not want any good thing.

11 Come, ye children, hearken unto me, I will teach you the fear of the Lord.

12 What man is he that deſireth life, and loveth many days, that he may ſee good.

13 Keep thy tongue from evil, and thy lips from ſpeaking guile.

14 Depart from evil, and do good; ſeek peace and purſue it.

15 The eyes of the Lord are upon the righteous; and his ears are open unto their cry.

16 The face of the Lord is againſt them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart, and ſaveth ſuch as be of a contrite ſpirit.

19 Many are the afflictions of the righteous, but the Lord delivereth him out of them all.

20 He keepeth all his bones, not one of them is broken.

21 Evil ſhall ſlay the wicked: and they that hate the righteous, ſhall be deſolate.

22 The Lord redeemeth the ſoul of his ſervants: and none of them that truſt in him ſhall be deſolate.

PSALM XXXV.

PLead my cauſe, O Lord, with them that ſtrive with me: fight againſt them that fight againſt me.

2 Take hold of ſhield and buckler, and ſtand up for mine help.

3 Draw out alſo the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back

back and brought to confuſion that deviſe my hurt.

5 Let them be as chaff before the wind: and let the angel of the Lord chaſe them.

6 Let their way be dark and ſlippery, and let the angel of the Lord perſecute them.

7 For without cauſe have they hid for me their net in a pit, which without cauſe they have digged for my ſoul.

8 Let deſtruction come upon him at unawares, and let his net that he hath hid, catch himſelf: into that very deſtruction let him fall.

9 And my ſoul ſhall be joyful in the Lord: it ſhall rejoice in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee? which deliverest the poor from him that is too ſtrong for him, yea, the poor and the needy from him that ſpoileth him.

11 Falſe witneſſes did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evil for good, to the ſpoiling of my ſoul.

13 But as for me, when they were ſick, my cloathing was ſackcloth: I humbled my ſoul with faſting, and my prayer returned into mine own boſom.

14 I behaved myſelf as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

15 But in mine adverſity they rejoiced, and gathered themſelves together: yea, the abjects gathered themſelves together againſt me, and I knew it not; they did tear me and ceaſed not.

16 With hypocritical mockers in feaſts, they gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look on? reſcue my ſoul from their deſtructions, my darling from the lions.

18 I will give thee thanks in the great congregation: I will praiſe thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye, that hate me without a cauſe.

20 For they ſpeak not peace; but they deviſe deceitful matters againſt them that are quiet in the land.

21 Yea, they opened their mouth wide againſt me, and ſaid Aha, aha, our eye hath ſeen it.

22 This thou haſt ſeen, O Lord, keep not ſilence: O Lord, be not far from me.

23 Stir up thyſelf, and awake to my judgment, even unto my cauſe, my God and my Lord.

24 Judge

24 Judge me, O Lord my God, according to thy righteouſneſs, and let them not rejoice over me.

25 Let them not ſay in their hearts, Ah, ſo would we have it: let them not ſay, We have ſwallowed him up.

26 Let them be aſhamed and brought to confuſion together, that rejoice at mine hurt: let them be clothed with ſhame and diſhonour, that magnify themſelves againſt me.

27 Let them ſhout for joy and be glad that favour my righteous cauſe; yea, let them ſay continually, Let the Lord be magnified, which hath pleaſure in the proſperity of his ſervant.

28 And my tongue ſhall ſpeak of thy righteouſneſs, and of thy praiſe all the day long.

PSALM XXXVI.

THE tranſgreſſion of the wicked ſaith within my heart, That there is no fear of God before his eyes.

2 For he flattereth himſelf in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit: he hath left off to be wiſe, and to do good.

4 He deviſeth miſchief upon his bed, he ſetteth himſelf in a way that is not good; he abhorreth not evil.

5 Thy mercy, O Lord, is in the heavens, and thy faithfulneſs reacheth unto the clouds.

6 Thy righteouſneſs is like the great mountains, thy judgments are a great deep; O Lord, thou preſerveſt man and beaſt.

7 How excellent is thy loving kindneſs, O God! therefore the children of men put their truſt under the ſhadow of thy wings.

8 They ſhall be abundantly ſatisfied with the fatneſs of thy houſe: and thou ſhalt make them drink of the river of thy pleaſures.

9 For with thee is the fountain of life: in thy light ſhall we ſee light.

10 O continue thy loving kindneſs unto them that know thee: and thy righteouſneſs to the upright in heart.

11 Let not the foot of pride come againſt me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are caſt down and ſhall not be able to riſe.

PSALM XXXVII.

FRet not thyſelf becauſe of evil doers, neither be thou envious againſt the workers of iniquity.

2 For they ſhall ſoon be cut down like the graſs, and wither as the green herb.

3 Truſt

3 Truſt in the Lord and do good, ſo ſhalt thou dwell in the land, and verily thou ſhalt be fed.

4 Delight thyſelf alſo in the Lord, and he ſhall give thee the deſires of thine heart.

5 Commit thy way unto the Lord; truſt alſo in him and he ſhall bring it to paſs.

6 And he ſhall bring forth thy righteouſneſs as the light, and thy judgment as the noon-day.

7 Reſt in the Lord and wait patiently for him; fret not thyſelf becauſe of him who proſpereth in his way, becauſe of the man who bringeth wicked devices to paſs.

8 Ceaſe from anger and forſake wrath; fret not thyſelf in any wiſe to do evil.

9 For evil-doers ſhall be cut off: but thoſe that wait upon the Lord, they ſhall inherit the earth.

10 For yet a little while and the wicked ſhall not be: yea, thou ſhalt diligently conſider his place, and it ſhall not be.

11 But the meek ſhall inherit the earth; and ſhall delight themſelves in the abundance of peace.

12 The wicked plotteth againſt the juſt, and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh at him, for he ſeeth that his day is coming.

14 The wicked have drawn out the ſword, and have bent their bow to caſt down the poor and needy, and to ſlay ſuch as be of upright converſation.

15 Their ſword ſhall enter into their own heart, and their bow ſhall be broken.

16 A little that the righteous man hath, is better than the riches of many wicked.

17 For the arms of the wicked ſhall be broken: but the Lord upholdeth the righteous.

18 The Lord knoweth the days of the upright; and their inheritance ſhall be for ever.

19 They ſhall not be aſhamed in the evil time: and in the days of famine they ſhall be ſatisfied.

20 But the wicked ſhall periſh, and the enemies of the Lord ſhall be as the fat of lambs, they ſhall conſume: into ſmoke ſhall they conſume away.

21 The wicked borroweth and payeth not again: but the righteous ſheweth mercy and giveth.

22 For ſuch as be bleſſed of him ſhall inherit the earth, and they that be curſed of him ſhall be cut off.

23 The ſteps of a good man are ordered by the Lord, and he delighteth in his way,

24 Though he fall he ſhall not be utterly caſt down: for the Lord upholdeth him with his hand.

25 I have been young and now am old, yet have I not ſeen the righteous forſaken, nor his ſeed begging bread.

26 He is ever merciful and lendeth: and his ſeed is bleſſed.

27 Depart from evil and do good; and dwell for evermore.

28 For the Lord loveth judgment, and forſaketh not his ſaints, they are preſerved for ever: but the ſeed of the wicked ſhall be cut off.

29 The righteous ſhall inherit the land, and dwell therein for ever.

30 The mouth of the righteous ſpeaketh wiſdom, and his tongue talketh of judgment.

31 The law of his God is in his heart; none of his ſteps ſhall ſlide.

32 The wicked watcheth the righteous, and ſeeketh to ſlay him.

33 The Lord will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the Lord and keep his way, and he ſhall exalt thee to inherit the land: when the wicked are cut off thou ſhalt ſee it.

35 I have ſeen the wicked in great power; and ſpreading himſelf like a green bay tree.

36 Yet he paſſed away, and lo, he was not, yea, I ſought him, but he could not be found.

37 Mark the perfect man, and behold the upright: for the end of that man is peace.

38 But the tranſgreſſors ſhall be deſtroyed together; the end of the wicked ſhall be cut off.

39 But the ſalvation of the righteous is of the Lord, he is their ſtrength in the time of trouble.

40 And the Lord ſhall help them and deliver them: he ſhall deliver them from the wicked, and ſave them becauſe they truſt in him.

PSALM XXXVIII.

O Lord, rebuke me not in thy wrath: neither chaſten me in thy hot diſpleaſure.

2 For thine arrows ſtick faſt in me, and thy hand preſſeth me ſore.

3 There is no ſoundneſs in my fleſh, becauſe of thine anger: neither is there any reſt in my bones, becauſe of my ſin.

4 For mine iniquities are gone over mine head as an heavy burden; they are too heavy for me.

5 My wounds ſtink, and are corrupt, becauſe of my fooliſhneſs.

6 I am troubled, I am bowed down greatly: I go mourning all the day long.

7 For my loins are filled with a loathſome diſeaſe; and there is no ſoundneſs in my fleſh.

8 I am feeble and ſore broken; I have roared by reaſon of the diſquietneſs of my heart.

9 Lord, all my deſire is before thee, and my groaning is not hid from thee.

10 My heart panteth, my ſtrength faileth me: as for the light of mine eyes, it alſo is gone from me.

11 My lovers and my friends ſtand aloof from my ſore, and my kinſmen ſtand afar off.

12 They alſo that ſeek after my life, lay ſnares for me, and they that ſeek my hurt, ſpeak miſchievous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whoſe mouth are no reproofs.

15 For in thee, O Lord, do I hope; thou wilt hear, O Lord my God.

16 For I ſaid, Hear me, leſt otherwiſe they ſhould rejoice over me: when my foot ſlippeth, they magnify themſelves againſt me.

17 For I am ready to halt, and my ſorrow is continually before me.

18 For I will declare mine iniquity; I will be ſorry for my ſin.

19 But mine enemies are lively, and they are ſtrong; and they that hate me wrongfully are multiplied.

20 They alſo that render evil for good, are mine adverſaries, becauſe I follow the thing that good is.

21 Forſake me not, O Lord; O my God, be not far from me.

22 Make haſte to help me, O Lord my ſalvation.

PSALM XXXIX.

I Said, I will take heed to my ways, that I ſin not with my tongue; I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with ſilence, I held my peace even from good, and my ſorrow was ſtirred.

3 My heart was hot within me, while I was muſing the fire burned: then ſpake I with my tongue.

4 Lord, make me to know mine end, and the meaſure of my days, what it is, that I may know how frail I am.

5 Behold thou haſt made my days as an hand breadth, and mine age is as nothing before thee; verily every man, at his beſt ſtate is altogether vanity. Selah.

6 Surely every man walketh in a vain ſhew: ſurely they are diſquieted in vain; he heapeth up riches, and knoweth not who ſhall gather them.

7 And

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my tranſgreſſions, make me not the reproach of the fooliſh.

9 I was dumb, I opened not my mouth, becauſe thou didſt it.

10 Remove thy ſtroke away from me: I am conſumed by the blow of thine hand.

11 When thou with rebukes doſt correct man for iniquity, thou makeſt his beauty to conſume away like a moth: ſurely every man is vanity. Selah.

12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears, for I am a ſtranger with thee, and a ſojourner, as all my fathers were.

13 O ſpare me, that I may recover ſtrength, before I go hence and be no more.

PSALM XL.

I Waited patiently for the Lord, and he inclined unto me and heard my cry.

2 He brought me up alſo out of an horrible pit, out of the miry clay, and ſet my feet upon a rock, and eſtabliſhed my goings.

3 And he hath put a new ſong in my mouth, even praiſe unto our God: many ſhall ſee and fear, and ſhall truſt in the Lord.

4 Bleſſed is that man that maketh the Lord his truſt; and reſpecteth not the proud, nor ſuch as turn aſide to lies.

5 Many, O Lord my God, are thy wonderful works which thou haſt done, and thy thoughts which are to us ward: they cannot be reckoned up in order unto thee: if I would declare and ſpeak of them, they are more than can be numbered.

6 Sacrifice and offering thou didſt not deſire, mine ears haſt thou opened: burnt-offering and ſin-offering haſt thou not required.

7 Then ſaid I, Lo, I come; in the volume of the book it is written of me;

8 I delight to do thy will, O my God; yea, thy law is within my heart.

9 I have preached righteouſneſs in the great congregation; lo, I have not refrained my lips, O Lord, thou knoweſt.

10 I have not hid thy righteouſneſs within my heart, I have declared thy faithfulneſs and thy ſalvation: I have not concealed thy loving kindneſs, and thy truth, from the great congregation.

11 Withold not thou thy tender mercies from me, O Lord: let thy loving kindneſs, and thy truth continually preſerve me.

12 For innumerable evils have compaſſed me about, mine iniquities have taken hold upon me,

me, ſo that I am not able to look up: they are more than the hairs of mine head, therefore my heart faileth me.

13 Be pleaſed, O Lord, to deliver me; O Lord make haſte to help me.

14 Let them be aſhamed and confounded together that ſeek after my ſoul to deſtroy it: let them be driven backward, and put to ſhame that wiſh me evil.

15 Let them be deſolate for a reward of their ſhame, that ſay unto me Aha, Aha.

16 Let all thoſe that ſeek thee, rejoice and be glad in thee: let ſuch as love thy ſalvation, ſay continually, The Lord be magnified.

17 But I am poor and needy, yet the Lord thinketh upon me: thou art my help and my deliverer, make no tarrying, O my God.

PSALM XLI.

BLeſſed is he that conſidereth the poor; the Lord will deliver him in time of trouble.

2 The Lord will preſerve him, and keep him alive, and he ſhall be bleſſed upon the earth; and thou wilt not deliver him into the will of his enemies.

3 The Lord will ſtrengthen him upon the bed of languiſhing, thou wilt make all his bed in his ſickneſs.

4 I ſaid, Lord be merciful unto me, heal my ſoul; for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me: when ſhall he die, and his name periſh.

6 And if he come to ſee me, he ſpeaketh vanity; his heart gathereth iniquity to itſelf, when he goeth abroad he telleth it.

7 All that hate me whiſper together againſt me: againſt me do they deviſe my hurt.

8 An evil diſeaſe, ſay they, cleaveth faſt unto him; and now that he lieth, he ſhall riſe up no more.

9 Yea, mine own familiar friend, in whom I truſted, which did eat of my bread, hath lift up his heel againſt me.

10 But thou, O Lord, be merciful unto me, and raiſe me up, that I may requite them.

11 By this I know that thou favoureſt me, becauſe mine enemy doth not triumph over me.

12 And as for me, thou upholdeſt me in mine integrity, and ſetteſt me before thy face for ever.

13 Bleſſed be the Lord God of Iſrael, from everlaſting and to everlaſting. Amen, and Amen.

PSALM XLII.

AS the hart panteth after the water brooks, ſo panteth my ſoul after thee, O God.

2 My ſoul thirſteth for God, for the living God: when ſhall I come and appear before God?

3 My tears have been my meat day and night, while they continually ſay unto me, Where is thy God?

4 When I remember theſe things, I pour out my ſoul in me; for I had gone with the multitude, I went with them to the houſe of God; with the voice of joy and praiſe, with a multitude that kept holy day.

5 Why art thou caſt down, O my ſoul, and why art thou diſquieted in me? hope thou in God, for I ſhall yet praiſe him for the help of his countenance.

6 O my God, my ſoul is caſt down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizer.

7 Deep calleth unto deep, at the noiſe of thy waterſpouts: all thy waves and thy billows are gone over me.

8 Yet the Lord will command his loving kindneſs in the day time, and in the night his ſong ſhall be with me, and my prayer unto the God of my life.

9 I will ſay unto God, My rock, why haſt thou forgotten me? why go I mourning becauſe of the oppreſſion of the enemy?

10 As with a ſword in my bones mine enemies reproach me, while they ſay daily unto me, Where is thy God?

11 Why art thou caſt down, O my ſoul? and why art thou diſquieted within me? hope thou in God, for I ſhall yet praiſe him, who is the health of my countenance, and my God.

PSALM XLIII.

JUdge me, O God, and plead my cauſe againſt an ungodly nation; O deliver me from the deceitful and unjuſt man.

2 For thou art the God of my ſtrength, why doſt thou caſt me off? why go I mourning becauſe of the oppreſſion of the enemy?

3 O ſend out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praiſe thee, O God my God.

5 Why art thou caſt down, O my ſoul? and why art thou diſquieted within me? hope in God, for I ſhall yet praiſe him, who is the health of my countenance, and my God.

PSALM XLIV.

WE have heard with our ears, O God, our fathers have told us, what work thou didſt in their days, in the times of old.

2 How thou didſt drive out the heathen with thy hand, and plantedſt them; how thou didſt afflict the people and caſt them out.

3 For they got not the land in poſſeſſion by their own ſword,

neither did their own arm ſave them: but thy right hand, and thine arm, and the light of thy countenance, becauſe thou hadſt a favour unto them.

4 Thou art my King, O God; command deliverances for Jacob.

5 Through thee will we puſh down our enemies; through thy name will we tread them under that riſe up againſt us.

6 For I will not truſt in my bow, neither ſhall my ſword ſave me.

7 But thou haſt ſaved us from our enemies, and haſt put them to ſhame that hated us.

8 In God we boaſt all the day long, and praiſe thy name for ever. Selah.

9 But thou haſt caſt off and put us to ſhame; and goeſt not forth with our armies.

10 Thou makeſt us to turn back from the enemy; and they which hate us, ſpoil for themſelves.

11 Thou haſt given us like ſheep appointed for meat, and haſt ſcattered us among the heathen.

12 Thou ſelleſt thy people for nought, and doſt not increaſe thy wealth by their price.

13 Thou makeſt us a reproach to our neighbours, a ſcorn and a deriſion to them that are round about us.

14 Thou makeſt us a by-word among the heathen: a ſhaking of the head among the people.

15 My confuſion is continually before me, and the ſhame of my face hath covered me.

16 For the voice of him that reproacheth and blaſphemeth; by reaſon of the enemy and avenger.

17 All this is come upon us, yet have we not forgotten thee: neither have we dealt falſely in thy convenant.

18 Our heart is not turned back, neither have our ſteps declined from thy way.

19 Though thou haſt ſore broken us in the place of dragons, and covered us with the ſhadow of death.

20 If we have forgotten the name of our God, or ſtretched out our hands to a ſtrange God;

21 Shall not God ſearch this out? for he knoweth the ſecrets of the heart.

22 Yea, for thy ſake are we kill'ed all the day long, we are counted as ſheep for the ſlaughter.

23 Awake, why ſleepeſt thou, O Lord? ariſe, caſt us not off for ever.

24 Wherefore hideſt thou thy face? and forgetteſt our affliction and our oppreſſion?

25 For our ſoul is bowed down to the duſt: our belly cleaveth unto the earth.

26 Ariſe for our help, and redeem us for thy mercies ſake.

PSALM XLV.

MY heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath bleſſed thee for ever.

3 Gird thy ſword upon thy thigh, O moſt mighty; with thy glory and thy majeſty.

4 And in thy majeſty ride proſperouſly, becauſe of truth and meekneſs, and righteouſneſs; and thy right hand ſhall teach thee terrible things.

5 Thine arrows are ſharp in the heart of the king's enemies; whereby the people fall under thee.

6 Thy throne, O God, is for ever and ever; the ſceptre of thy kingdom is a right ſceptre.

7 Thou loveſt righteouſneſs and hateſt wickedneſs; therefore God, thy God hath anointed thee with the oil of gladneſs above thy fellows.

8 All thy garments ſmell of myrrh and aloes and caſſia, out of the ivory palaces, whereby they have made thee glad.

9 Kings daughters were among thy honourable women; upon thy right hand did ſtand the queen in gold of Ophir.

10 Hearken, O daughter, and conſider, and incline thine ear: forget alſo thine own people, and thy father's houſe.

11 So ſhall the king greatly deſire thy beauty; for he is thy lord, and worſhip thou him.

12 And the daughter of Tyre ſhall be there with a gift, even the rich, among the people, ſhall intreat thy favour.

13 The king's daughter is all glorious within; her cloathing is of wrought gold.

14 She ſhall be brought unto the king in raiment of needle-work: the virgins her companions that follow her ſhall be brought unto thee.

15 With gladneſs and rejoicing ſhall they be brought; they ſhall enter into the king's palace.

16 Inſtead of thy fathers ſhall be thy children, whom thou mayeſt make princes in all the earth.

17 I will make thy name to be remembered in all generations; therefore ſhall the people praiſe thee for ever and ever.

PSALM XLVI.

GOD is our refuge and ſtrength, a very preſent help in trouble.

2 Therefore will not we fear though the earth be removed, and though the mountains be carried into the midſt of the ſea.

3 Though the waters thereof roar and be troubled, though the mountains ſhake with the ſwelling thereof. Selah.

4 There is a river, the ſtreams

whereof ſhall make glad the city of God : the holy place of the tabernacles of the moſt high.

5 God is in the midſt of her ; ſhe ſhall not be moved ; God ſhall help her, and that right early.

6 The heathen raged, the kingdoms were moved : he uttered his voice, the earth melted.

7 The Lord of hoſts is with us, the God of Jacob is our refuge. Selah.

8 Come, behold the works of the Lord, what deſolations he hath made in the earth.

9 He maketh wars to ceaſe unto the end of the earth, he breaketh the bow and cutteth the ſpear in ſunder, he burneth the chariot in the fire.

10 Be ſtill, and know that I am God : I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hoſts is with us, the God of Jacob is our refuge. Selah.

PSALM XLVII.

O Clap your hands all ye people, ſhout unto God with the voice of triumph.

2 For the Lord moſt high is terrible : he is a great king over all the earth.

3 He ſhall ſubdue the people under us, and the nations under our feet.

4 He ſhall chuſe our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a ſhout ; the Lord with the ſound of a trumpet.

6 Sing praiſes to God, ſing praiſes ; ſing praiſes unto our king, ſing praiſes.

7 For God is the king of all the earth, ſing ye praiſes with underſtanding.

8 God reigneth over the heathen ; God ſitteth upon the throne of his holineſs.

9 The princes of the people are gathered together, even the people of the God of Abraham : for the ſhields of the earth belong unto God ; he is greatly exalted.

PSALM XLVIII.

GReat is the Lord, and greatly to be praiſed in the city of our God, in the mountain of his holineſs.

2 Beautiful for ſituation, the joy of the whole earth is mount Zion on the ſides of the north, the city of the great king.

3 God is known in her palaces for a refuge.

4 For, lo, the kings were aſſembled, they paſſed by together.

5 They ſaw it, and ſo they marvelled, they were troubled, and haſted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou breakeſt the ſhips

of Tarſhiſh with an eaſt wind.

8 As we have heard, ſo have we ſeen in the city of the Lord of hoſts, in the city of our God, God will eſtabliſh it for ever. Selah.

9 We have thought of thy loving kindneſs, O God, in the midſt of thy temple.

10 According to thy name, O God, ſo is thy praiſe unto the ends of the earth: thy right hand is full of righteouſneſs.

11 Let mount Zion rejoice, let the daughters of Judah be glad, becauſe of thy judgments.

12 Walk about Zion and go round about her, tell the towers thereof.

13 Mark ye well her bulwarks, conſider her palaces; that ye may tell it to the generations following.

14 For this God is our God for ever and ever, he will be our guide, even unto death.

PSALM XLIX.

HEar this, all ye people, give ear all ye inhabitants of the world:

2 Both low and high, rich and poor together.

3 My mouth ſhall ſpeak of wiſdom, and the meditation of my heart ſhall be of underſtanding.

4 I will incline mine ear to a parable, I will open my dark ſaying upon the harp.

5 Wherefore ſhould I fear in the days of evil, when the iniquity of my heels ſhall compaſs me about.

6 They that truſt in their wealth, and boaſt themſelves in the multitude of their riches:

7 None of them can by any means redeem his brother, nor give to God a ranſom for him.

8 (For the redemption of their ſoul is precious, and it ceaſeth for ever.)

9 That he ſhould ſtill live for ever, and not ſee corruption.

10 For he ſeeth that wiſe men die, likewiſe the fool, and the brutiſh perſon periſh, and leave their wealth to others.

11 Their inward thought is, that their houſes ſhall continue for ever, and their dwelling-places to all generations; they call their lands after their own names.

12 Nevertheleſs, man being in honour abideth not; he is like the beaſts that periſh.

13 This their way is their folly, yet their poſterity approve their ſayings. Selah.

14 Like ſheep they are laid in the grave, death ſhall feed on them: and the upright ſhall have dominion over them in the morning, and their beauty ſhall conſume in the grave, from their dwelling.

15 But god will redeem my ſoul from the power of the grave; for he ſhall receive me. Selah.

16 Be not thou afraid when

one is made rich, when the glory of his houſe is increaſed.

17 For when he dieth he ſhall carry nothing away: his glory ſhall not deſcend after him.

18 Though whiles he lived, he bleſſed his ſoul: and men will praiſe thee when thou doeſt well to thyſelf.

19 He ſhall go to the generation of his fathers, they ſhall never ſee light.

20 Man that is in honour and underſtandeth not, is like the beaſts that periſh.

PSALM L.

THE mighty God, even the Lord hath ſpoken, and called the earth from the riſing of the ſun, unto the going down thereof.

2 Out of Zion, the perfection of beauty, God hath ſhined.

3 Our God ſhall come, and ſhall not keep ſilence: a fire ſhall devour before him, and it ſhall be very tempeſtuous round about him.

4 He ſhall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my ſaints together unto me: thoſe that have made a covenant with me by ſacrifice.

6 And the heavens ſhall declare his righteouſneſs: for God is judge himſelf. Selah.

7 Hear, O my people, and I will ſpeak; O Iſrael, and I will teſtify againſt thee: I am God, even thy God.

8 I will not reprove thee for thy ſacrifices, or thy burnt-offerings, to have been continually before me.

9 I will take no bullock out of thy houſe, nor he-goats out of thy folds.

10 For every beaſt of the foreſt is mine, and the cattle upon a thouſand hills.

11 I know all the fowls of the mountains: and the wild beaſts of the field are mine.

12 If I were hungry I would not tell thee: for the world is mine, and the fulneſs thereof.

13 Will I eat the fleſh of bulls, or drink the blood of goats?

14 Offer unto God thankſgiving, and pay thy vows unto the Moſt High.

15 And call upon me in the day of trouble; I will deliver thee, and thou ſhalt glorify me.

16 But unto the wicked God ſaith, What haſt thou to do to declare my ſtatutes, or that thou ſhouldeſt take my covenant in thy mouth?

17 Seeing thou hateſt inſtruction, and caſteſt my words behind thee.

18 When thou ſaweſt a thief, then thou conſenteſt with him, and haſt been partaker with adulterers.

19 Thou giveſt thy mouth to evil, and thy tongue frameth deceit.

20 Thou ſitteſt and ſpeakeſt

againſt thy brother; thou ſlandereſt thine own mother's ſon.

21 Theſe things haſt thou done, and I kept ſilence: thou thoughteſt that I was altogether ſuch a one as thyſelf: but I will reprove thee, and ſet them in order before thine eyes.

22 Now conſider this, ye that forget God, leſt I tear you in pieces, and there be none to deliver.

23 Whoſo offereth praiſe, glorifieth me: and to him that ordereth his converſation aright, will I ſhew the ſalvation of God.

PSALM LI.

HAve mercy upon me, O God, according to thy loving kindneſs: according unto the multitude of thy tender mercies, blot out my tranſgreſſions.

2 Waſh me throughly from mine iniquity, and cleanſe me from my ſin.

3 For I acknowledge my tranſgreſſions: and my ſin is ever before me.

4 Againſt thee, thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified when thou ſpeakeſt, and be clear when thou judgeſt.

5 Behold, I was ſhapen in iniquity: and in ſin did my mother conceive me.

6 Behold, thou deſireſt truth in the inward parts: and in the hidden part thou ſhalt make me to know wiſdom.

7 Purge me with hyſſop, and I ſhall be clean: waſh me, and I ſhall be whiter than ſnow.

8 Make me to hear joy and gladneſs: that the bones which thou haſt broken, may rejoice.

9 Hide thy face from my ſins, and blot out all mine iniquities.

10 Create in me a clean heart, O God? and renew a right ſpirit within me.

11 Caſt me not away from thy preſence; and take not thy holy ſpirit from me.

12 Reſtore unto me the joy of thy ſalvation: and uphold me with thy free ſpirit.

13 Then will I teach tranſgreſſors thy ways, and ſinners ſhall be converted unto thee.

14 Deliver me from blood-guiltineſs, O God, thou God of my ſalvation: & my tongue ſhall ſing aloud of thy righteouſneſs.

15 O Lord, open thou my lips, and my mouth ſhall ſhew forth thy praiſe,

16 For thou deſireſt not ſacrifice, elſe would I give it: thou delighteſt not in burnt-offering.

17 The ſacrifices of God are a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe.

18 Do good in thy good pleaſure unto Zion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifices of righteouſneſs, with burnt-offering and whole-burnt-offer-

ing: then ſhall they offer bullocks upon thine alter.

PSALM LII.

WHY boaſteſt thou thyſelf in miſchief, O mighty man? the goodneſs of God endureth continually.

2 Thy tongue deviſeth miſchiefs: like a ſharp razor, working deceitfully.

3 Thou loveſt evil more than good: and lying rather than to ſpeak righteouſneſs. Selah.

4 Thou loveſt all devouring words, O thou deceitful tongue.

5 God ſhall likewiſe deſtroy thee for ever, he ſhall take thee away, and pluck thee out of thy dwelling-place, & root thee out of the land of the living. Selah.

6 The righteous alſo ſhall ſee and fear, and ſhall laugh at him.

7 Lo, this is the man that made not God his ſtrength: but truſted in the abundance of his riches, and ſtrengthened himſelf in his wickedneſs.

8 But I am like a green olive tree in the houſe of God: I truſt in the mercy of God for ever and ever.

9 I will praiſe thee for ever, becauſe thou haſt done it: and I will wait on thy name, for it is good before thy ſaints.

PSALM LIII.

THE fool hath ſaid in his heart, There is no God; corrupt are they, and have done abominable iniquity: there is none that doth good.

2 God looked down from heaven upon the children of men, to ſee if there were any that did underſtand, that did ſeek God.

3 Every one of them is gone back, they are altogether become filthy; there is none that doeth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people, as they eat bread; they have not called upon God.

5 There were they in great fear, where no fear was: for God hath ſcattered the bones of him that encampeth againſt thee, thou haſt put them to ſhame, becauſe God hath deſpiſed them.

6 O that the ſalvation of Iſrael were come out of Zion! when God bringeth back the captivity of his people, Jacob ſhall rejoice, and Iſrael ſhall be glad.

PSALM LIV.

SAVE me, O God, by thy Name, and judge me by thy ſtrength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For ſtrangers are riſen up againſt me, and oppreſſors ſeek after my ſoul; they have not ſet God before them. Selah.

4 Behold, God is mine helper: the Lord is with them that upho'd my ſoul.

5 He ſhall reward evil unto mine enemies; cut them off in

thy truth.

6 I will freely ſacrifice unto thee; I will praiſe thy Name, O Lord, for it is good.

7 For he hath delivered me out of all trouble: and mine eye hath ſeen his deſire upon mine enemies.

PSALM LV.

GIVE ear to my prayer, O God: and hide not thyſelf from my ſuppilcation.

2 Attend unto me and hear me: I mourn in my complaint, and make a noiſe,

3 Becauſe of the voice of the enemy, becauſe of the oppreſſion of the wicked: for they caſt iniquity upon me, and in wrath they hate me.

4 My heart is ſore pained within me: and the terrors of death are fallen upon me.

5 Fearfulneſs and trembling are come upon me, and horror hath overwhelmed me.

6 And I ſaid, O that I had wings like a dove! for then would I fly away and be at reſt.

7 Lo then would I wander far off, and remain in the wilderneſs. Selah.

8 I would haſten my eſcape from the windy ſtorm and tempeſt.

9 Deſtroy, O Lord and divide their tongues: for I have ſeen violence and ſtrife in the city.

10 Day and night they go about it upon the walls thereof: miſchief alſo and ſorrow are in the midſt of it.

11 Wickedneſs is in the midſt thereof: deceit and guile depart not from her ſtreets.

12 For it was an enemy that reproached me, then I could have borne it; neither was it he that hated me, that did magnify himſelf againſt me, then I would have hid myſelf from him.

13 But it was thou, a man, mine equal, my guide, and mine acquaintance.

14 We took ſweet counſel together, and walked unto the houſe of God in company.

15 Let death ſeize upon them, and let them go down quick into hell: for wickedneſs is in their dwellings, and among them.

16 As for me, I will call upon God: and the Lord ſhall ſave me.

17 Evening and morning, and at noon will I pray, and cry aloud: and he ſhall hear my voice.

18 He hath delivered my ſoul in peace from the battle that was againſt me, for there were many with me.

19 God ſhall hear and afflict them, even he that abideth of old, Selah: becauſe they have no changes, therefore they fear not God.

20 He hath put forth his hands againſt ſuch as be at peace with him: he hath bro-

ken his covenant.

21 The words of his mouth were ſmoother than butter, but war was in his heart: his words were ſofter than oil, yet were they drawn ſwords.

22 Caſt thy burden upon the Lord, and he ſhall ſuſtain thee: he ſhall never ſuffer the righteous to be moved,

23 But thou, O God, ſhalt bring them down into the pit of deſtruction: bloody and deceitful men ſhall not live out half their days, but I will truſt in thee.

PSALM LVI.

BE merciful unto me, O God, for man would ſwallow me up: he fighting daily oppreſſeth me.

2 Mine enemies would daily ſwallow me up: For they be many that fight againſt me, O thou moſt High.

3 What time I am afraid, I will truſt in thee.

4 In God I will praiſe his word, in God I have put my truſt, I will not fear what fleſh can do unto me.

5 Every day they wreſt my words: all their thoughts are againſt me for evil.

6 They gather themſelves together, they hide themſelves, they mark my ſteps when they wait for my ſoul.

7 Shall they eſcape by iniquity? in thine anger caſt down the people, O God.

8 Thou telleſt my wanderings, put thou my tears into thy bottle: are they not in thy book?

9 When I cry unto thee, then ſhall mine enemies turn back: this I know, for God is for me.

10 In God will I praiſe his word: in the Lord will I praiſe his word.

11 In God have I put my truſt: I will not be afraid what man can do unto me.

12 Thy vows are upon me, O God: I will render praiſes unto thee.

13 For thou haſt delivered my ſoul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

PSALM LVII.

BE merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee: yea, in the ſhadow of thy wings will I make my refuge, until theſe calamities be overpaſt.

2 I will cry unto God moſt high: unto God that performeth all things for me.

3 He ſhall ſend from heaven, and ſave me from the reproach of him that would ſwallow me up; Selah: God ſhall ſend forth his mercy and his truth.

4 My ſoul is among lions, and I lie even among them that are ſet on fire, even the ſons of men, whoſe teeth are ſpears

and arrows, and their tongue a ſharp ſword.

5 Be thou exalted, O God above the heavens, let thy glory be above all the Earth

6 They have prepared a net for my ſteps, my ſoul is bowed down: they have digged a pit before me, into the midſt whereof they are fallen themſelves. Selah.

7 My heart is fixed, O God, my heart is fixed; I will ſing and give praiſe.

8 Awake up, my glory, awake, pſaltery and harp: I myſelf will awake early.

9 I will praiſe thee, O Lord, among the people: I will ſing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God above the heavens: let thy glory be above all the earth.

PSALM LVIII.

DO ye indeed ſpeak righteouſneſs, O congregation? do ye judge uprightly, ye ſons of men?

2 Yea, in heart you work wickedneſs, you weigh the violence of your hands in the earth

3 The wicked are eſtranged from the womb: they go aſtray as ſoon as they be born, ſpeaking lies.

4 Their poiſon is like the poiſon of a ſerpent; they are like the deaf adder, that ſtoppeth her ear.

5 Which will not hearken to the voice of charmers, charming never ſo wiſely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.

7 Let them melt away as waters, which run continually; when he bendeth his bow to ſhoot his arrows, let them be as cut in pieces,

8 As a ſnail which melteth, let every one of them paſs away; like the untimely birth of a woman, that they may not ſee the ſun.

9 Before your pots can feel the thorns, he ſhall take them away, as with a whirlwind, both living and in his wrath.

10 The righteous ſhall rejoice when he ſeeth the vengeance: he ſhall waſh his feet in the blood of the wicked.

11 So that a man ſhall ſay, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

PSALM LIX.

DEliver me from mine enemies, O my God: defend me from them that riſe up againſt me.

2 Deliver me from the workers of iniquity, and ſave me from bloody men.

3 For lo, they lie in wait for my ſoul: the mighty are gathered againſt me; not for my

transgreſſion, nor for my ſin, O Lord.

4 They run and prepare themſelves without my fault awake to help me, and behold.

5 Thou therefore, O Lord God of hoſts, the God of Iſrael, awake to viſit all the heathen: be not merciful to any wicked tranſgreſſors. Selah.

6 They return at evening: they make a noiſe like a dog, and go round about the city.

7 Behold they belch out with their mouth: ſwords are in their lips; for who (ſay they) doth hear?

8 But thou, O Lord, ſhalt laugh at them; thou ſhalt have all the heathen in deriſion.

9 Becauſe of his ſtrength will I wait upon thee: for God is my defence.

10 The God of my mercy ſhall prevent me: God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget: ſcatter them by thy power; and bring them down, O Lord our ſhield.

12 For the ſin of their mouth and the words of their lips, let them even be taken in their pride: and for curſing and lying which they ſpeak.

13 Conſume them in wrath, conſume them, that they may not be: and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return, and let them make a noiſe like a dog, and go round about the city.

15 Let them wander up and down for meat, and grudge if they be not ſatisfied.

16 But I will ſing of thy power; yea, I will ſing aloud of thy mercy in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee, O my ſtrength, will I ſing: for God is my defence, and the God of my mercy.

PSALM LX.

O God, thou haſt caſt us off, thou haſt ſcattered us, thou haſt been diſpleaſed; O turn thyſelf to us again.

2 Thou haſt made the earth to tremble; thou haſt broken it: heal the breaches thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people hard things: thou haſt made us to drink the wine of aſtoniſhment.

4 Thou haſt given a banner to them that fear thee: that it may be diſplayed becauſe of the truth. Selah.

5 That thy beloved may be delivered; ſave with thy right hand, and hear me.

6 God hath ſpoken in his holineſs, I will rejoice: I will divide Sechem, and mete out the valley of Succoth.

7 Gilead is mine, and Man-

aſſeh is mine, Ephraim alſo is the ſtrength of mine head; Judah is my law-giver.

8 Moab is my waſhpot, over Edom will I caſt out my ſhoe: Philiſtia, triumph thou becauſe of me.

9 Who will bring me into the ſtrong city? who will lead me into Edom?

10 Wilt not thou, O God, which had caſt us off? and thou, O God, which didſt not go out with our armies?

11 Give us help from trouble: for vain is the help of man.

12 Through God we ſhall do valiantly: for he it is that ſhall tread down our enemies.

PSALM LXI.

HEar my cry, O God, attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For thou haſt been a ſhelter for me, and a ſtrong tower from the enemy.

4 I will abide in thy tabernacle for ever: I will truſt in the covert of thy wings. Selah.

5 For thou, O God, haſt heard my vows: thou haſt given me the heritage of thoſe that fear thy name.

6 Thou wilt prolong the king's life: and his years as many generations.

7 He ſhall abide before God for ever: O prepare mercy and truth which may preſerve him.

8 So will I ſing praiſe unto thy name for ever, that I may daily perform my vows.

PSALM LXII.

TRuly my ſoul waiteth upon God: from him cometh my ſalvation.

2 He only is my rock and my ſalvation: he is my defence; I ſhall not be greatly moved.

3 How long will ye imagine miſchief againſt a man? ye ſhall be ſlain all of you: as a bowing wall ſhall ye be, and as a tottering fence.

4 They only conſult to caſt him down from his excellency, they delight in lies: they bleſs with their mouth, but they curſe inwardly. Selah.

5 My ſoul, wait thou only upon God: for my expectation is from him.

6 He only is my rock and my ſalvation; he is my defence, I ſhall not be moved.

7 In God is my ſalvation and my glory: the rock of my ſtrength, and my refuge is in God.

8 Truſt in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

10 Truſt not in oppreſſion,

and become not vain in robbery: if riches increaſe, ſet not your heart upon them.

11 God hath ſpoken once; twice have I heard this, that power belongeth unto God.

12 Alſo unto thee, O Lord, belongeth mercy: for thou rendereſt to every man according to his work.

PSALM LXIII.

O God, thou art my God, early will I ſeek thee: my ſoul thirſteth for thee, my fleſh longeth for thee in a dry and thirſty land where no water is:

2 To ſee thy power and thy glory, ſo as I have ſeen thee in the ſanctuary.

3 Becauſe thy loving kindneſs is better than life: my lips ſhall praiſe thee.

4 Thus will I bleſs thee, while I live: I will lift up my hands in thy name.

5 My ſoul ſhall be ſatisfied as with marrow and fatneſs; and my mouth ſhall praiſe thee with joyful lips:

6 When I remember thee upon my bed, and meditate on thee in the night-watches.

7 Becauſe thou haſt been my help; therefore in the ſhadow of thy wings will I rejoice.

8 My ſoul followeth hard after thee: thy right hand upholdeth me.

9 But thoſe that ſeek my ſoul to deſtroy it, ſhall go into the lower parts of the earth.

10 They ſhall fall by the ſword, they ſhall be a portion for foxes.

11 But the king ſhall rejoice in God, every one that ſweareth by him ſhall glory: but the mouth of them that ſpeak lies ſhall be ſtopped.

PSALM LXIV.

HEar my voice, O God, in my prayer; preſerve my life from fear of the enemy.

2 Hide me from the ſecret councel of the wicked; from the inſurrection of the workers of iniquity:

3 Who whet their tongue like a ſword, and bend their bows to ſhoot their arrows, even bitter words:

4 That they may ſhoot in ſecret at the perfect: ſuddenly do they ſhoot at him, and fear not.

5 They encourage themſelves in an evil matter: they commune of laying ſnares privily, they ſay, Who ſhall ſee them?

6 They ſearch out iniquities, they accompliſh a diligent ſearch: both the inward thought of every one of them, and the heart is deep.

7 But God ſhall ſhoot at them with an arrow, ſuddenly ſhall they be wounded.

8 So they ſhall make their own tongue to fall upon themſelves: all that ſee them ſhall flee away.

9 And all men ſhall fear, and ſhall declare the work of God; for they ſhall wiſely conſider of his doing.

10 The righteous ſhall be glad in the Lord, and ſhall truſt in him; and all the upright in heart ſhall glory.

PSALM LXV.

PRaiſe waiteth for thee, O God, in Sion: and unto thee ſhall the vow be performed.

2 O thou that heareſt prayer, unto thee ſhall all fleſh come.

3 Iniquities prevail againſt me: as for our tranſgreſſions thou ſhalt purge them away.

4 Bleſſed is the man whom thou chooſeſt and cauſeſt to approach unto thee, that he may dwell in thy courts: we ſhall be ſatisfied with the goodneſs of thy houſe, even of thy holy temple.

5 By terrible things in righteouſneſs, wilt thou anſwer us, O God of our ſalvation: who art the confidence of all the ends of the earth, and of them that are afar off upon the ſea.

6 Which by his ſtrength ſetteſt faſt the mountains; being girded with power.

7 Which ſtilleth the noiſe of the ſeas, the noiſe of their waves, and the tumult of the people.

8 They alſo that dwell in the uttermoſt parts are afraid at thy tokens: thou makeſt the outgoings of the morning and evening to rejoice.

9 Thou viſiteſt the earth and watereſt it: thou greatly enricheſt it with the river of God which is full of water: thou prepareſt them corn, when thou haſt ſo provided for it.

10 Thou watereſt the ridges thereof abundantly: thou ſettleſt the furrows thereof; thou makeſt it ſoft with ſhowers, thou bleſſeſt the ſpringing thereof.

11 Thou crowneſt the year with thy goodneſs, and thy paths drop fatneſs.

12 They drop upon the paſtures of the wilderneſs: and the little hills rejoice on every ſide.

13 The paſtures are clothed with flocks; the vallies alſo are covered over with corn; they ſhout for joy, they alſo ſing.

PSALM LXVI.

MAke a joyful noiſe unto God, all ye lands.

2 Sing forth the honour of his name; make his praiſe glorious.

3 Say unto God, How terrible art thou in thy works! through the greatneſs of thy power ſhall thine enemies ſubmit themſelves unto thee.

4 All the earth ſhall worſhip thee, and ſhall ſing unto thee: they ſhall ſing to thy name. Selah.

5 Come and ſee the works of God: he is terrible in his doing toward the children of men.

6 He turned the ſea into dry land: they went through the flood on foot, there did we re-

joice in him.

7 He ruleth by his power for ever, his eyes behold the nations; let not the rebellious exalt themſelves. Selah.

8 O bleſs our God, ye people, and make the voice of his praiſe to be heard.

9 Which holdeth our ſoul in life, and ſuffereth not our feet to be moved.

10 For thou, O God, haſt proved us: thou haſt tried us, as ſilver is tried.

11 Thou broughteſt us into the net, thou laidſt affliction upon our loins.

12 Thou haſt cauſed men to ride over our heads; we went through fire and through water: but thou broughteſt us out into a wealthy place.

13 I will go into thy houſe with burnt offerings: I will pay thee my vows,

14 Which my lips have uttered, and my mouth hath ſpoken when I was in trouble.

15 I will offer unto thee burnt ſacrifices of fatlings, with the incenſe of rams: I will offer bullocks with goats. Selah.

16 Come and hear, all ye that fear God, and I will declare what he hath done for my ſoul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquity in my heart: the Lord will not hear me.

19 But verily God hath heard me: he hath attended to the voice of my prayer.

20 Bleſſed be God, which hath not turned away my prayer, nor his mercy from me.

PSALM LXVII.

GOD be merciful unto us and bleſs us: and cauſe his face to ſhine upon us. Selah.

2 That thy way may be known upon earth, thy ſaving health among all nations.

3 Let the people praiſe thee, O God; let all the people praiſe thee.

4 O let the nations be glad and ſing for joy: for thou ſhalt judge the people righteouſly, and govern the nations upon earth. Selah.

5 Let the people praiſe thee, O God; let all the people praiſe thee.

6 Then ſhall the earth yield her increaſe; and God, even our own God, ſhall bleſs us.

7 God ſhall bleſs us, and all the ends of the earth ſhall fear him.

PSALM LXVIII.

LET God ariſe, let his enemies be ſcattered: let them alſo that hate him flee before him.

2 As ſmoke is driven away, ſo drive them away: as wax melteth before the fire, ſo let the wicked periſh at the preſence of God.

3 But let the righteous be

glad: let them rejoice before God, yea, let them exceedingly rejoice.

4 Sing unto God, ſing praiſes to his Name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

5 A father of the fartherleſs, and a judge of the widows, is God in his holy habitation.

6 God ſetteth the ſolitary in families: he bringeth out thoſe which are bound with chains, but the rebellious dwell in a dry land.

7 O God, when thou wenteſt forth before thy people; when thou didſt march through the wilderneſs. Selah.

8 The earth ſhook, the heavens alſo dropped at the preſence of God: even Sinai itſelf was moved at the preſence of God, the God of Iſrael.

9 Thou, O God, didſt ſend a plentiful rain, whereby thou didſt confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: thou, O God, haſt prepared of thy goodneſs for the poor.

11 The Lord gave the word, great was the company of thoſe that publiſhed it.

12 Kings of armies did flee apace: and ſhe that tarried at home, divided the ſpoil.

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove covered with ſilver, and her feathers with yellow gold.

14 When the Almighty ſcattered kings in it, it was white as ſnow in Solomon.

15 The hill of God is as the hill of Baſhan, an high hill as the hill of Baſhan.

16 Why leap ye, ye high hills? this is the hill which God deſireth to dwell in, yea, the Lord will dwell in it forever.

17 The chariots of God are twenty thouſand, even thouſands of angels: the Lord is among them as in Sinai, in the holy place.

18 Thou haſt aſcended on high, thou haſt led captivity captive: thou haſt received gifts of men; yea, for the rebellious alſo, that the Lord God might dwell among them.

19 Bleſſed be the Lord, who daily loadeth us with benefits, even the God of our ſalvation. Selah.

20 He that is our God, is the God of ſalvation; and unto God the Lord belong the iſſues from death.

21 But God ſhall wound the head of his enemies: and the hairy ſcalp of ſuch a one as goeth on ſtill in his treſpaſſes.

22 The Lord ſaid, I will bring again from Baſhan, I will bring my people again from the depths of the ſea:

23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the ſame.

24 They have ſeen thy goings, O God, even the goings of my God, my King, in the ſanctuary.

25 The ſingers went before, the players on inſtruments followed after; amongſt them were the damſels playing with timbrels.

26 Bleſs ye God in the congregations, even the Lord, from the fountain of Iſrael.

27 There is little Benjamin with their ruler, the princes of Judah and their counſel, the princes of Zebulun, and the princes of Naphtali.

28 Thy God hath commanded thy ſtrength: ſtrengthen, O God, that which thou hath wrought for us.

29 Becauſe of thy temple at Jeruſalem, ſhall kings bring preſents unto thee.

30 Rebuke the company of ſpearmen, the multitude of the bulls, with the calves of the people, till every one ſubmit himſelf with pieces of ſilver: ſcatter thou the people that delight in war.

31 Princes ſhall come out of Egypt, Ethiopia ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth: O ſing praiſes unto the Lord. Selah:

33 To him that rideth upon the heavens of heavens, which were of old; lo, he doth ſend out his voice, and that a mighty voice.

34 Aſcribe ye ſtrength unto God: his excellency is over Iſrael, and his ſtrength is in the clouds.

35 O God, thou art terrible out of thy holy places, the God of Iſrael is he that giveth ſtrength and power unto his people: bleſſed be God.

PSALM LXIX.

SAve me, O God, for the waters are come in unto my ſoul.

2 I ſink in deep mire, where there is no ſtanding: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying, my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cauſe, are more than the hairs of mine head: they that would deſtroy me being mine enemies wrongfully, are mighty: then I reſtored that which I took not away.

5 O God, thou knoweſt my fooliſhneſs; and my ſins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hoſts, be aſhamed for my ſake: let not thoſe that ſeek thee, be confounded for my ſake, O God of Iſrael.

7 Becauſe for thy ſake I

have borne reproach: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren, and an alien unto my mother's children.

9 For the zeal of thine houſe hath eaten me up: and the reproaches of them that reproached thee, are fallen upon me.

10 When I wept and chaſtened my ſoul with faſting, that was to my reproach.

11 I made ſackcloth alſo my garment: and I became a proverb to them.

12 They that ſit in the gate ſpeak againſt me; and I was the ſong of the drunkards.

13 But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy ſalvation.

14 Deliver me out of the mire, and let me not ſink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the water-flood overflow me, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me.

16 Hear me, O Lord, for thy loving-kindneſs is good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy ſervant, for I am in trouble: hear me ſpeedily.

18 Draw nigh unto my ſoul, and redeem it: deliver me becauſe of mine enemies.

19 Thou haſt known my reproach, and my ſhame, and my diſhonour: mine adverſaries are all before thee.

20 Reproach hath broken my heart, and I am full of heavineſs: and I looked for ſome to take pity, but there was none: and for comforters, but I found none.

21 They gave me alſo gall for my meat, and in my thirſt they gave me vinegar to drink.

22 Let their table become a ſnare before them: and that which ſhould have been for their welfare, let it become a trap.

23 Let their eyes be darkened that they ſee not; and make their loins continually to ſhake.

24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 Let their habitation be deſolate, and let none dwell in their tents.

26 For they perſecute him whom thou haſt ſmitten, and they talk to the grief of thoſe whom thou haſt wounded.

27 Add iniquity to their iniquity: and let them not come into thy righteouſneſs.

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I am poor and ſorrowful: let thy ſalvation, O

God, ſet me up on high.

30 I will praiſe the name of God with a ſong, and will magnify him with thankſgiving.

31 This alſo ſhall pleaſe the Lord better than ox or bullock that hath horns and hoofs.

32 The humble ſhall ſee this and be glad: and your heart ſhall live that ſeek God.

33 For the Lord heareth the poor, and deſpiſeth not his priſoners.

34 Let the heaven and earth praiſe him, the ſeas, and every thing that moveth therein.

35 For God will ſave Sion, and will build the cities of Judah: that they may dwell there, and have it in poſſeſſion.

36 The ſeed alſo of his ſervants ſhall inherit it: and they that love his name ſhall dwell therein.

PSALM LXX.

MAke haſte, O God to deliver me; make haſte to help me, O Lord.

2 Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward, and put to confuſion, that deſire my hurt.

3 Let them be turned back for a reward of their ſhame, that ſay Aha, aha.

4 Let all thoſe that ſeek thee rejoice and be glad in thee, and let ſuch as love thy ſalvation ſay continually, Let God be magnified.

5 But I am poor and needy, make haſte unto me, O God: thou art my help and my deliverer, O Lord, make no tarrying.

PSALM LXXI.

IN thee, O Lord, do I put my truſt, let me never be put to confuſion.

2 Deliver me in thy righteouſneſs, and cauſe me to eſcape: incline thine ear unto me and ſave me.

3 Be thou my ſtrong habitation whereunto I may continually reſort: thou haſt given commandment to ſave me; for thou art my rock and my fortreſs.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O Lord God: thou art my truſt from my youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels, my praiſe ſhall be continually of thee.

7 I am as a wonder unto many; but thou art my ſtrong refuge.

8 Let my mouth be filled with thy praiſe, and with thy honour all the day.

9 Caſt me not off in the time of old age, forſake me not when my ſtrength faileth.

10 For mine enemies ſpeak againſt me: and they that lay

wait for my ſoul take counſel together

11 Saying God hath forſaken him: perſecute and take him, for there is none to deliver him.

12 O God, be not far from me: O my God, make haſte for my help.

13 Let them be confounded and conſumed, that are adverſaries to my ſoul: let them be covered with reproach and diſhonour, that ſeek my hurt.

14 But I will hope continually, and will yet praiſe thee more and more.

15 My mouth ſhall ſhew forth thy righteouſneſs, and thy ſalvation all the day: for I know not the numbers thereof.

16 I will go in the ſtrength of the Lord God: I will make mention of thy righteouſneſs, even of thine only.

17 O God thou haſt taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now alſo when I am old and grey-headed, O God forſake me not: until I have ſhewed thy ſtrength unto this generation, and thy power to every one that is to come.

19 Thy righteouſneſs alſo, O God, is very high, who haſt done great things: O God, who is like unto thee?

20 Thou which haſt ſhewed me great and ſore troubles, ſhalt quicken me again, and ſhalt bring me up again from the depths of the earth.

21 Thou ſhalt increaſe my greatneſs, and comfort me on every ſide.

22 I will alſo praiſe thee with the pſaltery, even thy truth, O my God: Unto thee will I ſing with the harp, O thou holy One of Iſrael.

23 My lips ſhall greatly rejoice when I ſing unto thee: and my ſoul which thou haſt redeemed.

24 My tongue alſo ſhall talk of thy righteouſneſs all the day long: for they are confounded, for they are brought unto ſhame, that ſeek my hurt.

PSALM LXXII.

GIve the king thy judgments, O God, and thy righteouſneſs unto the king's ſon.

2 He ſhall judge thy people with righteouſneſs, and thy poor with judgment.

3 The mountains ſhall bring peace to the people, and the little hills by righteouſneſs.

4 He ſhall judge the poor of the people, he ſhall ſave the children of the needy, and ſhall break in pieces the oppreſſor.

5 They ſhall fear thee as long as the ſun and moon endure, throughout all generations.

6 He ſhall come down like rain upon the mown graſs: as ſhowers that water the earth.

7 In his days ſhall the righteous flouriſh: and abundance

of peace ſo long as the moon endureth.

8 He ſhall have dominion alſo from ſea to ſea, and from the river unto the ends of the earth.

9 They that dwell in the wilderneſs ſhall bow before him: and his enemies ſhall lick the duſt.

10 The kings of Tarſhiſh and of the iſles ſhall bring preſents: the kings of Sheba and Seba ſhall offer gifts.

11 Yea, all kings ſhall fall down before him: all nations ſhall ſerve him.

12 For he ſhall deliver the needy when he crieth: the poor alſo, and him that hath no helper.

13 He ſhall ſpare the poor and needy, and ſhall ſave the ſouls of the needy.

14 He ſhall redeem their ſoul from deceit and violence: and precious ſhall their blood be in his ſight.

15 And he ſhall live, and to him ſhall be given of the gold of Sheba; prayer alſo ſhall be made for him continually, and daily ſhall he be praiſed.

16 There ſhall be an handful of corn in the earth upon the top of the mountains; the fruit thereof ſhall ſhake like Lebanon; and they of the city ſhall flouriſh like graſs of the earth.

17 His name ſhall endure forever: his name ſhall be continued as long as the ſun: and men ſhall be bleſſed in him; all nations ſhall call him bleſſed.

18 Bleſſed be the Lord God, the God of Iſrael, who only doth wondrous things.

19 And bleſſed be his glorious name for ever, and let the whole earth be filled with his glory; Amen, and amen.

20 The prayers of David the ſon of Jeſſe are ended.

PSALM LXXIII.

TRuly God is good to Iſreal, even to ſuch as are of a clean heart.

2 But as for me, my feet were almoſt gone: my ſteps had well nigh ſlipt.

3 For I was envious at the fooliſh, when I ſaw the proſperity of the wicked,

4 For there are no bands in their death: but their ſtrength is firm.

5 They are not in trouble as other men: neither are they plagued like other men.

6 Therefore pride compaſſeth them about as a chain: violence covereth them as a garment.

7 Their eyes ſtand out with fatneſs: they have more than heart could wiſh.

8 They are corrupt, and ſpeak wickedly concerning oppreſſion: they ſpeak loftily.

9 They ſet their mouth againſt the heavens; and their tongue walketh thro the earth.

10 Therefore his people re-

turn hither: and waters of a full cup are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the most High?

12 Behold, these are the ungodly, who prosper in the world, they increase in riches.

13 Verily, I have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day long have I been plagued, and chastened every morning.

15 If I say, I will speak thus: behold I should offend against the generation of thy children.

16 When I thought to know this, it was too painful for me.

17 Until I went into the sanctuary of God; then understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

20 As a dream when one awaketh; so, O Lord, when thou awakest thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish was I, and ignorant: I was as a beast before thee.

23 Nevertheless, I am continually with thee: thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel, and afterwards receive me to glory.

25 Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

27 For lo, they that are far from thee, shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God; I have put my trust in the Lord God, that I may declare all thy works.

PSALM LXXIV.

O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation which thou hast purchased of old: the rod of thine inheritance which thou hast redeemed, this mount Zion wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations: even all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations: they set up their ensigns for signs.

5 A man was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once,

with axes and hammers.

7 They have caſt fire into thy ſanctuary, they have defiled by caſting down the dwelling-place of thy name to the ground.

8 They ſaid in their hearts, Let us deſtroy them together: they have burnt up all the ſynagogues of God in the land.

9 We ſee not our ſigns, there is no more any prophet, neither is there among us any that knoweth how long.

10 O God, how long ſhall the adverſary reproach? ſhall the enemy blaſpheme thy name for ever?

11 Why withdraweſt thou thy hand, even thy right hand? pluck it out of thy boſom.

12 For God is my King of old, working ſalvation in the midſt of the earth.

13 Thou didſt divide the ſea: by thy ſtrength thou breakeſt the heads of the dragons in the waters.

14 Thou breakeſt the heads of leviathan in pieces, & gaveſt him to be meat to the people inhabiting the wilderneſs.

15 Thou didſt cleave the fountain and the flood: thou driedſt up mighty rivers.

16 The day is thine, the night alſo is thine: thou haſt prepared the light and the ſun.

17 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.

18 Remember this, that the enemy hath reproached, O Lord, and that the fooliſh people have blaſphemed thy name.

19 O deliver not the ſoul of thy turtle-dove unto the multitude of the wicked, forget not the congregation of thy poor for ever.

20 Have reſpect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppreſſed return aſhamed: let the poor and needy praiſe thy name.

22 Ariſe, O God, plead thine own cauſe: remember how the fooliſh man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of thoſe that riſe up againſt thee, increaſeth continually.

PSALM LXXV.

UNto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near, thy wondrous works declare.

2 When I ſhall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are diſſolved: I bear up the pillars of it. Selah.

4 I ſaid unto the fools, Deal not fooliſhly; and to the wicked, Lift not up the horn.

5 Lift not up your horn on high: ſpeak not with a ſtiff neck.

6 For promotion cometh

neither from the eaſt, nor from the weſt, nor from the ſouth.

7 But God is the judge: he putteth down one and ſetteth up another.

8 For in the hand of the Lord there is a cup, and the wine is red: it is full of mixture, and he poureth out of the ſame: but the dregs thereof all the wicked of the earth ſhall wring them out and drink them.

9 But I will declare for ever; I will ſing praiſes to the God of Jacob.

10 All the horns of the wicked alſo will I cut off; but the horns of the righteous ſhall be exalted.

PSALM LXXVI.

IN Judah is God known: his name is great in Iſrael.

2 In Salem alſo is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bow, the ſhield, and the ſword, and the battle. Selah.

4 Thou art more glorious and excellent than the mountains of prey.

5 The ſtout-hearted are ſpoiled, they have ſlept their ſleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horſe are caſt into a dead ſleep.

7 Thou, even thou art to be feared, and who may ſtand in thy ſight when once thou art angry?

8 Thou didſt cauſe judgment to be heard from heaven; the earth feared and was ſtill,

9 When God aroſe to judgment to ſave all the meek of the earth. Selah.

10 Surely the wrath of man ſhall praiſe thee: the remainder of wrath ſhalt thou reſtrain.

11 Vow, and pay unto the Lord your God; let all that be around about him bring preſents unto him that ought to be feared.

12 He ſhall cut off the ſpirit of princes: he is terrible to the kings of the earth.

PSALM LXXVII.

I Cried unto God with my voice: even unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I ſought the Lord; my ſore ran in the night, and ceaſed not: my ſoul refuſed to be comforted

3 I remembered God, and was troubled: I complained, and my ſpirit was overwhelmed. Selah.

4 Thou holdeſt mine eyes waking: I am ſo troubled that I cannot ſpeak.

5 I have conſidered the days of old, the years of ancient times.

6 I call to remembrance my ſong in the night: I commune with mine own heart, and my ſpirit made diligent ſearch.

7 Will the Lord caſt off for ever? and will he be favour-

able no more?

8 Is his mercy clean gone for ever? doth his promiſe fail for evermore?

9 Hath God forgotten to be gracious? hath he in anger ſhut up his tender mercies? Selah.

10 And I ſaid, This is my infirmity: but I will remember the years of the right hand of the moſt High.

11 I will remember the works of the Lord: ſurely I will remember thy wonders of old.

12 I will meditate alſo of all thy work, & talk of thy doings.

13 Thy way, O God, is in the ſanctuary: who is ſo great a God as our God?

14 Thou art the God that doeſt wonders; thou haſt declared thy ſtrength among the people.

15 Thou haſt with thine arm redeemed thy people, the ſons of Jacob and Joſeph. Selah.

16 The waters ſaw thee, O God, the waters ſaw thee: they were afraid; the depths alſo were troubled.

17 The clouds poured out water, the ſkies ſent out a ſound: thine arrows alſo went abroad.

18 The voice of thy thunder was in the heaven: the lightnings lightned the world, the earth trembled and ſhook.

19 Thy way is in the ſea and thy path in the great waters and thy foot-ſteps are not known.

20 Thou leddeſt thy people like a flock, by the hand of Moſes and Aaron.

PSALM LXXVIII.

GIve ear, O my people, to my law: incline your ears, to the words of my mouth.

2 I will open my mouth in a parable: I will utter dark ſayings of old:

3 Which we have heard and known, and our fathers have told us.

4 We will not hide them from their children, ſhewing to the generation to come, the praiſes of the Lord; and his ſtrength and his wonderful works that he hath done.

5 For he eſtabliſhed a teſtimony in Jacob, and appointed a law in Iſrael, which he commanded our fathers, that they ſhould make them known to their children.

6 That the generation to come might know them, even the children which ſhould be born: who ſhould ariſe and declare them to their children:

7 That they might ſet their hope in God, and not forget the works of God; but keep his commandments:

8 And might not be as their fathers, a ſtubborn and rebellious generation; a generation that ſet not their heart aright, and whoſe ſpirit was not ſtedfaſt with God.

9 The children of Ephraim being armed and carrying bows,

turned back in the day of battle.

10 They kept not the covenant of God, and refused to walk in his law:

11 And forgat his works and his wonders that he had shewed them.

12 Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

13 He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

14 In the day time also he led them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wilderness, and gave them drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him, by provoking the most High in the wilderness.

18 And they tempted God in their heart, by asking meat for their lust.

19 Yea, they spake against God: they said, Can God furnish a table in the wilderness?

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the Lord heard this, and was wroth, so a fire was kindled against Jacob, and anger also came up against Israel

22 Because they believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven.

24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 Man did eat angels food: he sent them meat to the full.

26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea.

28 And he let it fall in the midst of their camp, round about their habitations.

29 So they did eat and were well filled, for he gave them their own desire;

30 They were not estranged from their lusts: but while their meat was yet in their mouths.

31 The wrath of God came upon them and slew the fattest of them, and smote down the chosen men of Israel.

32 For all this they sinned still: and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him: and they

returned, and enquired early after God.

35 And they remembered that God was their rock, and the high God their redeemer.

36 Nevertheleſs they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they ſtedfaſt in his covenant.

38 But he being full of compaſſion, forgave their iniquity, and deſtroyed them not; yea, many a time turned he his anger away, and did not ſtir up all his wrath.

39 For he remembered that they were but fleſh; a wind that paſſeth away, and cometh not again.

40 How oft did they provoke him in the wilderneſs, and grieve him in the deſart?

41 Yea, they turned back and tempted God, and limited the holy One of Iſrael.

42 They remembered not his hand, nor the day when he delivered them from the enemy.

43 How he had wrought his ſigns in Egypt, and his wonders in the field of Zoan:

44 And had turned their rivers into blood, & their floods, that they could not drink.

45 He ſent divers ſorts of flies among them, which devoured them; and frogs, which deſtroyed them.

46 He gave alſo their increaſe unto the caterpillar, and their labour unto the locuſt

47 He deſtroyed their vines with hail, and their ſycambre trees with froſt.

48 He gave up their cattle alſo to the hail, and their flocks to hot thunder-bolts.

49 He caſt upon them the fierceneſs of his anger, wrath and indignation and trouble, by ſending evil angels among them.

50 He made a way to his anger, he ſpared not their ſoul from death: but gave their life over to the peſtilence.

51 And ſmote all the firſt-born in Egypt: the chief of their ſtrength in the tabernacles of Ham:

52 But made his own people to go forth like ſheep, and guided them in the wilderneſs like a flock.

53 And he led them on ſafely, ſo that they feared not: but the ſea overwhelmed their enemies.

54 And he brought them to the border of his ſanctuary, even to this mountain, which his right hand had purchaſed.

55 He caſt out the heathen alſo before them, and divided them an inheritance by line, and made the tribes of Iſrael to dwell in their tents.

56 Yet they tempted and provoked the moſt high God,

and kept not his teſtimonies:

57 But turned back and dealt unfaithfully like their fathers: they were turned aſide like a deceitful bow.

58 For they provoked him to anger with her high places, and moved him to jealouſy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Iſrael:

60 So that he forſook the tabernacle of Shiloh, the tent which he placed among men:

61 And delivered his ſtrength into captivity, and his glory into the enemies hand.

62 He gave his people over alſo unto the ſword: and was wroth with his inheritance.

63 The fire conſumed their young men; and their maidens were not given to marriage.

64 Their prieſts fell by the ſword: and their widows made no lamentation.

65 Then the Lord awaked as one out of ſleep, and like a mighty man that ſhouteth by reaſon of wine.

66 And he ſmote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover, he refuſed the tabernacle of Joſeph, and choſe not the tribe of Ephraim.

68 But choſe the tribe of Judah, the mount Zion, which he loved.

69 And he built his ſanctuary like high palaces, like the earth which he hath eſtabliſhed for ever.

70 He choſe David alſo his ſervant and took him from the ſheep-folds:

71 From following the ewes great with young, he brought him to feed Jacob his people, and Iſrael his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the ſkilfulneſs of his hands.

PSALM LXXIX.

O God, the heathen are come into thine inheritance, thy holy temple have they defiled: they have laid Jeruſalem in heaps.

2 The dead bodies of th ſervants have they given to b meat unto the fowls of the heaven, the fleſh of thy ſaints unto the beaſts of the earth.

3 Their blood have they ſhed like water round about Jeruſalem: and there was none to bury them.

4 We are become a reproach to our neighbours: a ſcorn and deriſion to them that are round about us.

5 How long, Lord? wilt thou be angry for ever? ſhall thy jealouſy burn like fire?

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waſte his dwelling-place.

8 O remember not againſt us former iniquites: let thy tender mercies ſpeedily prevent us: for we are brought very low.

9 Help us, O God of our ſalvation, for the glory of thy name: and deliver us, and purge away our ſins for thy names ſake

10 Wherefore ſhould the heathen ſay, Where is their God? let him be known among the heathen in our ſight by the revenging of the blood of thy ſervants which is ſhed.

11 Let the ſighing of the priſoner come before thee, according to the greatneſs of thy power: preſerve thou thoſe that are appointed to die.

12 And render unto our neighbours ſeven-fold into their boſom, their reproach wherewith they have reproached thee O Lord.

13 So we thy people and ſheep of thy paſture, will give thee thanks for ever: we will ſhew forth thy praiſe to all generations.

PSALM LXXX.

GIve ear, O Shepherd of Iſrael, thou that leadeſt Joſeph like a flock, thou that dwelleſt between the cherubims, ſhine forth.

2 Before Ephraim, and Benjamin, and Manaſſah, ſtir up thy ſtrength, and come and ſave us.

3 Turn us again, O God: and cauſe thy face to ſhine, and we ſhall be ſaved.

4 O Lord God of hoſts, how long wilt thou be angry againſt the prayer of thy people?

5 Thou feedeſt them with the bread of tears: and giveſt them tears to drink in great meaſure.

6 Thou makeſt us a ſtrife unto our neighbours: and our enemies laugh among themſelves.

7 Turn us again, O God of hoſts, and cauſe thy face to ſhine, and we ſhall be ſaved.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou preparedſt room before it, and didſt cauſe it to take deep root, and it filled the land.

10 The hills were covered with the ſhadow of it, and the boughs thereof were like the goodly cedars.

11 She ſent out her boughs unto the ſea, and her branches unto the river.

12 Why haſt thou then broken down her hedges, ſo that all they which paſs by the way do pluck her?

13 The boar out of the wood doth waſte it, and the wild beaſt of the field doth devour it.

14 Return, we beſeech thee, O God of hoſts: look down from heaven, and behold, and viſit this vine;

15 And the vineyard which thy right hand hath planted,

and the branch that thou madeſt ſtrong for thyſelf.

16 It is burnt with fire, it is cut down: they periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, upon the ſon of man whom thou madeſt ſtrong for thyſelf.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 Turn us again, O Lord God of hoſts, cauſe thy face to ſhine, and we ſhall be ſaved.

PSALM LXXXI.

Sing aloud unto God our ſtrength: make a joyful noiſe unto the God of Jacob.

2 Take a pſalm, and bring hither the timbrel, the pleaſant harp with the pſaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on our ſolemn feaſt day.

4 For this was a ſtatute for Iſrael, and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimony, when he went out through the land of Egypt: where I heard a language that I underſtood not.

6 I removed his ſhoulder from the burden: his hands were delivered from the pots.

7 Thou calledſt in trouble, and I delivered thee; I anſwered thee in the ſecret place of thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will teſtify unto thee: O Iſrael, if thou wilt hearken unto me;

9 There ſhall no ſtrange god be in thee: neither ſhall thou worſhip any ſtrange god.

10 I am the Lord thy God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Iſrael would none of me.

12 So I gave them up unto their own hearts luſt: and they walked in their own counſels.

13 O that my people had hearkened unto me, and Iſrael had walked in my ways!

14 I ſhould ſoon have ſubdued their enemies, and turned my hand againſt their adverſaries.

15 The haters of the Lord ſhould have ſubmitted themſelves unto him: but their time ſhould have endured for ever.

16 He ſhould have fed them alſo with the fineſt of the wheat: and with honey out of the rock ſhould I have ſatisfied thee.

PSALM LXXXII.

GOD ſtandeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjuſtly, and accept the perſons of the wicked? Selah.

3 Defend the poor and fatherleſs: do juſtice to the afflicted and needy.

4 Deliver the poor and needy: rid them out of the hand

of the wicked.

5 They know not, neither will they underſtand; they walk on in darkneſs: all the foundations of the earth are out of courſe.

6 I have ſaid, Ye are Gods: and all of you are children of the moſt High.

7 But ye ſhall die like men, and fall like one of the princes.

8 Ariſe, O God, judge the earth: for thou ſhalt inherit all nations.

PSALM LXXXIII.

KEep not thou ſilence, O God: hold not thy peace, and be not ſtill, O God.

2 For, lo, thine enemies make a tumult: and they that hate thee lift up the head.

3 They have taken crafty counſel againſt thy people, and conſulted againſt thy hidden ones.

4 They have ſaid, Come, and let us cut them off from being a nation: that the name of Iſrael may be no more in remembrance.

5 For they have conſulted together with one conſent: they are confederate againſt thee.

6 The tabernacles of Edom, and the Iſhmaelites: of Moab and the Hagarenes.

7 Gebal, and Ammon, and Amalech, the Philiſtines with the inhabitants of Tyre.

8 Aſſur alſo is joined with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites: as to Siſera, as to Jabin, at the brook of Kiſon

10 Which periſhed at Endor: they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea all their princes like Zebah and as Zalmunna:

12 Who ſaid, Let us take to ourſelves the houſes of God in poſſeſſion.

13 O my God make them like a wheel: as the ſtubble before the wind,

14 As the fire burneth the wood, and as the flame ſetteth the mountains on fire;

15 So perſecute them with thy tempeſt, and make them afraid with thy ſtorm.

16 Fill their faces with ſhame: that they may ſeek thy name, O Lord.

17 Let them be confounded and troubled for ever: yea, let them be put to ſhame, and periſh:

18 That men may know that thou whoſe name alone JEHOVAH, art the moſt high over all the earth.

PSALM LXXXIV.

HOW amiable are thy tabernacles, O Lord of hoſts!

2 My ſoul longeth, yea, even fainteth for the courts of the Lord: my heart and my fleſh crieth out for the living God.

3 Yea, the ſparrow hath found an houſe, and the ſwal-

low a neſt for herſelf, where ſhe may lay her young, even thine altars, O Lord of hoſts, my king, and my God.

4 Bleſſed are they that dwell in thy houſe: they will be ſtill praiſing thee. Selah.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are the ways of them.

6 Who paſſing through the valley of Baca, make it a well: the rain alſo filleth the pools.

7 They go from ſtrength to ſtrength, every one of them in Zion appeareth before God.

8 O Lord God of hoſts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our ſhield, and look upon the face of thine anointed.

10 For a day in thy courts is better than a thouſand: I had rather be a door-keeper in the houſe of my God, than to dwell in the tents of wickedneſs.

11 For the Lord God is a ſun and ſhield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O Lord of hoſts, bleſſed is the man that truſteth in thee.

PSALM LXXXV.

LOrd, thou haſt been favourable unto thy land: thou haſt brought back the captivity of Jacob.

2 Thou haſt forgiven the iniquity of thy people, thou haſt covered all their ſin. Selah.

3 Thou haſt taken away all thy wrath: thou haſt turned thyſelf from the fierceneſs of thine anger

4 Turn us, O God of our ſalvation, and cauſe thine anger towards us to ceaſe.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoice in thee?

7 Shew us thy mercy, O Lord, and grant us thy ſalvation.

8 I will hear what God the Lord will ſpeak: for he will ſpeak peace unto his people, and to his ſaints: but let them not turn again to folly.

9 Surely his ſalvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſs and peace have kiſſed each other.

11 Truth ſhall ſpring out of the earth: and righteouſneſs ſhall look down from heaven.

12 Yea, the Lord ſhall give that which is good: and our land ſhall yield her increaſe.

13 Righteouſneſs ſhall go before him: and ſhall ſet us in the way of his ſteps.

PSALM LXXXVI.

BOW down thine ear, O Lord, hear me: for I am poor and needy.

2 Preſerve my ſoul, for I am

holy: O thou my God, ſave thy ſervant that truſteth in thee.

3 Be merciful unto me, O Lord: for I cry unto thee daily.

4 Rejoice the ſoul of thy ſervant: for unto thee, O Lord, do I lift up my ſoul.

5 For thou, Lord, art good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

6 Give ear, O Lord, unto my prayer: and attend to the voice of my ſupplications.

7 In the day of my trouble I will call upon thee: for thou wilt anſwer me.

8 Among the gods there is none like unto thee, O Lord, neither are there any works like unto thy works.

9 All nations whom thou haſt made ſhall come and worſhip before thee, O Lord: and ſhall glorify thy name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord, I will walk in thy truth: unite my heart to fear thy name.

12 I will praiſe thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

13 For great is thy mercy toward me: and thou haſt delivered my ſoul from the loweſt hell.

14 O God, the proud are riſen againſt me, and the aſſemblies of violent men have ſought after my ſoul: and have not ſet thee before them.

15 But thou, O Lord, art a God full of compaſſion, and gracious: long-ſuffering, and plenteous in mercy and truth.

16 O turn unto me and have mercy upon me, give thy ſtrength unto thy ſervant, and ſave the ſon of thine handmaid.

17 Shew me a token for good, that they which hate me may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen me, and comforted me.

PSALM LXXXVII.

HIS foundation is in the holy mountains.

2 The Lord loveth the gates of Zion, more than all the dwellings of Jacob.

3 Glorious things are ſpoken of thee, O city of God. Selah.

4 I will make mention of Rahab, and Babylon, to them that know me; behold Philiſtia, and Tyre, with Ethiopia: this man was born there.

5 And of Zion it ſhall be ſaid, This and that man was born in her: and the Higheſt himſelf ſhall eſtabliſh her.

6 The Lord ſhall count when he writeth up the people, that this man was born there. Selah.

7 As well the ſingers as the players on inſtruments ſhall be there: all my ſprings are in thee.

PSALM LXXXVIII.

O Lord God of my salvation, I have cried day and night before thee.

2 Let my prayer come before thee: incline thine ear unto my cry.

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man that hath no strength.

5 Free among the dead, like the slain that lie in the grave, whom thou remembrest no more: and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from me: thou hast made me an abomination unto them. I am shut up, and cannot come forth.

9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.

11 Shall thy loving-kindness be declared in the grave? or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O Lord, and in the morning shall my prayer prevent thee.

14 Lord, why castest thou off my soul? why hidest thou thy face from me?

15 I am afflicted and ready to die, from my youth up: while I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me, thy terrors have cut me off.

17 They came round about me daily like water, they compassed me about together.

18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

PSALM LXXXIX.

I Will sing of the mercies of the Lord forever: with my mouth will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn unto David my servant.

4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

5 And the heavens ſhall praiſe thy wonders, O Lord: thy faithfulneſs alſo in the congregation of the ſaints.

6 For who in the heaven can be compared unto the Lord? who among the ſons of the mighty can be likened unto the Lord?

7 God is greatly to be feared in the aſſembly of the ſaints: and to be had in reverence of all them that are about him.

8 O Lord God of hoſts, who is a ſtrong Lord like unto thee? or to thy faithfulneſs round about thee?

9 Thou ruleſt the raging of the ſea: when the waves thereof ariſe thou ſtilleſt them.

10 Thou haſt broken Rahab in pieces, as one that is ſlain; thou haſt ſcattered thine enemies with thy ſtrong arm.

11 The heavens are thine, the earth alſo is thine: as for the world and the fulneſs thereof, thou haſt founded them.

12 The north and the ſouth thou haſt created them: Tabor and Hermon ſhall rejoice in thy name.

13 Thou haſt a mighty arm: ſtrong is thy hand, and high is thy right hand.

14 Juſtice and judgment are the habitation of thy throne: mercy and truth ſhall go before thy face.

15 Bleſſed is the people that know the joyful ſound: they ſhall walk, O Lord, in the light of thy countenance.

16 In thy name ſhall they rejoice all the day: and in thy righteouſneſs ſhall they be exalted.

17 For thou art the glory of their ſtrength: and in thy favour our horn ſhall be exalted.

18 For the Lord is our defence: and the holy One of Iſrael is our king.

19 Then thou ſpeakeſt in viſion to the holy One, and ſaidſt, I have laid help upon one that is mighty: I have exalted one choſen out of the people.

20 I have found David my ſervant: with my holy oil have I anointed him.

21 With whom my hand ſhall be eſtabliſhed: mine arm alſo ſhall ſtrengthen him.

22 The enemy ſhall not exact upon him: nor the ſon of wickedneſs afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulneſs and my mercy ſhall be with him: and in my name ſhall his horn be exalted.

25 I will ſet his hand alſo in the ſea, and his right hand in the rivers.

26 He ſhall cry unto me, Thou art my father, my God, and the rock of my ſalvation.

27 Alſo I will make him my firſt-born, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant ſhall ſtand faſt with him.

29 His ſeed alſo will I make to endure for ever, and his throne as the days of heaven.

30 If his children forſake my law, and walk not in my judgments;

31 If they break my ſtatutes, and keep not my commandments;

32 Then will I viſit their tranſgreſſion with the rod, and their iniquity with ſtripes.

33 Nevertheleſs, my loving kindneſs will I not utterly take from him, nor ſuffer my faithfulneſs to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I ſworn by my holineſs, that I will not lie unto David.

36 His ſeed ſhall endure for ever, and his throne as the ſun before me.

37 It ſhall be eſtabliſhed for ever as the moon, and as a faithful witneſs in heaven. Selah.

38 But thou haſt caſt off and abhorred, thou haſt been wrath with thine anointed.

39 Thou haſt made void the covenant of thy ſervant: thou haſt profaned his crown, by caſting it to the ground.

40 Thou haſt broken down all his hedges, thou haſt brought his ſtrong holds to ruin.

41 All that paſs by the way ſpoil him: he is a reproach to his neighbours.

42 Thou haſt ſet up the right hand of his adverſaries: thou haſt made all his enemies to rejoice.

43 Thou haſt alſo turned the edge of his ſword, and haſt not made him to ſtand in the battle.

44 Thou haſt made his glory to ceaſe, and caſt his throne down to the ground.

45 The days of his youth haſt thou ſhortened: thou haſt covered him with ſhame. Selah.

46 How long, Lord, wilt thou hide thyſelf for ever? ſhall thy wrath burn like fire?

47 Remember how ſhort my time is; wherefore haſt thou made all men in vain?

48 What man is he that liveth, and ſhall not ſee death? ſhall he deliver his ſoul from the hand of the grave? Selah.

49 Lord, where are thy former loving kindneſſes, which thou ſweareſt unto David in thy truth?

50 Remember, Lord, the reproach of thy ſervants; how I do bear in my boſom the reproach of all the mighty people;

51 Wherewith thine enemies have reproached, O Lord; wherewith they have reproached the footſteps of thine anointed.

52 Bleſſed be the Lord for evermore. Amen, and Amen.

PSALM XC.

LOrd, thou haſt been our dwelling-place in all generations.

2 Before the mountains were brought forth, or ever thou hadſt formed the earth and the world: even from everlaſting to everlaſting, thou art God.

3 Thou turneſt man to deſtruction: and ſayeſt, Return, ye children of men.

4 For a thouſand years in thy ſight are but as yeſterday when it is paſt, and as a watch in the night.

5 Thou carrieſt them away as with a flood, they are as a ſleep: in the morning they are like graſs which groweth up.

6 In the morning it flouriſheth, and groweth up; in the evening it is cut down and withereth.

7 For we are conſumed by thine anger, and by thy wrath are we troubled.

8 Thou haſt ſet our iniquities before thee, our ſecret ſins in the light of thy countenance.

9 For all our days are paſſed away in thy wrath: we ſpend our years as a tale that is told.

10 The days of our years are three-ſcore years and ten: and if, by reaſon of ſtrength, they be four-ſcore years, yet is their ſtrength labour and ſorrow; for it is ſoon cut off, and and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, ſo is thy wrath.

12 So teach us to number our days, that we may apply our hearts unto wiſdom.

13 Return, O Lord, how long? and let it repent thee concerning thy ſervants.

14 O ſatisfy us early with thy mercy; that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou haſt afflicted us, and the years wherein we have ſeen evil.

16 Let thy work appear unto thy ſervants, and thy glory unto their children.

17 And let the beauty of the lord our God be upon us: and eſtabliſh thou the work of our hands upon us, yea, the work of our hands eſtabliſh thou it.

PSALM XCI.

HE that dwelleth in the ſecret place of the moſt High, ſhall abide under the ſhadow of the Almighty.

2 I will ſay of the Lord, He is my refuge and my fortreſs: my God in him will I truſt.

3 Surely he ſhall deliver thee from the ſnare of the fowler, and from the noiſom peſtilence.

4 He ſhall cover thee with his feathers, and under his wings ſhalt thou truſt: his truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for the terror by night: nor

for the arrow that flieth by day :

6 Nor for the peſtilence that walketh in darkneſs : nor for the deſtruction that waſteth at noon day.

7 A thouſand ſhall fall at thy ſide, and ten thouſand at thy right hand : but it ſhall not come nigh thee.

8 Only with thine eyes ſhalt thou behold, and ſee the reward of the wicked.

9 Becauſe thou haſt made the Lord which is my refuge, even the moſt high, thy habitation :

10 There ſhall no evil befal thee, neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his angels charge over thee, to keep thee in all thy ways.

12 They ſhall bear thee up in their hands, leſt thou daſh thy foot againſt a ſtone.

13 Thou ſhalt tread upon the lion, and adder, the young lion and the dragon ſhalt thou trample under feet.

14 Becauſe he hath ſet his love upon me therefore will I deliver him : I will ſet him on high becauſe he hath known my name.

15 He ſhall call upon me, and I will anſwer him : I will be with him in trouble, I will deliver him : and honour him.

16 With long life will I ſatisfy him, and ſhew him my ſalvation.

PSALM XCII.

IT is a good thing to give thanks unto the Lord, and to ſing praiſes unto thy name O moſt High ;

2 To ſhew forth thy loving-kindneſs in the morning, and thy faithfulneſs every night :

3 Upon an inſtrument of ten ſtrings, and upon the pſaltery ; upon the harp with a ſolemn ſound.

4 For thou Lord, haſt made me glad through thy work : I will triumph in the works of thy hands.

5 O Lord, how great are thy works ! and thy thoughts are very deep.

6 A brutiſh man knoweth not : neither doth a fool underſtand this.

7 When the wicked ſpring as the graſs, and when all the workers of iniquity do flouriſh ; it is, that they ſhall be deſtroyed for ever.

8 But thou, Lord art moſt high for evermore.

9 For lo, thine enemies, O Lord, for lo, thine enemies ſhall periſh : all the workers of iniquity ſhall be ſcattered.

10 But my horn ſhalt thou exalt like the horn of an unicorn : I ſhall be anointed with freſh oil.

11 Mine eye alſo ſhall ſee my deſire on mine enemies : and mine ears ſhall hear my deſire of the wicked that riſe up

againſt me.

12 The righteous ſhall flouriſh like the palm-tree: he ſhall grow like a cedar in Lebanon.

13 Thoſe that be planted in the houſe of the Lord, ſhall flouriſh in the courts of our God.

14 They ſhall ſtill bring forth fruit in old age: they ſhall be fat, and flouriſhing.

15 To ſhew that the Lord is upright: he is my rock, and there is no unrighteouſneſs in him.

PSALM XCIII.

THE Lord reigneth, he is cloathed with majeſty, the Lord is cloathed with ſtrength, wherewith he hath girded himſelf: the world alſo is eſtabliſhed, that it cannot be moved.

2 Thy throne is eſtabliſhed of old: thou art from everlaſting.

3 The floods have lifted up, O Lord, the floods have lifted up their voice: the floods lift up their waves.

4 The Lord on high is mightier than the noiſe of many waters, yea, than the mighty waves of the ſea.

5 Thy teſtimonies are very ſure: holineſs becometh thine houſe, O Lord for ever.

PSALM XCIV.

O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, ſhew thyſelf.

2 Lift up thyſelf, thou judge of the earth: render a reward to the proud.

3 Lord, how long ſhall the wicked, how long ſhall the wicked triumph?

4 How long ſhall they utter and ſpeak hard things? and all the workers of iniquity boaſt themſelves?

5 They break in pieces thy people, O Lord, and afflict thine heritage.

6 They ſlay the widow and the ſtranger, and murder the fatherleſs.

7 Yet they ſay, The Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Underſtand, ye brutiſh among the people: and ye fools, when will ye be wiſe?

9 He that planted the ear, ſhall he ſhall not hear? he that formed the eye, ſhall he not ſee?

10 He that chaſtiſeth the heathen, ſhall not he correct? he that teacheth man knowledge, ſhall not he know?

11 The Lord knoweth the thoughts of man, that they are vanity.

12 Bleſſed is the man whom thou chaſtneſt, O Lord, and teacheſt him out of thy law:

13 That thou mayeſt give him reſt from the days of adverſity, until the pit be digged for the wicked.

14 For the Lord will not

caſt off his people, neither will he forſake his inheritance.

15 But judgment ſhall return unto righteouſneſs: and all the upright in heart ſhall follow it.

16 Who will riſe up for me againſt the evil-doers? or who will ſtand up for me againſt the workers of iniquity?

17 Unleſs the Lord had been my help, my ſoul had almoſt dwelt in ſilence.

18 When I ſaid, My foot ſlippeth: thy mercy, O Lord, held me up.

19 In the multitude of my thoughts within me, thy comforts delight my ſoul.

20 Shall the throne of iniquity have fellowſhip with thee, which frameth miſchief by a law?

21 They gather themſelves together againſt the ſoul of the righteous, and condemn the innocent blood.

22 But the Lord is my defence: and my God is the rock of my refuge.

23 And he ſhall bring upon them their own iniquity, and ſhall cut them off in their own wickedneſs; yea, the Lord our God ſhall cut them off.

PSALM XCV.

O Come, let us ſing unto the Lord; let us make a joyful noiſe to the rock of our ſalvation

2 Let us come before his preſence with thankſgiving, and make a joyful noiſe unto him with pſalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are the deep places of the earth: the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it: and his hands formed the dry land.

6 O come, let us worſhip and bow down; let us kneel before the Lord our maker.

7 For he is our God, and we are the people of his paſture, and the ſheep of his hand: to day if ye will hear his voice.

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderneſs.

9 When your fathers tempted me, proved me, and ſaw my work.

10 Forty years long was I grieved with this generation, and ſaid, It is a people that do err in their heart, and they have not known my ways.

11 Unto whom I ſware in my wrath, that they ſhould not enter into my reſt.

PSALM XCVI.

O Sing unto the Lord a new ſong: ſing unto the Lord all the earth.

2 Sing unto the Lord, bleſs his name: ſhew forth his ſalvation from day to day.

3 Declare his glory among the heathen, his wonders a-

mong all people.

4 For the Lord is great, and greatly to be praiſed: he is to be feared above all gods.

5 For all the gods of the nations are idols: but the Lord made the heavens.

6 Honour and majeſty are before him: ſtrength and beauty are in his ſanctuary.

7 Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and ſtrength.

8 Give unto the Lord the glory due unto his name: bring an offering and come into his courts.

9 O worſhip the Lord in the beauty of holineſs: fear before him all the earth.

10 Say among the heathen, that the Lord reigneth: the world alſo ſhall be eſtabliſhd that it ſhall not be moved; he ſhall judge the people righteouſly.

11 Let the heavens rejoice, and let the earth be glad: let the ſea rore, and the fulneſs thereof.

12 Let the field be joyful, and all that is therein: then ſhall all the trees of the wood rejoice.

13 Before the Lord, for he cometh, for he cometh to judge the earth: he ſhall judge the world with righteouſneſs, and the people with his truth.

PSALM XCVII.

THE Lord reigneth, let the earth rejoice: let the multitude of iſles be glad thereof.

2 Clouds and darkneſs are round about him: righteouſneſs and judgment are the habitation of his throne.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightned the world: the earth ſaw and trembled.

5 The hills melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heavens declare his righteouſneſs: and all the people ſee his glory.

7 Confounded be all they that ſerve graven images, that boaſt themſelves of idols: worſhip him, all ye gods.

8 Zion heard, and was glad, and the daughters of Judah rejoiced; becauſe of thy judgments, O Lord.

9 For thou, Lord, art high above all the earth: thou art exalted far above all gods.

10 Ye that love the Lord, hate evil: he preſerveth the ſouls of his ſaints, he delivereth them out of the hand of the wicked.

11 Light is ſown for the righteous, and gladneſs for the upright in heart.

12 Rejoice in the Lord, ye righteous: and give thanks at the remembrance of his holineſs.

PSALM XCVIII.

O Sing unto the Lord a new ſong, for he hath done marvellous things: his right hand and his holy arm hath gotten him the victory.

2 The Lord hath made known his ſalvation: his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

3 He hath remembered his mercy and his truth toward the houſe of Iſrael: all the ends of the earth have ſeen the ſalvation of our God.

4 Make a joyful noiſe unto the Lord, all the earth: make a loud noiſe, and rejoice and ſing praiſe.

5 Sing unto the Lord with the harp: with the harp, and the voice of a pſalm.

6 With trumpets, and ſound of cornet, make a joyful noiſe before the Lord, the King.

7 Let the ſea roar, and the fulneſs thereof: the world, and they that dwell therein.

8 Let the floods clap their hands: let the hills be joyful together

9 Before the Lord; for he cometh to judge the earth: with righteouſneſs ſhall he judge the world, and the people with equity.

PSALM XCIX.

THE Lord reigneth, let the people tremble: he ſitteth between the cherubims, let the earth be moved.

2 The Lord is great in Zion, and he is high above all people.

3 Let them praiſe thy great and terrible name, for it is holy.

4 The king's ſtrength alſo loveth judgment: thou doſt eſtabliſh equity, thou executeſt judgment and righteouſneſs in Jacob.

5 Exalt ye the Lord our God, and worſhip at his footſtool, for he is holy,

6 Moſes and Aaron among his prieſts, and Samuel among them that call upon his name: they called upon the Lord, and he anſwered them.

7 He ſpake unto them in the cloudy pillar; they kept his teſtimonies, and the ordinance that he gave them.

8 Thou anſweredſt them, O Lord our God: thou waſt a God that forgaveſt them, though thou tookeſt vengeance of their inventions.

9 Exalt the Lord our God, and worſhip at his holy hill; for the Lord our God is holy.

PSALM C.

MAke a joyful noiſe unto the Lord, all ye lands.

2 Serve the Lord with gladneſs: come before his preſence with ſinging.

3 Know ye that the Lord he is God, it is he that hath made us, and not we ourſelves: we are his people, and the

ſheep of his paſture.

4 Enter into his gates with thankſgiving, and into his courts with praiſe: be thankful unto him, and bleſs his name.

5 For the Lord is good, his mercy is everlaſting: and his truth endureth to all generations.

PSALM CI.

I Will ſing of mercy and judgment, unto thee, O Lord, will I ſing.

2 I will behave myſelf wiſely in a perfect way: O when wilt thou come unto me? I will walk within my houſe with a perfect heart.

3 I will ſet no wicked thing before mine eyes: I hate the work of them that turned aſide, it ſhall not cleave to me.

4 A froward heart ſhall depart from me. I will not know a wicked perſon.

5 Whoſo privily ſlandereth his neighbour, him will I cut off: him that hath an high look, and a proud heart, will not I ſuffer.

6 Mine eyes ſhall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he ſhall ſerve me.

7 He that worketh deceit, ſhall not dwell within my houſe: he that telleth lies, ſhall not tarry in my ſight.

8 I will early deſtroy all the wicked of the land: that I may cut off all wicked doers from the city of the Lord.

PSALM CII.

HEar my prayer, O Lord, and let my cry come unto thee.

2 Hide not thy face from me, in the day when I am in trouble, incline thine ear unto me: in the day when I call, anſwer me ſpeedily.

3 For my days are conſumed like ſmoke: and my bones are burnt as an hearth.

4 My heart is ſmitten and withered like graſs: ſo that I forget to eat my bread.

5 By reaſon of the voice of my groaning, my bones cleave to my ſkin.

6 I am like a pelican of the wilderneſs, I am like an owl of the deſart.

7 I watch, and am as a ſparrow alone upon the houſe top.

8 Mine enemies reproach me all the day: and they that are mad againſt me, are ſworn againſt me.

9 For I have eaten aſhes like bread, and mingled my drink with weeping.

10 Becauſe of thine indignation and thy wrath: for thou haſt lifted me up, and caſt me down.

11 My days are like a ſhadow that declineth: and I am withered like graſs.

12 But thou, O Lord, ſhalt endure for ever: and thy re-

nembrance unto all generations.

13 Thou ſhalt ariſe, and have mercy upon Zion: for the time to favour her, yea, the ſet time is come.

14 For thy ſervants take pleaſure in her ſtones, and favour the duſt thereof.

15 So the heathen ſhall fear the name of the Lord, and all the kings of the earth thy glory.

16 When the Lord ſhall build up Zion, he ſhall appear in his glory.

17 He will regard the prayer of the deſtitute, and not deſpiſe their prayer.

18 This ſhall be written for the generation to come: and the people which ſhall be created, ſhall praiſe the Lord.

19 For he hath looked down from the height of his ſanctuary: from heaven did the Lord behold the earth.

20 To hear the groaning of the priſoner: to looſe thoſe that are appointed to death.

21 To declare the name of the Lord in Zion, and his praiſe in Jeruſalem.

22 When the people are gathered together, and the kingdoms to ſerve the Lord.

23 He weakned my ſtrength in the way: he ſhortned my days.

24 I ſaid, O my God, take me not away in the midſt of my days; thy years are throughout all generations.

25 Of old haſt thou laid the foundation of the earth; and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure; yea, all of them ſhall wax old like a garment; as a veſture ſhalt thou change them, and they ſhall be changed.

27 But thou art the ſame, and thy years ſhall have no end.

28 The children of thy ſervants ſhall continue, and their ſeed ſhall be eſtabliſhed before thee.

PSALM CIII.

BLeſs the Lord, O my ſoul; and all that is within me, bleſs his holy name.

2 Bleſs the Lord, O my ſoul, and forget not all his benefits.

3 Who forgiveth all thine iniquities: who healeth all thy diſeaſes.

4 Who redeemeth thy life from deſtruction; who crowneth thee with loving kindneſs and tender mercies.

5 Who ſatisfieth thy mouth with good things: ſo that thy youth is renewed like the eagles.

6 The Lord executeth righteouſneſs and judgment for all that are oppreſſed.

7 He made known his ways unto Moſes, his acts unto the children of Iſrael.

8 The Lord is merciful and

gracious, ſlow to anger, and plenteous in mercy.

9 He will not always chide; neither will he keep his anger for ever.

10 He hath not dealt with us after our ſins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth: ſo great is his mercy toward them that fear him.

12 As far as the eaſt is from the weſt, ſo far hath he removed our tranſgreſſions from us.

13 Like as a father pitieth his children: ſo the Lord pitieth them that fear him.

14 For he knoweth our frame: he remembereth that we are duſt.

15 As for a man, his days are as graſs: as a flower of the field, ſo he flouriſheth.

16 For the wind paſſeth over it, and it is gone, and the place thereof ſhall know it no more.

17 But the mercy of the Lord is from everlaſting to everlaſting upon them that fear him: and his righteouſneſs unto childrens children.

18 To ſuch as keep his covenant, and to thoſe that remember his commandments to do them.

19 The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bleſs the Lord, ye his angels that excel in ſtrength, that do his commandments, hearkening unto the voice of his word.

21 Bleſs ye the Lord, all ye his hoſts, ye miniſters of his that do his pleaſure.

22 Bleſs the Lord, all his works, in all places of his dominion: bleſs the Lord, O my ſoul.

PSALM CIV.

BLeſs the Lord, O my Soul: O Lord my God, thou art very great, thou art cloathed with honour and majeſty.

2 Who covereſt thyſelf with light, as with a garment; who ſtretcheſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the wind.

4 Who maketh his angels ſpirits, his miniſters a flaming fire.

5 Who laid the foundations of the earth, that it ſhould not be removed for ever.

6 Thou covereſt it with the deep, as with a garment; the water ſtood above the mountains.

7 At thy rebuke they fled; at the voice of thy thunder they haſted away.

8 They go up by the mountains: they go down by the vallies unto the place which

thou haſt founded for them.

9 Thou haſt ſet a bound that they may not paſs over: that they turn not again to cover the earth.

10 He ſendeth the ſprings into the vallies, which run among the hills.

11 They give drink to every beaſt of the field; the wild aſſes quench their thirſt.

12 By them ſhall the fowls of the heaven have their habitation, which ſing among the branches.

13 He watereth the hills from his chambers: the earth is ſatisfied with the fruit of thy works.

14 He cauſeth the graſs to grow for the cattle, and herb for the ſervice of man; that he may bring forth food out of the earth.

15 And wine that maketh glad the heart of man, and oil to make his face to ſhine, and bread which ſtrengtheneſt mans heart.

16 The trees of the Lord are full of ſap: the cedars of Lebanon which he hath planted.

17 Where the birds make their neſt: as for the ſtork, the fir-trees are her houſe.

18 The hills are a refuge for the wild goats, and the rocks for the conies.

19 He appointed the moon for ſeaſons: the ſun knoweth his going down.

20 Thou makeſt darkneſs, and it is night: wherein all the beaſts of the foreſt do creep forth.

21 The young lions roar after their prey, and ſeek their meat from God.

22 The ſun ariſeth, they gather themſelves together; and lay them down in their dens.

23 Men goeth forth to his work, and to his labour until the evening.

24 O Lord, how manifold are thy works! in wiſdom haſt thou made them all: the earth is full of thy riches.

25 So is this great and wide ſea, wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips: there is that leviathan whom thou haſt made to play therein.

27 Theſe wait all upon thee: that thou mayeſt give them their meat in due ſeaſon.

28 That thou giveſt them they gather: thou openeſt thine hand, they are filled with good.

29 Thou hideſt thy face, they are troubled: thou takeſt away their breath, they die, and return to their duſt.

30 Thou ſendeſt forth thy ſpirit, they are created: and thou reneweſt the face of the earth.

31 The glory of the Lord ſhall endure for ever; the Lord ſhall rejoice in his works.

32 He looketh on the earth, and it trembleth: he toucheth

the hills, and they ſmoke.

33 I will ſing unto the lord as long as I live: I will ſing praiſe unto my God, while I have my being.

34 My meditation of him ſhall be ſweet; I will be glad in the Lord.

35 Let the ſinners be conſumed out of the earth, and let the wicked be no more: bleſs thou the Lord, O my ſoul. Praiſe ye the Lord.

PSALM CV.

O Give thanks unto the Lord: call upon his name: make known his deeds among the people.

2 Sing unto him, ſing pſalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name, let the heart of them rejoice that ſeek the Lord.

4 Seek the Lord, and his ſtrength: ſeek his face evermore.

5 Remember his marvellous works that he hath done; his wonders and the judgments of his mouth.

6 O ye ſeed of Abraham his ſervant, ye children of Jacob his choſen.

7 He is the Lord our God, his judgments are in all the earth.

8 He hath remembered his covenant for ever; the word which he commanded to a thouſand generations.

9 Which covenant he made with Abraham, and his oath unto Iſaac.

10 And confirmed the ſame unto Jacob for a law, and to Iſrael for an everlaſting covenant.

11 Saying, Unto thee will I give the land of Canaan the lot of your inheritance.

12 When they were but a few men in number; yea, very few, and ſtrangers in it.

13 When they went from one nation to another, from one kingdom to another people.

14 He ſuffered no man to do them wrong: yea, he reproved kings for their ſakes.

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Moreover, he called for a famine upon the land: he break the whole ſtaff of bread.

17 He ſent a man before them, even Joſeph, who was ſold for a ſervant.

18 Whoſe feet they hurt with fetters; he was laid in iron.

19 Until the time that his word came: the word of the Lord tried him.

20 The king ſent and looſed him: even the ruler of the people, and let him go free.

21 He made him lord of his houſe, and ruler of all his ſubſtance:

22 To bind his princes at his pleaſure: and teach his ſenators wiſdom.

23 Iſrael alſo came into Egypt: and Jacob ſojourned i

the land of Ham.

24 And he increaſed his people greatly: and made them ſtronger than their enemies.

25 He turned their heart to hate his people, to deal ſubtilly with his ſervants.

26 He ſent Moſes his ſervant, & Aaron whom he had choſen.

27 They ſhewed his ſigns among them, and wonders in the land of Ham.

28 He ſent darkneſs, and made it dark: and they rebelled not againſt his word.

29 He turned their waters into blood, and ſlew their fiſh.

30 Their land brought forth frogs in abundance, in the chambers of their kings.

31 He ſpake, and there came divers ſorts of flies, and lice in all their coaſts.

32 He gave them hail for rain: and flaming fire in their land.

33 He ſmote their vines alſo and their fig-trees; and break the trees of their coaſts.

34 He ſpake and the locuſts came; and caterpillars, and that without number.

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

36 He ſmote alſo all the firſt-born in their land: the chief of all their ſtrength.

37 He brought them forth alſo with ſilver and gold: and there was not one feeble perſon among their tribes.

38 Egypt was glad when they departed; for the fear of them fell upon them.

39 He ſpread a cloud for a covering, and fire to give light in the night.

40 The people aſked, and he brought quails; and ſatisfied them with the bread of heaven.

41 He opened the rock, and the waters guſhed out, they ran in the dry places like a river.

42 For he remembered his holy promiſe, and Abraham his ſervant.

43 And he brought forth his people with joy, and his choſen with gladneſs.

44 And gave them the lands of the heathen: and they inherited the labour of the people.

45 That they might obſerve his ſtatutes, and keep his laws. Praiſe ye the Lord.

PSALM CVI.

PRaiſe ye the Lord, O give thanks unto the Lord, for he is good, for his mercy endureth for ever.

2 Who can utter the mighty acts of the Lord? who can ſhew forth all his praiſe?

3 Bleſſed are they that keep judgment; and he that doth righteouſneſs at all times.

4 Remember me, O Lord, with the favour that thou beareſt unto thy people: O viſit me with thy ſalvation.

5 That I may ſee the good

of thy choſen, that I may rejoice in the gladneſs of thy nation: that I may glory with thine inheritance.

6 We have ſinned with our fathers: we have committed iniquity; we have done wickedly.

7 Our fathers underſtood not thy wonders in Egypt, they remembered not the multitude of thy mercies; but provoked him at the ſea, even at the red ſea.

8 Nevertheleſs, he ſaved them for his names ſake: that he might make his mighty power to be known.

9 He rebuked the red ſea alſo, and it was dried up: ſo he led them through the depths as through the wilderneſs.

10 And he ſaved them from the hand of him that hated them: and redeemed them from the hand of the enemy.

11 And the waters covered their enemeis; there was not one of them left.

12 Then believed they his words, they ſang his praiſe.

13 They ſoon forgat his works, they waited not for his counſel.

14 But luſted exceedingly in the wilderneſs, and tempted God in the deſart.

15 And he gave them their requeſt, but ſent leanneſs into their ſoul.

16 They envied Moſes alſo in the camp, and Aaron the ſaint of the Lord.

17 The earth opened an ſwallowed up Dathan, and co vered the company of Abiram

18 And a fire was kindle in their company; and th flame burnt up the wicked.

19 They made a calf in Ho reb, and worſhipped the mol en image.

20 Thus they changed the glory into the ſimilitude of a ox that eateth graſs.

21 They forgat God the ſaviour, which had done grea things in Egypt:

22 Wondrous works in th land of Ham, and terribl things by the red ſea.

23 Therefore he ſaid tha he would deſtroy them, ha not Moſes his choſen ſtood be fore him in the breach, to tur away his wrath, leſt he ſhoul deſtroy them.

24 Yea they deſpiſed th pleaſant land: they believe not his word.

25 But murmured in the tents, and hearkened not un the voice of the Lord.

26 Therefore he liſted u his hand againſt them, to ove throw them in the wilderneſs

27 To overthrow their ſe alſo among the nations, and ſcatter them in the lands.

28 They joined themſelv alſo unto baal-peor, and the ſacrifices of the dead.

29 Thus they provoked him anger with their inventions,

ıe plague brake in upon them.
30 Then ſtood up Phinehas,
ıd executed judgment, and
the plague was ſtayed.
31 And that was counted
ıto him for righteouſneſs, un-
all generations for evermore.
32 They angred him alſo at the
aters of ſtrife; ſo that it went
with Moſes for their ſakes.
35 Becauſe they provoked
s ſpirit, ſo that he ſpake un-
lviſedly with his lips.
34 They did not deſtroy the
ıtions, concerning whom the
ord commanded them:
35 But were mingled among
.e heathen, and learned their
orks.
36 And they ſerved their
ols, which were a ſnare unto
em.
37 Yea, they ſacrificed their
ns and their daughters unto
vils.
38 And ſhed innocent blood,
en the blood of their ſons and
their daughters, whom they
crificed unto the idols of Ca-
an: and the land was pol-
ted with blood.
39 Thus were they defiled
th their own works, and went
whoring with their own in-
ntions.
40 Therefore was the wrath
the Lord kindled againſt his
ople, inſomuch that he ab-
rred his own inheritance.
41 And he gave them into
hand of the heathen; and
they that hated them, ruled o-
ver them.
42 Their enemies alſo op-
preſſed them, and they were
brought into ſubjection under
their hand.
43 Many times did he deliver
them, but they provoked him
with their counſel, and were
brought low for their iniquity.
44 Nevertheleſs, he regard-
ed their affliction, when he
heard their cry.
45 And he remembered for
them his covenant, and repent-
ed according to the multitude
of his mercies.
46 He made them alſo to be
pitied of all thoſe that carried
them captives.
47 Save us, O Lord our
God, and gather us from a-
mong the heathen, to give
thanks unto thy holy name, and
to triumph in thy praiſe.
48 Bleſſed be the Lord God
of Iſrael, from everlaſting to
everlaſting; & let all the people
ſay Amen. Praiſe ye the Lord.

PSALM CVII.

O Give thanks unto the Lord,
for he is good for his mer-
cy endureth for ever.
2 Let the redeemed of the
Lord ſay ſo, whom he hath re-
deemed from the hand of the
enemy.
3 And gathered them out of
the lands, from the eaſt and
from the weſt, from the north
and from the ſouth.

4 They wandred in the wilderneſs in a ſolitary way, they found no city to dwell in.

5 Hungry and thirſty, their ſoul fainted in them.

6 Then they cried unto the Lord in their trouble, and he delivered them out of their diſtreſſes.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 O that men would praiſe the Lord for his goodneſs, and for his wonderful works to the children of men!

9 For he ſatisfieth the longing ſoul, and filleth the hungry ſoul with goodneſs.

10 Such as ſit in darkneſs and in the ſhadow of death, being bound in affliction and iron.

11 Becauſe they rebelled againſt the words of God, and contemned the counſel of the moſt high.

12 Therefore he brought down their heart with labour, they fell down, and there was none to help.

13 Then they cried unto the Lord in their trouble, & he ſaved them out of their diſtreſſes.

14 He brought them out of darkneſs and the ſhadow of death: and break their bands in ſunder.

15 O that men would praiſe the Lord for his goodneſs, and for his wonderful works to the children of men!

16 For he hath broken the gates of braſs, and cut the bars of iron in ſunder.

17 Fools, becauſe of their tranſgreſſion, and becauſe of their iniquities, are afflicted.

18 Their ſoul abhorreth all manner of meat, and they draw near unto the gates of death.

19 Then they cry unto the Lord in their trouble, he ſaveth them out of their diſtreſſes.

20 He ſent his word and healed them, and delivered them from their deſtructions.

21 O that Men would praiſe the Lord for his goodneſs, and for his wonderful works to the children of men.

22 And let them ſacrifice the ſacrifices of thankſgiving, & declare his works with rejoicing.

23 They that go down to the ſea in ſhips, that do buſineſs in great waters:

24 Theſe ſee the works of the Lord, and his wonders in the deep.

25 For he commandeth, and raiſeth the ſtormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths; their ſoul is melted because of trouble.

27 They reel to and fro, and ſtagger like a drunken man, and are at their wits end.

28 Then they cry unto the Lord in their trouble, and he bringeth them out of their

ſſes.
29 He maketh the ſtorm a
m, ſo that the waters there-
are ſtill.
30 Then are they glad be-
ſe they be quiet: ſo he bring-
them unto their deſired
ven.
31 O that men would praiſe
Lord for his goodneſs, and
his wonderful works to the
ldren of men!
32 Let them exalt him alſo
the congregation of the peo-
, and praiſe him in the aſ-
bly of the elders.
33 He turneth rivers into a
derneſs, and the water-
ings into dry ground:
34 A fruitful land into bar-
neſs, for the wickedneſs of
m that dwell therein.
35 He turneth the wilder-
s into a ſtanding water, and
ground into water ſprings.
36 And there he maketh the
ngry to dwell, that they may
pare a city for habitation;
37 And ſow the fields and
nt vineyards; which may
ld fruits of increaſe.
38 He bleſſeth them alſo, ſo
t they are multiplied great-
and ſuffereth not their cat-
to decreaſe.
39 Again they are miniſhed
brought low, through op-
ſſion, affliction and ſorrow.
40 He poureth contempt
on princes, and cauſeth them
wander in the wilderneſs,
where there is no way.
41 Yet ſetteth he the poor on
high from affliction, and mak-
eth him families like a flock.
42 The righteous ſhall ſee it
and rejoice; and all iniquity
ſhall ſtop her mouth.
43 Whoſo is wiſe, and will
obſerve thoſe things, even they
ſhall underſtand the loving
kindneſs of the Lord.

PSALM CVIII.

O God, my heart is fixed,
I will ſing and give praiſe,
even with my glory.
2 Awake pſaltery and harp,
I myſelf will awake early.
3 I will praiſe thee, O Lord,
among the people: and I will
ſing praiſes unto thee among
the nations.
4 For thy mercy is great a-
bove the heavens, and thy
truth reacheth unto the clouds.
5 Be thou exalted, O God,
above the heavens, and thy
glory above all the earth.
6 That thy beloved may be
delivered: ſave with thy right
hand, and anſwer me.
7 God hath ſpoken in his
holineſs, I will rejoice, I will
divide Shechem, and meet out
the valley of Succoth.
8 Gilead is mine, Manaſſeh
is mine, Ephraim alſo is the
ſtrength of mine head, Judah
is my law-giver.
9 Moab is my waſhpot, over
Edom will I caſt out my ſhoe:
over Philiſtia will I triumph.

10 Who will bring me into the ſtrong city? who will lead me into Edom?

11 Wilt not thou, O God, who haſt caſt us off? and wilt not thou, O God, go forth with our hoſts?

12 Give us help from trouble, for vain is the help of man.

13 Through God we ſhall do valiantly, for he it is that ſhall tread down our enemies.

PSALM CIX.

HOld not thy peace, O God of my praiſe.

2 For the mouthof the wicked, and the mouth of the deceitful are opened againſt me, they have ſpoken againſt me with a lying tongue.

3 They compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

4 For my love they are my adverſaries: but I give myſelf unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him; and let Satan ſtand at his right hand.

7 When he ſhall be judged, let him be condemned; and let his prayer become ſin.

8 Let his days be few, and let another take his office.

9 Let his childern be fatherleſs, and his wife a widow.

10 Let his children be continually vagabonds, and beg let them ſeek their bread alſ out of the deſolate places.

11 Let the extortioner catc all that he hath, and let th ſtranger ſpoil his labour.

12 Let there be none to ex tend mercy unto him: neithe let there be any to favour hi fatherleſs children.

13 Let his poſterity be cut of and in the generation followin let their name be blotted out.

14 Let the iniquity of h fathers be remembered wit the Lord: and let not the ſi of his mother be blotted out.

15 Let them be before th Lord continually, that he ma cut off the memory of the from the earth.

16 Becauſe that he remem bered not to ſhew mercy, b perſecuted the poor and neec man, that he might even ſl the broken in heart.

17 As he loved curſing, let it come unto him; as he d lighted not in bleſſing, ſo let be far from him.

18 As he clothed himſ with curſing like as with garment; ſo let it come i his bowels like water, and li oil into his bones.

19 Let it be unto him as garment which covereth hi and for a girdle wherewith is girded continually.

20 Let this be the rew of mine adverſaries from

Lord, and of them that ſpeak vil againſt my ſoul.

21 But do thou for me, O God the Lord, for thy names ake: becauſe thy mercy is ood, deliver thou me.

22 For I am poor & needy, & ny heart is wounded within me.

23 I am gone like the ſha- low when it declineth: I am oſſed up and down as the locuſt.

24 My knees are weak hrough faſting: and my fleſh aileth of fatneſs.

25 I became alſo a reproach un- o them; when they looked up- on me they ſhaked their heads.

26 Help me, O Lord my God: O ſave me, according o thy mercy.

27 That they may know hat this is thy hand, that thou Lord haſt done it.

28 Let them curſe, but bleſs hou; when they ariſe, let hem be aſhamed; but let thy ervant rejoice.

29 Let mine adverſaries be loathed with ſhame, & let them cover themſelves with their own confuſion, as with a mantle.

30 I will greatly praiſe the Lord with my mouth; yea, I will praiſe him among the multitude.

31 For he ſhall ſtand at the right hand of the poor, to ſave him from thoſe that condemn his ſoul.

PSALM CX.

THE Lord ſaid unto my Lord, Sit thou at my right hand, until I make thine enemies thy foot-ſtool.

2 The Lord ſhall ſend the rod of thy ſtrength out of Zion: rule thou in the midſt of thine enemies.

3 Thy people ſhall be willing in the day of thy power, in the beauties of holineſs, from the womb of the morning: thou haſt the dew of thy youth.

4 The Lord hath ſworn and will not repent, Thou art a prieſt for ever, after the order of Melchiſedec.

5 The Lord at thy right hand ſhall ſtrike through kings in the day of his wrath.

6 He ſhall judge among the heathen, he ſhall fill the places with the dead bodies: he ſhall wound the heads over many countries.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up the head.

PSALM CXI.

PRaiſe ye the Lord; I will praiſe the Lord with my whole heart, in the aſſembly of the upright, and in the congregation.

2 The works of the Lord are great, ſought out of all them that have pleaſure therein.

3 His work is honourable and glorious: and his righteouſneſs endureth for ever.

4 He hath made his wonderful works to be remembered; the Lord is gracious and full

of compaſſion.

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath ſhewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment: all his commandments are ſure.

8 They ſtand faſt for ever and ever, and are done in truth and uprightneſs.

9 He ſent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

10 The fear of the Lord is the beginning of wiſdom: a good underſtanding have all they that do his commandments: his praiſe endureth for ever.

PSALM CXII.

PRaiſe ye the Lord. Bleſſed is the man that feareth the Lord, that delighteth greatly in his commandments.

2 His ſeed ſhall be mighty upon earth: the generation of the upright ſhall be bleſſed.

3 Wealth and riches ſhall be in his houſe: and his righteouſneſs endureth for ever.

4 Unto the upright there ariſeth light in the darkneſs: he is gracious, and full of compaſſion, and righteous.

5 A good man ſheweth favour and lendeth: he will guide his affairs with diſcretion.

6 Surely he ſhall not be moved for ever: the righteous ſhall be in everlaſting remembrance.

7 He ſhall not be afraid of evil tidings: his heart is fixed, truſting in the Lord.

8 His heart is eſtabliſhed, he ſhall not be afraid, until he ſee his deſire upon his enemies.

9 He hath diſperſed, he hath given to the poor: his righteouſneſs endureth for ever: his horn ſhall be exalted with honour.

10 The wicked ſhall ſee it, & be grieved: he ſhall gnaſh with his teeth, & melt away: the deſire of the wicked ſhall periſh.

PSALM CXIII.

PRaiſe ye the Lord. Praiſe, O ye ſervants of the Lord, praiſe the name of the Lord.

2 Bleſſed be the name of the Lord from this time forth and for ever more.

3 From the riſing of the ſun, unto the going down of the ſame, the Lord's name is to be praiſed.

4 The Lord is high above all nations, and his glory above the heavens.

5 Who is like unto the Lord our God, who dwelleth on high?

6 Who humbleth himſelf to behold the things that are in heaven, and in the earth.

7 He raiſeth up the poor out of the duſt, and lifteth the

needy out of the dunghill.

8 That he may ſet him with princes, even with the princes of his people.

9 He maketh the barren woman to keep houſe, and to be a joyful mother of children. Praiſe ye the Lord.

PSALM CXIV.

WHen Iſrael went out of Egypt, the houſe of Jacob from a people of ſtrange language;

2 Judah was his ſanctuary, and Iſrael his dominion.

3 The ſea ſaw it and fled; Jordan was driven back.

4 The mountains ſkipped like rams, and the little hills like lambs.

5 What ailed thee, O thou ſea, that thou fleddeſt? thou Jordan, that thou waſt driven back?

6 Ye mountains, that ye ſkipped like rams; and ye little hills like lambs?

7 Tremble, thou earth, at the preſence of the lord, at the preſence of the God of Jacob.

8 Which turned the rock into a ſtanding water, the flint into a fountain of waters.

PSALM CXV.

NOT unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy and for thy truth ſake.

2 Wherefore ſhould the heathen ſay, Where is now their God?

3 But our God is in the heavens, he hath done whatſoever he pleaſed.

4 Their idols are ſilver and gold, the work of mens hands.

5 They have mouths, but they ſpeak not; eyes have they but they ſee not.

6 They have ears, but they hear not: noſes have they, but they ſmell not.

7 They have hands, but they handle not; feet have they, but they walk not: neither ſpeak they through their throat.

8 They that make them are like unto them; ſo is every one that truſteth in them.

9 O Iſrael, truſt thou in the Lord; he is their help and their ſhield.

10 O houſe of Aaron, truſt in the Lord: he is their help and their ſhield.

11 Ye that fear the Lord, truſt in the Lord, he is their help and their ſhield.

12 The Lord hath been mindful of us, he will bleſs us, he will bleſs the houſe of Iſrael, he will bleſs the houſe of Aaron.

13 He will bleſs them that fear the Lord, both ſmall and great.

14 The Lord ſhall increaſe you more and more, you and your children.

15 You are bleſſed of the Lord which made heaven and earth.

16 The heaven, even the heavens are the Lord's: but the earth hath he given to the children of men.

17 The dead praiſe not the Lord, neither any that go down, into ſilence.

18 But he will bleſs the Lord, from this time forth and for evermore. Praiſe the Lord.

PSALM CXVI.

I Love the Lord becauſe he hath heard my voice, and my ſupplications.

2 Becauſe he hath inclined his ear unto me, therefore will I call upon him as long as I live.

3 The ſorrows of death compaſſed me, and the pains of hell gat hold upon me: I found trouble and ſorrow.

4 Then called I upon the name of the Lord: O Lord, I beſeech thee deliver my ſoul.

5 Gracious is the Lord, and righteous: yea, our God is merciful.

6 The Lord preſerveth the ſimple; I was brought low and he helped me.

7 Return unto thy reſt, O my ſoul, for the Lord hath dealt bountifully with thee.

8 For thou haſt delivered my ſoul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the Lord in the land of the living.

10 I believed, therefore have I ſpoken: I was greatly afflicted.

11 I ſaid in my haſte, all men are liars.

12 What ſhall I render unto the Lord, for all his beneſits towards me?

13 I will take the cup of ſalvation, and call upon the name of the Lord.

14 I will pay my vows unto the Lord, now in the preſence of all his people.

15 Precious in the ſight of the Lord is the death of his ſaints.

16 O Lord, truly I am thy ſervant, I am thy ſervant, and the ſon of thy handmaid, thou haſt looſed my bonds.

17 I will offer to thee the ſacrifice of thankſgiving, and will call upon the name of the Lord.

18 I will pay my vows unto the Lord, now in the preſence of all his people.

19 In the courts of the Lord's houſe, in the midſt of thee, O Jeruſalem. Praiſe ye the Lord.

PSALM CXVII.

O Praiſe the Lord all ye nations: praiſe him all ye people.

2 For his merciful kindneſs is great towards us, and the truth of the Lord endureth for ever. Praiſe ye the Lord.

PSALM CXVIII.

O Give thanks unto the Lord, for he is good: becauſe his mercy endureth for ever.

2 Let Iſrael now ſay, that his mercy endureth for ever.

3 Let the houſe of Aaron now ſay, that his mercy endureth for ever.

4 Let them now that fear the Lord, ſay that his mercy

endureth forever.

5 I call upon the Lord in diſtreſs; the Lord anſwered me, and ſet me in a large place.

6 The Lord is on my ſide, I will not fear: what can man do unto me?

7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon them that hate me.

8 It is better to truſt in the Lord, than to put confidence in man.

9 It is better to truſt in the Lord, than to put confidence in princes.

10 All nations compaſſed me about, but in the name of the Lord will I deſtroy them.

11 They compaſſed me about, yea, they compaſſed me about, but in the name of the Lord I will deſtroy them.

12 They compaſſed me about like bees, they are quenched as the fire of thorns: for in the name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me that I might fall; but the Lord helped me.

14 The Lord is my ſtrength & ſong, & is become my ſalvation.

15 The voice of rejoiceing & ſalvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

17 I ſhall not die, but live, and declare the works of the Lord.

18 The Lord hath chaſtned me ſore; but he hath not given me over unto death.

19 Open to me the gates of righteouſneſs: I will go into them, and I will praiſe the Lord.

20 This gate of the Lord, into which the righteous ſhall enter.

21 I will praiſe thee, for thou haſt heard me, and art become my ſalvation.

22 The ſtone which the builders refuſed, is become the head ſtone of the corner.

23 This is the Lord's doing, it is marvellous in our eyes.

24 This is the day which the Lord hath made, we will rejoice and be glad in it.

25 Save now I beſeech thee O Lord: O Lord, I beſeech thee, ſend now proſperity.

26 Bleſſed be he that cometh in the name of the Lord, we have bleſſed you out of the houſe of the Lord.

27 God is the Lord which hath ſhewed us light; bind the ſacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praiſe thee, thou art my God, I will exalt thee.

29 O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

PSALM CXIX.

ALEPH.

BLeſſed are the undefiled in the way, who walk in

the law of the Lord.

2 Bleſſed are they that keep his teſtimonies, and that ſeek him with the whole heart.

3 They alſo do no iniquity: they walk in his ways.

4 Thou haſt commanded us to keep thy precepts diligently.

5 O that my ways were directed to keep thy ſtatutes.

6 Then ſhall I not be aſhamed, when I have reſpect unto all thy commandments.

7 I will praiſe thee with uprightneſs of heart, when I ſhall have learned thy righteous judgments.

8 I will keep thy ſtatutes: O forſake me not utterly.

BETH.

9 Wherewith ſhall a young man cleanſe his way? by taking heed thereto according to thy word.

10 With my whole heart have I ſought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not ſin againſt thee.

12 Bleſſed art thou, O Lord: teach me thy ſtatutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy teſtimonies, as much as in all riches.

15 I will meditate in thy precepts, and have reſpect unto thy ways.

16 I will delight myſelf in thy ſtatutes: I will not forgive thy word.

GIMEL.

17 Deal bountifully with thy ſervant, that I may live and keep thy word.

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

19 I am a ſtranger in the earth; hide not thy commandments from me.

20 My ſoul breaketh for the longing that it hath unto thy judgments at all times.

21 Thou haſt rebuked the proud that are curſed, which do err from thy commandments.

22 Remove from me reproach and contempt, for I have kept thy teſtimonies.

23 Princes alſo did ſit & ſpeak againſt me: but thy ſervant did meditate in thy ſtatutes.

24 Thy teſtimonies alſo are my delight, and my counſellors.

DALETH.

25 My ſoul cleaveth unto the duſt; quicken thou me according to thy word.

26 I have declared my ways, and thou heardeſt me. Teach me thy ſtatutes.

27 Make me to underſtand the way of thy precepts: ſo ſhall I talk of thy wondrous works.

28 My ſoul melteth for heavineſs; ſtrengthen thou me according unto thy word.

29 Remove from me the way of lying, and grant me thy law graciously.

30 I have chosen the way of truth: thy judgments have I laid before me.

31 I have stuck unto thy testimonies; O Lord, put me not to shame.

32 I will run the way of thy commandments, when thou shalt enlarge my heart.

HE.

33 Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law: yea, I shall observe it with my whole heart.

35 Make me to go in the path of thy commandments: for therein do I delight.

36 Incline my heart unto thy testimonies, and not to covetousness.

37 Turn away mine eyes from beholding vanity: and quicken thou me in thy way.

38 Stablish thy word unto thy servant, who is devoted to thy fear.

39 Turn away my reproach which I fear, for thy judgments are good.

40 Behold I have longed after thy precepts: quicken me in thy righteousness.

VAU.

41 Let thy mercies come also unto me, O Lord: even thy salvation, according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually for ever and ever.

45 And I will walk at liberty; for I seek thy precepts.

46 I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will delight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved: and I will meditate in thy statutes.

ZAIN.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This is my comfort in my affliction; for thy word hath quickened me.

51 The proud have had me greatly in derision, yet have I not declined from thy law.

52 I remembered thy judgments of old, O Lord, and have comforted myself.

53 Horror hath taken hold upon me, because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my

pilgrimage.

55 I have remembred thy name, O Lord, in the night, and have kept thy law.

56 This I had, becauſe I kept thy precepts.

CHETH.

57 Thou art my portion, O Lord, I have ſaid, that I would keep thy words.

58 I intreated thy favour with my whole heart: be merciful unto me, according to thy word.

59 I thought on my ways, and turned my feet unto thy teſtimonies.

60 I made haſte, and delayed not to keep thy commandments.

61 The bands of the wicked have robbed me; but I have not forgotten thy law.

62 At midnight I will riſe to give thanks unto thee; becauſe of thy righteous judgments.

63 I am a companion of all them that fear thee, and of them that keep thy precepts.

64 The earth, O Lord, is full of thy mercy: teach me thy ſtatutes.

TETH.

65 Thou haſt dealt well with thy ſervant, O Lord, according unto thy word.

66 Teach me good judgment & knowledge: for I have believed thy commandments.

67 Before I was afflicted I went aſtray: but now have I kept thy word.

68 Thou art good and doeſt good: teach me thy ſtatutes.

69 The proud have forged a lie againſt me: but I will keep thy precepts with my whole heart.

70 Their heart is as fat as greaſe: but I delighted in thy law.

71 It is good for me that I have been afflicted: that I might learn thy ſtatutes.

72 The law of thy mouth is better unto me than thouſands of gold and ſilver.

JOD.

73 Thy hands have made me and faſhioned me: give me underſtanding, that I may learn thy commandments.

74 They that fear thee will be glad when they ſee me: becauſe I have hoped in thy word.

75 I know, O Lord, that thy judgments are right, and that thou in faithfulneſs haſt afflicted me.

76 Let, I pray thee, thy merciful kindneſs be for my comfort, according to thy word unto thy ſervant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be aſhamed, for they dealt perverſly with me without a cauſe: but I will meditate in thy precepts.

79 Let thoſe that fear thee turn unto me: and thoſe that have known thy teſtimonies.

80 Let my heart be ſound in thy ſtatutes, that I be not aſhamed.

81 My ſoul fainteth for thy ſalvation: but I hope in thy word.

82 Mine eyes fail for thy word ſaying, when wilt thou comfort me?

83 For I am become like a bottle in the ſmoke: yet do I not forget thy ſtatutes.

84 How many are the days of thy ſervant? when wilt thou execute judgment on them that perſecute me?

85 The proud have digged pits for me, which are not after thy law.

86 All thy commandments are faithful: they perſecute me wrongfully; help thou me.

87 They had almoſt conſumed me upon earth: but I forſook not thy precepts.

88 Quicken me after thy loving kindneſs: ſo ſhall I keep the teſtimony of thy mouth.

LAMED.

89 For ever, O Lord, thy word is ſettled in heaven.

90 Thy faithfulneſs is unto all generations; thou haſt eſtabliſhed the earth, and it abideth.

91 They continue this day according to thine ordinances: for all are thy ſervants.

92 Unleſs thy law had been my delight, I ſhould then have periſhed in mine affliction.

93 I will never forget thy precepts: for with them thou haſt quickned me.

94 I am thine, ſave me: for I have ſought thy precepts.

95 The wicked have waited for me to deſtroy me: but I will conſider thy teſtimonies.

96 I have ſeen an end of all perfection: but thy commandment is exceeding broad.

MEM.

97 Oh how love I thy law! it is my meditation all the day.

98 Thou through thy commandments haſt made me wiſer than mine enemies: for they are ever with me.

99 I have more underſtanding than all my teachers: for thy teſtimonies are my meditation.

100 I underſtand more than the ancients: becauſe I keep thy precepts.

101 I have refrained my feet from every evil way: that I might keep thy word.

102 I have not departed from thy judgments: for thou haſt taught me.

103 How ſweet are thy words unto my taſte! yea, ſweeter than honey to my mouth.

104 Through thy precepts I get underſtanding; therefore I hate every falſe way.

NUN.

105 Thy word is a lamp unto my feet, and a light unto my path.

106 I have ſworn, and I will

perform it, that I will keep thy righteous judgments.

107 I am afflicted very much; quicken me, O Lord, according unto thy word.

108 Accept, I beseech thee, the free-will offerings of my mouth, O Lord, and teach me thy judgments.

109 My soul is continually in my hand, yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I erred not from thy precepts.

111 Thy testimonies have I taken as an heritage for ever; for they are the rejoicing of my heart.

112 I have inclined my heart to perform thy statutes alway, even unto the end.

SAMECH.

113 I hate vain thoughts, but thy law do I love.

114 Thou art my hiding place, and my shield: I hope in thy word.

115 Depart from me, ye evil doers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

119 Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

120 My flesh trembleth for fear of thee, and I am afraid of thy judgments.

AIN.

121 I have done judgment and justice: leave me not to mine oppressors.

122 Be surety for thy servant for good; let not the proud oppress me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

125 I am thy servant, give me understanding; that I may know thy testimonies.

126 It is time for thee, Lord to work; for they have made void thy law.

127 Therefore I love thy commandments above gold, yea, above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

PE.

129 Thy testimonies are wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light: it giveth

nderſtanding unto the ſimple.

131 I opened my mouth nd panted: for I longed for hy commandments.

132 Look thou upon me, nd be merciful unto me, as hou uſeſt to do unto thoſe that ove thy name.

133 Order my ſteps in thy word, and let not any iniquity ave dominion over me.

134 Deliver me from the ppreſſion of man: ſo will I keep thy precepts.

135 Make thy face to ſhine pon thy ſervant, and teach me hy ſtatutes.

136 Rivers of waters run down mine eyes, becauſe they keep not thy law.

TSADDI.

137 Righteous art thou, O Lord, and upright are thy judgments.

138 Thy teſtimonies that hou haſt commanded, are ighteous, and very faithful.

139 My zeal hath conſumed ne: becauſe mine enemies ave forgotten thy words.

140 Thy word is very pure: herefore thy ſervant loveth it.

141 I am ſmall, and deſpiſed: yet do not I forget thy precepts.

142 Thy righteouſneſs is an verlaſting righteouſneſs, and hy law is the truth.

143 Trouble and anguiſh have aken hold on me: yet thy commandments are my delights.

144 The righteouſneſs of thy teſtimonies is everlaſting: give me underſtanding, and I ſhall live.

KOPH.

145 I cried with my whole heart, hear me, O Lord: I will keep thy ſtatutes.

146 I cried unto thee, ſave me, and I ſhall keep thy teſtimonies.

147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the night-watches, that I might meditate in thy word.

149 Hear my voice according unto thy loving-kindneſs: O Lord, quicken me according to thy judgment.

150 They draw nigh that follow after miſchief: they are far from thy law.

151 Thou art near, O Lord: and all thy commandments are truth.

152 Concerning thy teſtimonies, I have known of old: that thou haſt founded them for ever.

RESH.

153 Conſider mine affliction and deliver me: for I do not forget thy law.

154 Plead my cauſe and deliver me: quicken me according to thy word.

155 Salvation is far from the wicked; for they ſeek not thy ſtatutes.

156 Great are thy tender mercies, O Lord: quicken me according to thy judgments.

157 Many are my perſecutors, and mine enemies: yet do I not decline from thy teſtimonies.

158 I beheld the tranſgreſſors, and was grieved becauſe they kept not thy word.

159 Conſider how I love thy precepts: quicken me, O Lord, according to thy loving kindneſs.

160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

SCHIN.

161 Princes have perſecuted me without a cauſe: but my heart ſtandeth in awe of thy word.

162 I rejoice at thy word as one that findeth great ſpoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praiſe thee: becauſe of thy righteous Judgments.

165 Great peace have they which love thy law: and nothing ſhall offend them.

166 Lord, I have hoped for thy ſalvation: and done thy commandments.

167 My ſoul hath kept thy teſtimonies; and I love them exceedingly.

168 I have kept thy precepts and thy teſtimonies; for all my ways are before thee.

TAU.

169 Let my cry come near before thee, O Lord; give me underſtanding according to thy word.

170 Let my ſupplication come before thee: deliver me according to thy word.

171 My lips ſhall utter praiſe, when thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſpeak of thy word: for all thy commandments are righteouſneſs.

173 Let thine hand help me, for I have choſen thy precepts.

174 I have longed for thy ſalvation, O Lord: and thy law is my delight.

175 Let my ſoul live, and it ſhall praiſe thee; and let thy judgments help me.

176 I have gone aſtray like a loſt ſheep, ſeek thy ſervant: for I do not forget thy commandments.

PSALM CXX.

IN my diſtreſs I cried unto the Lord, and he heard me.

2 Deliver my ſoul, O Lord, from lying lips, and from a deceitful tongue.

3 What ſhall be given unto thee? or what ſhall be done unto thee, thou falſe tongue?

4 Sharp arrows of the mighty, with coals of juniper.

5 Wo is me, that I ſojourn in Meſech, that I dwell in the tents of Kedar.

6 My ſoul hath long dwelt with him that hateth peace.

7 I am for peace, but when
ſpeak, they are for war.

PSALM CXXI.

I Will lift up mine eyes un-
to the hills, from whence
cometh my help.

2 My help cometh from the
Lord, which made heaven and
earth.

3 He will not ſuffer thy foot
to be moved: he that keepeth
thee, will not ſlumber.

4 Behold, he that keepeth
Iſrael, ſhall neither ſlumber
nor ſleep.

5 The Lord is thy keeper,
the Lord is thy ſhade upon thy
right hand.

6 The ſun ſhall not ſmite thee
by day, nor the moon by night.

7 The Lord ſhall preſerve
thee from all evil: he ſhall
preſerve thy ſoul.

8 The Lord ſhall preſerve
thy going out, and thy coming
in, from this time forth, and
even for ever more.

PSALM CXXII.

I Was glad when they ſaid
unto me, Let us go into
the houſe of the Lord.

2 Our feet ſhall ſtand within
thy gates, O Jeruſalem.

3 Jeruſalem is builded as a
city that is compact together.

4 Whither the tribes go up, the
tribes of the Lord, unto the teſ-
timony of Iſrael, to give thanks
unto the name of the Lord.

5 For there are ſet thrones
of judgment: the thrones of the
houſe of David.

6 Pray for the peace of Jeru-
ſalem: they ſhall proſper that
love thee.

7 Peace be within thy walls, &
proſperity within thy palaces.

8 For my brethren and com-
panions ſakes, I will now ſay,
Peace be within thee.

9 Becauſe of the houſe of
the Lord our God, I will ſeek
thy good.

PSALM CXXIII.

UNto thee lift I up mine
eyes: O thou that dwell-
eſt in the heavens.

2 Behold, as the eyes of
ſervants look unto the hand of
their maſters, and as the eyes
of the maiden unto the hand of
her miſtreſs: ſo our eyes wait
upon the Lord our God, until
that he have mercy upon us.

3 Have mercy upon us, O
Lord, have mercy upon us;
for we are exceedingly filled
with contempt.

4 Our ſoul is exceedingly
filled with the ſcorning of thoſe
that are at eaſe, and with the
contempt of the proud.

PSALM CXXIV.

IF it had not been the Lord
who was on our ſide, now
may Iſrael ſay;

2 If it had not been the
Lord who was on our ſide,
when men roſe up againſt us.

3 Then they had ſwallowed
us up quick, when their wrath
was kindled againſt us.

4 Then the waters had overwhelmed us, the ſtream had gone over our ſoul.

5 Then the proud waters had gone over our ſoul.

6 Beſſed be the Lord, who hath not given us as a prey to their teeth.

7 Our ſoul is eſcaped, as a bird out of the ſnare of the fowlers; the ſnare is broken, and we are eſcaped.

8 Our help is in the name of the lord, who made heaven and earth.

PSALM CXXV.

THey that truſt in the Lord ſhall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jeruſalem, ſo the Lord is round about his people, from henceforth even for ever.

3 For the rod of the wicked ſhall not reſt upon the lot of the righteous: leſt the righteous put forth their hands unto iniquity.

4 Do good, O Lord, unto thoſe that be good, and to them that are upright in their hearts.

5 As for ſuch as turn aſide unto their crooked ways, the Lord ſhall lead them forth with the workers of iniquity: but peace ſhall be upon Iſrael.

PSALM CXXVI.

WHen the Lord turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with ſinging: then ſaid they among the heathen, the Lord hath done great things for them.

3 The Lord hath done great things for us, whereof we are glad.

4 Turn again our captivity O Lord, as the ſtreams in the ſouth.

5 They that ſow in tears ſhall reap in joy.

6 He that goeth forth and weepeth, bearing precious ſeed ſhall doubtleſs come again with rejoicing, bringing his ſheaves with him.

PSALM CXXVII.

EXcept the Lord build the houſe, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

2 It is vain for you to riſe up early, to ſit up late, to eat the bread of ſorrows: for ſo he giveth his beloved ſleep.

3 Lo children are an inheritage of the Lord, and the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man: ſo are children of the youth.

5 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed, but they ſhall ſpeak with the enemies in the gate.

PSALM CXXVIII.

BLeſſed is every one that feareth the Lord; that walketh in his ways.

2 For thou ſhalt eat the labour of thine hands: happy ſhalt thou be, and it ſhall be well with thee.

3 Thy wife ſhall be as a fruitful vine by the ſides of thine houſe: thy children like olive-plants, round about thy table.

4 Behold, that thus ſhall the man be bleſſed that feareth the Lord.

5 The Lord ſhall bleſs thee out of Zion: and thou ſhalt ſee the good of Jeruſalem, all the days of thy life.

6 Yea, thou ſhalt ſee thy children's children, and peace upon Iſrael.

PSALM CXXIX.

MAny a time have they afflicted me from my youth, may Iſrael now ſay.

2 Many a time have they afflicted me from my youth: yet they have not prevailed againſt me.

3 The plowers plowed upon my back; they made long their furrows.

4 The Lord is righteous: he hath cut aſunder the cords of the wicked.

5 Let them all be confounded, and turned back, that hate Zion.

6 Let them be as the graſs upon the houſe-tops, which withereth afore it groweth up.

7 Wherewith the mower filleth not his hand, nor he that bindeth ſheaves, his boſom.

8 Neither do they which go by, ſay, The bleſſing of the Lord be upon you: we bleſs you in the name of the Lord.

PSALM CXXX.

OUT of the depths have I cried unto thee, O Lord.

2 Lord, hear my voice: let thine ears be attentive to the voice of my ſupplications.

3 If thou, Lord, ſhouldeſt mark iniquities, O Lord, who ſhall ſtand?

4 But there is forgiveneſs with thee, that thou mayeſt be feared.

5 I wait for the Lord, my ſoul doth wait, and in his word do I hope.

6 My ſoul waiteth for the Lord, more than they that watch for the morning: I ſay, more than they that watch for the morning.

7 Let Iſrael hope in the Lord: for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeem Iſrael from all his iniquities.

PSLAM CXXXI.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I exerciſe myſelf in great matters, or in things too high for me.

2 Surely I have behaved and quieted myſelf as a child that is weaned of his mother; my

ſoul is even as a weaned child.

3 Let Iſrael hope in the Lord, from henceforth, and for ever.

PSALM CXXXII.

LORD, remember David, and all his afflictions.

2 How he ſware unto the Lord, and vowed unto the mighty God of Jacob.

3 Surely I will not come into the tabernacle of my houſe, nor go up into my bed:

4 I will not give ſleep to mine eyes, or ſlumber to mine eye lids,

5 Until I find out a place for the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles, we will worſhip at his footſtool.

8 Ariſe, O Lord, into thy reſt; thou, and the ark of thy ſtrength.

9 Let thy prieſts be cloathed with righteouſneſs, and let thy ſaints ſhout for joy.

10 For thy ſervant David's ſake, turn not away the face of thine anointed.

11 The Lord hath ſworn in truth unto David, he will not turn from it: of the fruit of thy body will I ſet upon thy throne.

12 If thy children will keep my covenant and my teſtimony, that I ſhall teach them, their children alſo ſhall ſit upon thy throne for ever more.

13 For the Lord hath choſen Zion: he hath deſired it for his habitation.

14 This is my reſt for ever: here will I dwell, for I have deſired it.

15 I will abundantly bleſs her proviſion: I will ſatisfy her poor with bread.

16 I will alſo cloath her prieſts with ſalvation; and her ſaints ſhall ſhout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with ſhame, but upon himſelf ſhall his crown flouriſh.

PSALM CXXXIII.

BEhold how good and how pleaſant it is for brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard, that went down to the ſkirts of his garments.

3 As the dew of Hermon, and as the dew that deſcended upon the mountains of Zion, for there the Lord commanded the bleſſing, even life for ever more.

PSALM CXXXIV.

BEhold, bleſs ye the Lord all ye ſervants of the Lord, which by night ſtand in the houſe of the Lord.

2 Lift up your hands in the ſanctuary, and bleſs the Lord.

3 The Lord that made heaven & earth, bleſs thee out of Zion.

PSALM CXXXV.

PRaiſe ye the Lord, praiſe ye the name of the Lord, praiſe him, O ye ſervants of the Lord.

2 Ye that ſtand in the houſe of the Lord, in the courts of the houſe of our God.

3 Praiſe ye the Lord, for the Lord is good: ſing praiſes unto his name, for it is pleaſant.

4 For the Lord hath choſen Jacob unto himſelf, and Iſrael for his peculiar treaſure.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatſoever the Lord pleaſeth, that did he in heaven, and in earth, in the ſeas, and all deep places.

7 He cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings for the rain: he bringeth the wind out of his treaſuries.

8 Who ſmote the firſt-born of Egypt, both of man and beaſt.

9 Who ſent tokens and wonders into the midſt of thee, O Egypt, upon Pharaoh, and upon all his ſervants.

10 Who ſmote great nations and ſlew mighty kings.

11 Sihon king of the Amorites, and Og king of Baſhan, and all the kingdoms of Canaan:

12 And gave their land for an heritage, an heritage unto Iſrael his people.

13 Thy name, O Lord, endureth for ever, and thy memorial, O Lord, throughout all generations.

14 For the Lord will judge his people, and he will repent himſelf concerning his ſervants.

15 The idols of the heathen are ſilver and gold, the work of mens hands.

16 They have mouths, but they ſpeak not: eyes have they, but they ſee not.

17 They have ears, but they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them: ſo is every one that truſteth in them.

19 Bleſs the Lord, O houſe of Iſrael: bleſs the Lord, O houſe of Aaron.

20 Bleſs the Lord, O houſe of Levi; ye that fear the Lord, bleſs the Lord.

21 Bleſſed be the Lord out of Zion, which dwelleth at Jeruſalem. Praiſe ye the Lord.

PSALM CXXXVI.

O Give thanks unto the Lord, for he is good: for his mercy endureth for ever.

2 O give thanks unto the God of gods: for his mercy endureth for ever.

3 O give thanks unto the Lord of Lords: for his mercy endureth for ever.

4 To him who alone doeth

great wonders: for his mercy endureth for ever.

5 To him that by wisdom made the heavens: for his mercy endureth for ever.

6 To him that stretched out the earth above the waters: for his mercy endureth for ever.

7 To him that made great lights: for his mercy endureth for ever.

8 The sun to rule by day: for his mercy endureth for ever.

9 The moon and stars to rule by night: for his mercy endureth for ever.

10 To him that smote Egypt in their first-born: for his mercy endureth for ever.

11 And brought out Isreal from among them: for his mercy endureth for ever.

12 With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

13 To him which divided the red sea into parts: for his mercy endureth for ever.

14 And made Israel to pass through the midst of it: for his mercy endureth for ever.

15 But overthrew Pharaoh and his host in the red sea: for his mercy endureth for ever.

16 To him which led his people through the wilderness: for his mercy endureth for ever.

17 To him which smote great kings: for his mercy endureth for ever.

18 And slew famous kings: for his mercy endureth for ever.

19 Shion king of the Amorites: for his mercy endureth for ever.

20 And Og the King of Bashan: for his mercy endureth for ever.

21 And gave their land for an heritage: for his mercy endureth for ever.

22 Even an heritage unto Israel his Servant: for his mercy endureth for ever.

23 Who remembered us in our low estate: for his mercy endureth for ever.

24 And hath redeemed us from our enemies: for his mercy endureth for ever.

25 Who giveth food to all flesh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

PSALM CXXXVII.

BY the rivers of Babylon, there we sat down, yea, we wept when we remembred Zion.

2 We hanged our harps upon the willows, in the midst thereof.

3 For there they that carried us away captive, required of us a song; and they that wasted us, required of us mirth, saying, Sing us one of the songs of Zion.

4 How shall we sing the Lord's song in a strange land?

5 If I forget thee, O Jeruſalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jeruſalem above my chief joy.

7 Remember, O Lord, the children of Edom, in the day of Jeruſalem; who ſaid, Raſe it, raſe, even to the foundation thereof.

8 O daughter of Babylon, who art to be deſtroyed: happy ſhall he be that rewardeth thee, as thou has ſerved us,

9 Happy ſhall he be that taketh and daſheth thy little ones againſt the ſtones.

PSALM CXXXVIII.

I Will praiſe thee with my whole heart, before the gods will I ſing praiſe unto thee.

2 I will worſhip towards thy holy temple, and praiſe thy name for thy loving kindneſs, and for thy truth: for thou haſt magnified thy word above all thy name.

3 In the day when I cried, thou anſweredſt me: and ſtrengtheneſt me with ſtrength in my ſoul.

4 All the kings of the earth ſhall praiſe thee, O Lord, when they hear the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord: for great is the glory of the Lord.

6 Though the Lord be high, yet hath he reſpect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the midſt of trouble, thou wilt revive me, thou ſhalt ſtretch forth thine hand againſt the wrath of mines enemies, and thy right hand ſhall ſave me.

8 The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: forſake not the works of thine own hands.

PSALM CXXXIX.

O Lord, thou haſt ſearched me, and known me.

2 Thou knoweſt my down-ſitting, and mine up-riſing, thou underſtandeſt my thought afar off.

3 Thou compaſſeſt my path, and my lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue, but lo, O Lord, thou knoweſt it altogether.

5 Thou haſt beſet me behind and before, and laid thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither ſhall I go from thy ſpirit? or whither ſhall I flee from thy preſence?

8 If I aſcend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the

morning, and dwell in the uttermoſt parts of the ſea:

10 Even there ſhall thy hand lead me, and thy right hand ſhall hold me.

11 If I ſay, ſurely the darkneſs ſhall cover me; even the night ſhall be light about me.

12 Yea, the darkneſs hideth not from thee, but the night ſhineth as the day: the darkneſs and the light are both alike to thee.

13 For thou haſt poſſeſſed my reins: thou haſt covered me in my mother's womb.

14 I will praiſe thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my ſoul knoweth right well.

15 My ſubſtance was not hid from thee, when I was made in ſecret, and curiouſly wrought in the loweſt parts of the earth

16 Thine eyes did ſee my ſubſtance, yet being unperfect, and in thy book all my members were written, which in continuance were faſhioned: when as yet there was none of them.

17 How precious alſo are thy thoughts unto me, O God! how great is the ſum of them!

18 If I ſhould count them, they are more in number than the ſand: when I awake, I am ſtill with thee.

19 Surely thou wilt ſlay the wicked, O God: depart from me therefore ye bloody men.

20 For they ſpeak againſt thee wickedly, and thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee? and am not I grieved with thoſe that riſe up againſt thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts.

24 And ſee if there be any wicked way in me, and lead me in the way everlaſting.

PSALM CXL.

DEliver me, O Lord, from the evil man: preſerve me from the violent man.

2 Which imagine miſchief in their heart: continually are they gathered together for war.

3 They have ſharpened their tongues like a ſerpent; adders poiſon is under their lips. Selah.

4 Keep me, O Lord, from the hands of the wicked, preſerve me from the violent man, who have purpoſed to overthrow my goings.

5 The proud have hid a ſnare for me, and cords: they have ſpread a net by the way ſide: they have ſet gins for me. Selah.

6 I ſaid unto the Lord, Thou art my God: hear the voice of my ſupplications, O Lord.

7 O God the Lord, the ſtrength of my ſalvation, thou haſt covered my head in the day of battle.

8 Grant not O Lord, the deſires of the wicked; further not his wicked device, leſt they exalt themſelves. Selah.

9 As for the head of thoſe that compaſs me about, let the miſchief of their own lips cover them.

10 Let burning coals fall upon them, let them be caſt into the fire, into deep pits, that they riſe not up again.

11 Let not an evil ſpeaker be eſtabliſhed in the earth: evil ſhall hunt the violent man to overthrow him.

12 I know that the Lord will maintain the cauſe of the afflicted, and the right of the poor.

13 Surely the righteous ſhall give thanks unto thy name: the upright ſhall dwell in thy preſence.

PSALM CXLI.

LORD, I cry unto thee make haſte unto me, give ear unto my voice when I cry unto thee.

2 Let my prayer be ſet forth before thee as incenſe, and the lifting up of my hands, as the evening ſacrifice.

3 Set a watch, O Lord, before my mouth: keep the door of my lips.

4 Incline not my heart to any evil thing, to practice wicked works with men that work iniquity; and let me not eat of their dainties.

5 Let the righteous ſmite me, it ſhall be a kindneſs; and let him reprove me, it ſhall be an excellent oil, which ſhall not break my head: for yet my prayer alſo ſhall be in their calamities.

6 When their judges are overthrown in ſtony places, they ſhall hear my words, for they are ſweet.

7 Our bones are ſcattered at the graves mouth, as when one cutteth and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O God the Lord: in thee is my truſt, leave not my ſoul deſtitute.

9 Keep me from the ſnare which they have laid for me, and the gins of the workers of iniquity.

10 Let the wicked fall into their own nets, whilſt that I withal eſcape.

PSALM CXLII.

I Cried unto the Lord with my voice: with my voice unto the Lord did I make my ſupplication.

2 I poured out my complaint before him; I ſhewed before him my trouble.

3 When my ſpirit was overwhelmed within me, then thou kneweſt my path: in the way

wherein I walked, have they privily laid a snare for me.

4 I looked on my right hand, and beheld, but there was no man that would know me; refuge failed me: no man cared for my soul.

5 I cried unto thee, O Lord; I said, thou art my refuge and my portion, in the land of the living.

6 Attend unto my cry, for I am brought very low; deliver me from my persecutors, for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about: for thou shalt deal bountifully with me.

PSALM CXLIII.

HEar my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground he hath made me to dwell in darkness, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

5 I remember the days of old; I meditate on all thy works: I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul thirsteth after thee, as the thirsty land. Selah.

7 Hear me speedily, O Lord, my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving kindness in the morning, for in thee do I trust: cause me to know the way wherein I should walk: for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

10 Teach me to do thy will, for thou art my God; thy spirit is good: lead me into the land of uprightness.

11 Quicken me, O Lord, for thy names sake; for thy righteousness sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

PSALM CXLIV.

BLessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight.

2 My goodness, and my fortress, my high tower, and my deliverer, my shield, and he in whom I trust; who subdueth my people under me.

3 Lord, what is man that thou takeſt knowledge of him? or the ſon of man, that thou makeſt account of him?

4 Man is like to vanity; his days are as a ſhadow that paſſeth away.

5 Bow thy heavens, O Lord, and come down; touch the mountains, & they ſhall ſmoke.

6 Caſt forth lightning, and ſcatter them; ſhoot out thine arrows, and deſtroy them.

7 Send thine hand from above, rid me, and deliver me out of great waters, from the hand of ſtrange children.

8 Whoſe mouth ſpeaketh vanity; and their right hand is a right hand of falſhood.

9 I will ſing a new ſong unto thee, O God; upon a pſaltery and an inſtrument of ten ſtrings will I ſing praiſes unto thee.

10 It is he that giveth ſalvation unto kings: who delivereth David his ſervant from the hurtful ſword.

11 Rid me, and deliver me from the hand of ſtrange children whoſe mouth ſpeaketh vanity, and their right hand is a right hand of falſhood.

12 That our ſons may be as plants grown up in their youth; that our daughters may be as corner-ſtones, poliſhed after the ſimilitude of a palace.

13 That our garners may be full, affording all manner of ſtore; that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour; that there be no breaking in, nor going out; that there be no complaining in our ſtreets.

15 Happy is that people that is in ſuch a caſe: yea, happy is that people whoſe God is the Lord.

PSALM CXLV.

I Will extol thee, my God, O King: and I will bleſs thy name for ever and ever.

2 Every day will I bleſs thee. and I will praiſe thy name for ever and ever.

3 Great is the Lord, and greatly to be praiſed: and his greatneſs is unſearchable.

4 One generation ſhall praiſe thy works to another, and ſhall declare thy mighty acts.

5 I will ſpeak of the glorious honour of thy majeſty; and of thy wondrous works.

6 And men ſhall ſpeak o the might of thy terrible acts: & I will declare thy greatneſs.

7 They ſhall abundantly utter the memory of thy great goodneſs, and ſhall ſing of thy righteouſneſs.

8 The Lord is gracious and full of compaſſion: ſlow to anger, and of great mercy.

9 The Lord is good to all, and his tender mercies are over all his works.

10 All thy works ſhall praiſe

thee, O Lord: and thy ſaints ſhall bleſs thee.

11 They ſhall ſpeak of the glory of thy kingdom, and talk of thy power.

12 To make known to the ſons of men his mighty acts, and the glorious majeſty of his kingdom.

13 Thy kingdom is an everlaſting kingdom; and thy dominion endureth throughout all generations.

14 The Lord upholdeth all that fall: and raiſeth up all thoſe that be bowed down.

15 The eyes of all wait upon thee, and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand and ſatisfieſt the deſires of every living thing.

17 The Lord is righteous in all his ways, and holy in all his works.

18 The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfil the deſire of them that fear him: he alſo will hear their cry, and will ſave them.

20 The Lord preſerveth all them that love him: but all the wicked will he deſtroy.

21 My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh bleſs his holy name for ever and ever.

PSALM CXLVI.

PRaiſe ye the Lord. Praiſe the Lord, O my ſoul.

2 While I live will I praiſe the Lord: I will ſing praiſes unto my God, while I have any being.

3 Put not your truſt in princes nor in the ſon of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts periſh.

5 Happy is he that hath the god of Jacob for his help, whoſe hope is in the Lord his God.

6 Which made heaven and earth, the ſea, and all that therein is: which keepeth truth for ever.

7 Which executeth judgment for the oppreſſed, which giveth food to the hungry: the lord looſeth the priſoners.

8 The Lord openeth the eyes of the blind: the Lord raiſeth them that are bowed down: the Lord loveth the righteous.

9 The Lord preſerveth, the ſtrangers: he relieveth the fatherleſs and widow, but the way of the wicked he turneth upſide down.

10 The Lord ſhall reign for ever, even thy God, O Zion, unto all generations. Praiſe ye the Lord.

PSALM CXLVII.

PRaiſe ye the Lord: for it is good to ſing praiſes un-

to our God, for it is pleaſant, and praiſe is comely.

2 The Lord doth build up Jeruſalem, he gathereth together the out-caſts of Iſrael.

3 He healeth the broken in heart, and bindeth up their wounds.

4 He telleth the number of the ſtars : he calleth them all by their names.

5 Great is our Lord, and of great power : his underſtanding is infinite.

6 The Lord lifteth up the meek : he caſteth the wicked down to the ground.

7 Sing unto the Lord with thankſgiving : ſing praiſe upon the harp unto our God.

8 Who covereth the heaven with clouds; who prepareth rain for the earth : who maketh graſs to grow upon the mountains.

9 He giveth to the beaſt his food, and to the young ravens which cry.

10 He delighteth not in the ſtrength of the horſe : he taketh no pleaſure in the legs of a man.

11 The Lord taketh pleaſure in them that fear him, in thoſe that hope in his mercy.

12 Praiſe the Lord, O Jeruſalem, praiſe thy God, O Zion.

13 For he hath ſtrengthened the bars of thy gates : he hath bleſſed thy children within thee

14 He maketh peace in thy borders, and filleth thee with the fineſt of the wheat.

15 He ſendeth forth his Commandment upon earth : his word runneth very ſwiftly.

16 He giveth ſnow like wool : he ſcattereth the hoar-froſt like aſhes.

17 He caſteth forth his ice like morſels: who can ſtand before his cold.

18 He ſendeth out his word and melteth them : he cauſeth his wind to blow, and the waters flow.

19 He ſheweth his word unto Jacob : his ſtatutes and his judgments unto Iſrael.

20 He hath not dealt ſo with any nation : and as for his judgments they have not known them. Praiſe ye the Lord.

PSALM CXLVIII.

PRaiſe ye the Lord. Praiſe ye the Lord from the heavens : praiſe him in the heights.

2 Praiſe ye him all his angels : praiſe ye him all his hoſts.

3 Praiſe ye him ſun and moon : praiſe him all ye ſtars of light.

4 Praiſe him ye heavens of heavens : and ye waters that be above the heavens.

5 Let them praiſe the name of the Lord, for he commanded, and they were created.

6 He hath alſo eſtabliſhed them for ever and ever : he

hath made a decree which ſhall not paſs.

7 Praiſe the Lord from the earth, ye dragons and all deeps.

8 Fire and hail, ſnow and vapour, ſtormy wind fulfilling his word.

9 Mountains and all hills: fruitful trees and all cedars.

10 Beaſts and all cattle, creeping things and flying fowl.

11 Kings of the earth and all people: princes and all judges of the earth.

12 Both young men and maidens, old men and children.

13 Let them praiſe the name of the Lord, for his name alone is excellent; his glory is above the earth and heaven.

14 He alſo exalteth the horn of his people, the praiſe of all his ſaints; even of the children of Iſrael, a people near unto him. Praiſe ye the Lord.

PSALM CXLIX.

PRaiſe ye the Lord; ſing unto the Lord a new ſong, and his praiſe in the congregation of ſaints.

2 Let Iſrael rejoice in him that made him: let the children of Zion be joyful in their king.

3 Let them praiſe his name in the dance: let them ſing praiſes unto him with the timbrel and harp.

4 For the Lord taketh pleaſure in his people: he will beautify the meek with ſalvation.

5 Let the ſaints be joyful in glory: let them ſing aloud upon their beds.

6 Let the high praiſes of God be in their mouth, and a two-edged ſword in their hand;

7 To execute vengeance upon the heathen, and puniſhments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron.

9 To execute upon them the judgment written: this honour have all his ſaints. Praiſe ye the Lord.

PSALM CL.

PRaiſe ye the Lord. Praiſe God in his ſanctuary: praiſe him in the firmament of his power.

2 Praiſe him for his mighty acts; praiſe him according to his excellent greatneſs.

3 Praiſe him with the ſound of the trumpet: praiſe him with the pſaltery and harp.

4 Praiſe him with the timbrel and dance: praiſe him with ſtringed inſtruments and organs.

5 Praiſe him upon the loud cymbals: praiſe him upon the high ſounding cymbals.

6 Let every thing that hath breath praiſe the Lord. Praiſe ye the Lord.

The END of the PSALMS.

CHAP. I.

THE Proverbs of Solomon, the ſon of David, king of Iſrael.

2 To know wiſdom and inſtruction, to perceive the words of underſtanding;

3 To receive the inſtruction of wiſdom, juſtice, and judgment and equity.

4 To give ſubtilty to the ſimple, to the young man knowledge and diſcretion.

5 A wiſe man will hear, and will increaſe learning: and a man of underſtanding ſhall attain unto wiſe counſels.

6 To underſtand a proverb, and the interpretation; the words of the wiſe, and their dark ſayings.

7 The fear of the Lord is the beginning of knowledge: but fools deſpiſe wiſdom and inſtruction.

8 My ſon, hear the inſtruction of thy father, and forſake not the law of thy mother.

9 For they ſhall be an ornament of grace unto thy head, and chains about thy neck.

10 My ſon, if ſinners entice thee conſent thou not.

11 If they ſay, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cauſe.

12 Let us ſwallow them up alive as the grave, & whole as thoſe that go down into the pit,

13 We ſhall find all precious ſubſtance: we ſhall fill our houſes with ſpoil.

14 Caſt in thy lot among us, let us all have one purſe.

15 My ſon, walk not thou in the way with them; refrain thy foot from their path.

16 For their feet run to evil, and make haſte to ſhed blood.

17 Surely in vain the net is ſpread in the ſight of any bird.

18 And they lay wait for their own blood: they lurk privily for their own lives.

19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners thereof.

20 Wiſdom crieth without, ſhe uttereth her voice in the ſtreets.

21 She crieth in the chief place of concourſe, in the openings of the gates: in the city ſhe uttereth her words, ſaying.

22 How long, ye ſimple ones will ye love ſimplicity? and the ſcorners delight in their ſcorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my ſpirit unto you, I will make known my words unto you.

24 Becauſe I have called & ye refuſed; I have ſtretched out my hand, and no man regarded.

25 But ye have ſet at naught all my counſel, and would none of my reproof.

26 I also will laugh at your calamity, I will mock when your fear cometh:

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind: when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me.

29 For that they hated knowledge, and did not chuse the fear of the Lord.

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, & be filled with their own devices.

32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

CHAP. II.

MY son, if thou wilt receive my words, & hide my commandments with thee.

2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding:

3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding:

4 If thou seekest her as silver, and searchest for her as for hid treasures:

5 Then shalt thou understand the fear of the Lord, and find the knowledge of God.

6 For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and preserveth the way of his saints.

9 Then shalt thou understand righteousness and judgment, and equity, yea, every good path.

10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul,

11 Discretion shall preserve thee, understanding shall keep thee.

12 To deliver thee from the way of the evil man, from the man that speaketh froward things.

13 Who leave the paths of uprightness to walk in the ways of darkness.

14 Who rejoice to do evil, and delight in the frowardness of the wicked.

15 Whose ways are crooked, and they froward in their paths.

16 To deliver thee from the strange woman, even from the stranger which flattereth with her words.

17 Which forsaketh the guide of her youth, and forgeteth the

covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

21 For the upright shall dwell in the land, and the perfect shall remain in it.

22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

CHAP. III.

MY son, forget not my law, but let thine heart keep my commandments.

2 For length of days, and long life, and peace shall they add to thee.

3 Let not mercy and truth forsake thee: bind them about thy neck, write them upon the table of thine heart.

4 So shalt thou find favour and good understanding in the sight of God and man.

5 Trust in the lord with all thine heart, and lean not unto thine own understanding.

6 In all thy ways acknowledge him, and he shall direct thy paths.

7 Be not wise in thine own eyes: fear the Lord, and depart from evil.

8 It shall be health to thy navel, and marrow to thy bones.

9 Honour the Lord with thy substance, and with the first fruits of all thine increase.

10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11 My son, despise not the chastning of the Lord, neither be weary of his correction.

12 For whom the Lord loveth he correcteth, even as a father the son in whom he delighteth.

13 Happy is the man that findeth wisdom, and the man that getteth understanding.

14 For the merchandise of it is better than the merchandise of silver; and the gain thereof than fine gold.

15 She is more precious than rubies, and all the things thou canst desire, are not to be compared unto her.

16 Length of days is in her right hand: and in her left hand riches and honour.

17 Her ways are ways of pleasantness, and all her paths are peace.

18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

19 The Lord by wisdom hath founded the earth: by understanding hath he established the heavens.

20 By his knowledge the depths are broken up, and the clouds drop down the dew.

21 My ſon let not them depart from thine eyes: keep ſound wiſdom and diſcretion.

22 So ſhall they be life unto thy ſoul, and grace to thy neck,

23 Then ſhalt thou walk in thy way ſafely, and thy foot ſhall not ſtumble.

24 When thou lieſt down thou ſhalt not be afraid; yea, thou ſhalt lie down, and thy ſleep ſhall be ſweet.

25 Be not afraid of ſudden fear, neither of the deſolation of the wicked when it cometh.

26 For the Lord ſhall be thy confidence, and ſhall keep thy foot from being taken.

27 Withold not good from them to whom it is due, when it is in the power of thine hand to do it.

28 Say not unto thy neighbour, Go, and come again, and to-morrow I will give: when thou haſt it by thee,

29 Deviſe not evil againſt thy neighbour, ſeeing he dwelleth ſecurely by thee.

30 Strive not with a man without cauſe, if he have done thee no harm.

31 Envy thou not the oppreſſor, & chuſe none of his ways.

32 For the froward is abomination to the Lord: but his ſecret is with the righteous.

33 The curſe of the Lord is in the houſe of the wicked: but he bleſſeth the habitation of the juſt.

34 Surely he ſcorneth the ſcorners: but he giveth grace unto the lowly.

35 The wiſe ſhall inherit glory, but ſhame ſhall be the promotion of fools.

CHAP. IV.

HEar, ye children, the inſtruction of a father, and attend to know underſtanding.

2 For I give you good doctrine, forſake you not my law.

3 For I was my father's ſon, tender, and only beloved in the ſight of my mother.

4 He taught me alſo, and ſaid unto me, Let thy heart retain my words: keep my commandments and live.

5 Get wiſdom, get underſtanding: forget it not, neither decline from the words of my mouth.

6 Forſake her not, and ſhe ſhall preſerve thee: love her, and ſhe ſhall keep thee.

7 Wiſdom is the principal thing: therefore get wiſdom: and with all thy getting, get underſtanding.

8 Exalt her, and ſhe ſhall promote thee: ſhe ſhall bring thee to honour, when thou doſt embrace her.

9 She ſhall give to thine head an ornament of grace: a crown of glory ſhall ſhe deliver to thee.

10 Hear, O my ſon, and receive my ſayings, and the

years of thy life ſhall be many.

11 I have taught thee in the way of wiſdom: I have led thee in right paths.

12 When thou goeſt, thy ſteps ſhall not be ſtraithed, and when thou runneſt, thou ſhalt not ſtumble.

13 Take faſt hold of inſtruction, let her not go; keep her, for ſhe is thy life.

14 Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, paſs not by it, turn from it, and paſs away.

16 For they ſleep not, except they have done miſchief, and their ſleep is taken away, unleſs they cauſe ſome to fall.

17 For they eat the bread of wickedneſs, and drink the wine of violence.

18 But the path of the juſt is as the ſhining light, that ſhineth more and more unto the perfect day.

19 The way of the wicked is as darkneſs: they know not at what they ſtumble.

20 My ſon, attend to my words: incline thine ear unto my ſayings.

21 Let them not depart from thine eyes: keep them in the midſt of thine heart.

22 For they are life unto thoſe that find them, and health to all their fleſh.

23 Keep thy heart with all diligence, for out of it are the iſſues of life.

24 Put away from thee a froward mouth, and perverſe lips put far from thee.

25 Let thine eyes look right on, and let thine eye-lids look ſtrait before thee.

26 Ponder the path of thy feet, and let all thy ways be eſtabliſhed.

27 Turn not to the right hand, nor to the left, remove thy foot from evil.

CHAP. V.

MY ſon, attend unto my wiſdom, and bow thine ear to my underſtanding.

2 That thou mayeſt regard diſcretion, and that thy lips may keep knowledge.

3 For the lips of a ſtrange woman drop as an honey-comb, & her mouth is ſmoother than oil.

4 But her end is bitter as wormwood, ſharp as a two-edged ſword.

5 Her feet go down to death, her ſteps take hold on hell.

6 Leſt thou ſhouldeſt ponder the path of life, her ways are moveable, that thou canſt not know them.

7 Hear me now, therefore, O ye children. and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her houſe.

9 Leſt thou give thine honour unto others, and thy years

unto the cruel.

10 Leſt ſtrangers be filled with thy wealth, and thy labours be in the houſe of a ſtranger.

11 And thou mourn at the laſt, when thy fleſh and thy body are conſumed.

12 And ſay, How have I hated inſtruction, and my heart deſpiſed reproof?

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that inſtructed me.

14 I was almoſt in all evil, in the midſt of the congregation and aſſembly.

15 Drink waters out of thine own ciſtern, and running waters out of thine own well.

16 Let thy fountains be diſperſed abroad, and rivers of waters in the ſtreets.

17 Let them be only thine own, & not ſtrangers with thee.

18 Let thy fountain be bleſſed, and rejoice with the wife of thy youth.

19 Let her be as the loving hind, and pleaſant roe; let her breaſts ſatisfy thee at all times, and be thou raviſhed always with her love.

20 And why wilt thou, my ſon, be raviſhed with a ſtrange woman, and embrace the boſom of a ſtranger?

21 For the ways of man are before the eyes of the Lord, and he pondreth all his goings.

22 His own iniquities ſhall take the wicked himſelf, and he ſhall be holden with the cords of his ſins.

23 He ſhall die without inſtruction, and in the greatneſs of his folly he ſhall go aſtray.

CHAP. VI.

MY ſon, if thou be ſurety for thy friend, if thou haſt ſtriken thy hand with a ſtranger,

2 Thou art ſnared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my ſon, and deliver thyſelf, when thou art come into the hand of thy friend: go, humble thyſelf, and make ſure thy friend.

4 Give not ſleep to thine eyes, nor ſlumber to thine eyelids.

5 Deliver thyſelf as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

6 Go to the ant, thou ſluggard, conſider her ways and be wiſe.

7 Which having no guide, overſeer, or ruler,

8 Provideth her meat in the ſummer and gathereth her food in the harveſt.

9 How long wilt thou ſleep, O ſluggard? when wilt thou ariſe out of thy ſleep?

10 Yet a little ſleep, a little ſlumber, a little folding of the hands to ſleep.

11 So shall thy poverty come as one that travaileth, and thy want as an armed man.

12 A naughty person, a wicked man. walketh with a froward mouth.

13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers.

14 Frowardness is in his heart, he deviseth mischief continually, he soweth discord.

15 Therfore shall his calamity come suddenly: suddenly shall he be broken without remedy.

16 These six things doth the Lord hate, yea, seven are an abomination unto him.

17 A proud look, a lying tongue, and hands that shed innocent blood.

18 An heart that deviseth wicked imaginations: feet that be swift in running to mischief.

19 A false witness that speaketh lies, and him that soweth discord among brethren.

20 My son, keep thy father's commandment, and forsake not the law of thy mother.

21 Bind them continually upon thine heart, and tie them about thy neck.

22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

23 For the commandment is a lamp, and the law is light; and reproofs of instruction are the way of life.

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

25 Lust not after her beauty in thine heart; neither let her take thee with her eye-lids.

26 For by means of a whorish woman, a man is brought to a piece of bread: and the adultress will hunt for the precious life.

27 Can a man take fire in his bosom, and his cloaths not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth into his neighbour's wife: whosoever toucheth her shall not be innocent.

30 Men do not despise a thief, if he steal to satisfy his soul, when he is hungry.

31 But if he be found, he shall restore seven fold, he shall give all the substance of his house.

32 But whoso committeth adultery with a woman, lacketh understanding: he that doth it, destroyeth his own soul.

33 A wound and dishonour shall he get, and his reproach shall not be wiped away.

34 For jealousy is the rage of a man, therefore he will not spare in the day of vengeance.

35 He will not regard any ransom: neither will he rest content, though thou givest many gifts.

CHAP. VII.

MY son, keep my words, and lay up my commandments with thee.

2 Keep my commandments, and live; and my law as the apple of thine eye.

3 Bind them upon thy fingers, write them upon the table of thine heart.

4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman.

5 That they may keep thee from the strange woman, from the stranger which flattereth with her words.

6 For at the window of my house I looked through my casement.

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

8 Passing through the street near her corner, and he went the way to her house.

9 In the twilight, in the evening, in the black and dark night.

10 And behold there met him a woman with the attire of an harlot, and subtil of heart.

11 (She is loud and stubborn, her feet abide not in her house.

12 Now is she without, now in the streets, and lieth in wait at every corner)

13 So she caught him and kissed him, and with an impudent face said unto him,

14 I have peace-offerings with me; this day have I payed my vows.

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved works, with fine linnen of Egypt.

17 I have perfumed my bed with myrrh, aloes and cinnamon.

18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

19 For the good man is not at home, he is gone a long journey.

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield; with the flattering of her lips she forced him.

22 He goeth after her straitway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks.

23 Till a dart strike through his liver, as a bird hasteth to the snare, and knoweth not that it is for his life.

24 Hearken unto me now, therefore, Oye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways; go not astray in her paths.

26 For she hath cast down many wounded; yea, many strong men have been slain by her.

27 Her house is the way to hell, going down to the chambers of death.

CHAP. VIII.

DOth not wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way, in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in of the doors.

4 Unto you, O men, I call & my voice is to the sons of man.

5 O ye simple, understand wisdom, and ye fools, be ye of an understanding heart.

6 Hear for I will speak of excellent things: and the opening of my lips shall be right things.

7 For my mouth shall speak truth, and wickedness is an abomination to my lips.

8 All the words of my mouth are in righteousness, there is nothing froward or perverse in them.

9 They are all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold.

11 For Wisdom is better than rubies; and all the things that may be desired, are not to be compared to it.

12 I, wisdom, dwell with prudence, and find out knowledge of witty inventions.

13 The fear of the Lord is to hate evil: pride and arrogancy, and the evil way, and the froward mouth do I hate.

14 Counsel is mine, and sound wisdom: I am understanding, I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, even all the judges of the earth.

17 I love them that love me, and those that seek me early shall find me.

18 Riches and honour are with me; yea, durable riches and righteousness.

19 My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

20 I lead in the way of righteousness, in the midst of the paths of judgment.

21 That I may cause those that love me to inherit substance: and I will fill their treasures.

22 The Lord possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When there were no depths, I was brought forth;

when there were no fountains abounding with water.

25 Before the mountains were ſettled, before the hills was I brought forth.

26 While as yet he had not made the earth, nor the fields, nor the higheſt part of the duſt of the world.

27 When he prepared the heavens, I was there: when he ſet a compaſs upon the face of the depth:

28 When he eſtabliſhed the clouds above; when he ſtrengthened the fountains of the deep.

29 When he gave to the ſea his decree, that the waters ſhould not paſs his commandment; when he appointed the foundations of the earth:

30 Then I was by him, as one brought up with him; and I was daily his delight, rejoicing always before him:

31 Rejoicing in the habitable part of his earth, & my delights were with the ſons of men.

32 Now, therefore, hearken unto me, O ye children: for bleſſed are they that keep my ways.

33 Hear inſtruction, and be wiſe, and refuſe it not.

34 Bleſſed is the man that heareth me, watching daily at my gates, waiting at the poſts of my doors.

35 For whoſo findeth me, findeth life, and ſhall obtain favour of the Lord.

36 But he that ſinneth againſt me, wrongeth his own ſoul: all they that hate me, love death.

CHAP. IX.

WIſdom hath builded her houſe, ſhe hath hewn out her ſeven pillars.

2 She hath killed her beaſts, ſhe hath mingled her wine: ſhe hath alſo furniſhed her table.

3 She hath ſent forth her maidens, ſhe crieth upon the higheſt places of the city.

4 Whoſo is ſimple, let him turn in hither: as for him that wanteth underſtanding, ſhe ſaith to him,

5 Come, eat of my bread, and drink of the wine which I have mingled.

6 Forſake the fooliſh, and live: and go in the way of underſtanding.

7 He that reproveth a ſcorner, getteth to himſelf ſhame: and he that rebuketh a wicked man, getteth himſelf a blot.

8 Reprove not a ſcorner, leſt he hate thee: rebuke a wiſe man, and he will love thee.

9 Give inſtruction to a wiſe man, and he will be yet wiſer: teach a juſt man, and he will increaſe in learning.

10 The fear of the Lord is the beginning of wiſdom: and the knowledge of the holy is underſtanding.

11 For by me thy days ſhall

e multiplied: and the years f thy life ſhall be increaſed.

12 If thou be wiſe, thou halt be wiſe for thyſelf: but if ou ſcorneſt, thou alone ſhalt ear it.

13 A fooliſh woman is clamrous; ſhe is ſimple, and noweth nothing.

14 For ſhe ſetteth at the oor of her houſe, on a ſeat in he high places of the city.

15 To call paſſengers, who o right on their ways.

16 Whoſo is ſimple, let him urn in hither: and as for him hat wanteth underſtanding, he ſaith to him,

17 Stolen waters are ſweet, nd bread eaten in ſecret is leaſant.

18 But he knoweth not that he dead are there, and that her ueſts are in the depths of hell.

CHAP. X.

THE Proverbs of Solomon. A wiſe ſon makth a glad father: but a foolſh ſon is the heavineſs of his nother.

2 Treaſures of wickedneſs profit nothing: but righteouſneſs delivereth from death.

3 The Lord will not ſuffer he ſoul of the righteous to amiſh: but he caſteth away he ſubſtance of the wicked.

4 He becometh poor that dealeth with a ſlack hand: but he hand of the diligent maketh ich.

5 He that gathereth in ſummer is a wiſe ſon: but he that ſleepeth in harveſt, is a ſon that cauſeth ſhame.

6 Bleſſings are upon the head of the juſt: but violence covereth the mouth of the wicked.

7 The memory of the juſt is bleſſed: but the name of the wicked ſhall rot.

8 The wiſe in heart will receive commandments: but a prating fool ſhall fall.

9 He that walketh uprightly, walketh ſurely: but he that perverteth his ways ſhall be known.

10 He that winketh with the eye cauſeth ſorrow: but a prating fool ſhall fall.

11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

12 Hatred ſtireth up ſtrifes, but love covereth all ſins.

13 In the lips of him that hath underſtanding, wiſdom is found: but a rod is for the back of him that is void of underſtanding.

14 Wiſe men lay up knowledge: but the mouth of the fooliſh is near deſtruction.

15 The rich man's wealth is his ſtrong city: the deſtruction of the poor is their poverty.

16 The labour of the righteous tendeth to life: the fruit of the wicked to ſin.

17 He is in the way of life, that keepeth inſtruction: but he that refuſeth reproof, erreth.

18 He that hideth hatred with lying lips, and he that uttereth a ſlander, is a fool.

19 In the multitude of words there wanteth not ſin: but he that refraineth his lips is wiſe.

20 The tongue of the juſt is as choice ſilver: the heart of the wicked is little worth.

21 The lips of the righteous feed many: but fools die for want of wiſdom.

22 The bleſſing of the Lord it maketh rich, and he addeth no ſorrow with it.

23 It is as ſport to a fool to do miſchief: but a man of underſtanding hath wiſdom.

24 The fear of the wicked it ſhall come upon him: but the deſire of the righteous ſhall be granted.

25 As the whirlwind paſſeth, ſo is the wicked no more: but the righteous is an everlaſting foundation.

26 As vinegar to the teeth, & as ſmoke to the eyes, ſo is the ſluggard to them that ſend him.

27 The fear of the Lord prolongeth days: but the years of the wicked ſhall be ſhortned.

28 The hope of the righteous ſhall be gladneſs: but the expectation of the wicked ſhall periſh.

29 The way of the Lord is ſtrength to the upright: but deſtruction ſhall be to the workers of iniquity.

30 The righteous ſhall never be removed, but the wicked ſhall not inhabit the earth.

31 The mouth of the juſt bringeth forth wiſdom: but the froward tongue ſhall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked ſpeaketh frowardneſs.

CHAP. XI.

A Falſe ballance is abomination to the Lord: but a juſt weight is his delight.

2 When pride cometh, then cometh ſhame: but with the lowly is wiſdom.

3 The integrity of the upright ſhall guide them: but the perverſeneſs of tranſgreſſors ſhall deſtroy them.

4 Riches profit not in the day of wrath; but righteouſneſs delivereth from death.

5 The righteouſneſs of the perfect ſhall direct his way: but the wicked ſhall fall by his own wickedneſs.

6 The righteouſneſs of the upright ſhall deliver them: but tranſgreſſors ſhall be taken in their own naughtineſs.

7 When a wicked man dieth, his expectation ſhall periſh: and the hope of unjuſt men periſheth.

8 The righteous is delivered out of trouble: and the wicked cometh in his ſtead.

9 An hypocrite with his outh deſtroyeth his neigh-ur: but through knowledge all the juſt be delivered.

10 When it goeth well with e righteous, the city rejoic-h: and when the wicked riſh there is ſhouting.

11 By the bleſſing of the right, the city is exalted: t it is overthrown by the outh of the wicked.

12 He that is void of wiſ-m, deſpiſeth his neighbour: t a man of underſtanding oldeth his peace.

13 A tale-bearer revealeth crets: but he that is of a ithful ſpirit concealeth the atter.

14 Where no counſel is, the eople fall: but in the multitude counſellors there is ſafety.

15 He that is ſurety for a anger, ſhall ſmart for it: and e that hateth ſuretiſhip is ſure.

16 A gracious woman re-ineth honour: and ſtrong en retain riches.

17 The merciful man doth od to his own ſoul: but he at is cruel troubleth his own eſh.

18 The wicked worketh a eceitful work: but to him at ſoweth righteouſneſs, ſhall a ſure reward.

19 As righteouſneſs tendeth life; ſo he that purſueth evil, urſueth it to his own death.

20 They that are of a froward heart, are abomination to the Lord: but ſuch as are upright in their way, are his delight.

21 Though hand join in hand the wicked ſhall not be unpuniſhed: but the ſeed of the righteous ſhall be delivered.

22 As a jewel of gold in a ſwine's ſnout, ſo is a fair woman which is without diſcretion.

23 The deſire of the righteous is only good: but the expectation of the wicked is wrath.

24 There is that ſcattereth and yet increaſeth: and there is that withholdeth more than is meet: but it tendeth to poverty.

25 The liberal ſoul ſhall be made fat: and he that watereth ſhall be watered alſo himſelf.

26 He that withholdeth corn, the people ſhall curſe him; but bleſſing ſhall be upon the head of him that ſelleth it.

27 He that diligently ſeeketh good, procureth favour: but he that ſeeketh miſchief, it ſhall come unto him.

28 He that truſteth in his riches ſhall fall: but the righteous ſhall flouriſh as a branch.

29 He that troubleth his own houſe, ſhall inherit the wind: and the fool ſhall be ſervant to the wiſe of heart.

30 The fruit of the righteous is a tree of life: and he

that winneth ſouls is wiſe.

31 Behold the righteous ſhall be recompenced in the earth; much more the wicked and the ſinner.

CHAP. XII.

WHoſo loveth inſtruction, loveth knowledge: but he that hateth reproof is bruti ſh.

2 A good man obtaineth favour of the Lord: but a man of wicked devices, will he condemn.

3 A man ſhall not be eſtabliſhed by wickedneſs; but the root of the righteous ſhall not be moved.

4 A virtuous woman is a crown to her husband: but ſhe that maketh aſhamed, is as rottenneſs in his bones.

5 The thoughts of the righteous are right: but the counſels of the wicked are deceit.

6 The words of the wicked are to lie in wait for blood: but the mouth of the upright ſhall deliver them.

7 The wicked are overthrown and are not: but the houſe of the righteous ſhall ſtand.

8 A man ſhall be commended according to his wiſdom: but he that is of a perverſe heart, ſhall be deſpiſed.

9 He that is deſpiſed, and hath a ſervant, is better than he that honoureth himſelf, and lacketh bread.

10 A righteous man regardeth the life of his beaſt: but the tender mercies of the wicked are cruel.

11 He that tilleth his land ſhall be ſatisfied with bread: but he that followeth vain perſons is void of underſtanding.

12 The wicked deſireth the net of evil men: but the root of the righteous yieldeth fruit.

13 The wicked is ſnared by the tranſgreſſion of his lips: but the juſt ſhall come out of trouble.

14 A man ſhall be ſatisfied with good by the fruit of his mouth: and the recompence of a man's hands ſhall be rendered unto him.

15 The way of a fool is right in his own eyes: but he that hearkeneth unto counſel is wiſe.

16 A fool's wrath is preſently known: but a prudent man covereth ſhame.

17 He that ſpeaketh truth ſheweth forth righteouſneſs: but a falſe witneſs, deceit.

18 There is that ſpeaketh like the piercings of a ſword: but the tongue of the wiſe is health.

19 The lip of truth ſhall be eſtabliſhed for ever: but a lying tongue is but for a moment.

20 Deceit is in the heart of them that imagine evil: but to the counſellors of peace is joy.

21 There ſhall no evil happen to the juſt: but the wick-

ed ſhall be filled with miſchief.

22 Lying lips are abomination to the Lord: but they that deal truly, are his delight.

23 A prudent man concealeth knowledge: but the heart of fools proclaimeth fooliſhneſs.

24 The hand of the diligent ſhall bear-rule: but the ſlothful ſhall be under tribute.

25 Heavineſs in the heart of man maketh it ſtoop: but a good word maketh it glad.

26 The righteous is more excellent than his neighbour: but the way of the wicked ſeduceth them.

27 The ſlothful man roaſteth not that which he took in hunting; but the ſubſtance of a diligent man is precious.

28 In the way of righteouſneſs is life, and in the path way thereof there is no death.

CHAP. XIII.

A Wiſe ſon heareth his father's inſtruction: but a ſcorner heareth not rebuke.

2 A man ſhall eat good by the fruit of his mouth: but the ſoul of the tranſgreſſors ſhall eat violence.

3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips, ſhall have deſtruction.

4 The ſoul of the ſluggard deſireth, and hath nothing; but the ſoul of the diligent ſhall be made fat.

5 A righteous man hateth lying: but a wicked man is loathſome, & cometh to ſhame.

6 Righteouſneſs keepeth him that is upright in the way: but wickedneſs overthroweth the ſinner.

7 There is that maketh himſelf rich, yet hath nothing: there is that maketh himſelf poor, yet hath great riches.

8 The ranſom of a man's life are his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoiceth: but the lamp of the wicked ſhall be put out.

10 Only by pride cometh contention: but with the well-adviſed is wiſdom.

11 Wealth gotten by vanity ſhall be diminiſhed: but he that gathereth by labour, ſhall increaſe.

12 Hope deferred maketh the heart ſick: but when the deſire cometh, it is a tree of life.

13 Whoſo deſpiſeth the word ſhall be deſtroyed: but he that feareth the commandment, ſhall be rewarded.

14 The law of the wiſe is a fountain of life; to depart from the ſnares of death.

15 Good underſtanding giveth favour: but the way of tranſgreſſors is hard.

16 Every prudent man dealeth with knowledge: but a fool layeth open his folly.

17 A wicked meſſenger falleth into miſchief: but a faith-

ful ambaſſador is health.

18 Poverty and ſhame ſhall be to him that refuſeth inſtruction: but he that regardeth reproof, ſhall be honoured.

19 The deſire accompliſhed is ſweet to the ſoul; but it is abomination to fools to depart from evil.

20 He that walketh with wiſe men ſhall be wiſe: but a companion of fools ſhall be deſtroyed.

21 Evil purſueth ſinners: but to the righteous good ſhall be repayed.

22 A good man leaveth an inheritance to his children's children: and the wealth of the ſinner is laid up for the juſt.

23 Much food is in the tillage of the poor: but there is that is deſtroyed for want of judgment.

24 He that ſpareth his rod, hateth his ſon: but he that loveth him chaſtneth him betimes.

25 The righteous eateth to the ſatisfying of his ſoul, but the belly of the wicked ſhall want.

CHAP. XIV.

EVery wiſe woman buildeth her houſe: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightneſs, feareth the Lord: but he that is perverſe in his ways, deſpiſeth him.

3 In the mouth of the fooliſh is a rod of pride: but the lips of the wiſe ſhall preſerve them.

4 Where no oxen are, the crib is clean: but much increaſe is by the ſtrength of the ox.

5 A faithful witneſs will not lie: but a falſe witneſs will utter lies.

6 A ſcorner ſeeketh wiſdom, and findeth it not: but knowledge is eaſy unto him that underſtandeth.

7 Go from the preſence of a fooliſh man when thou perceiveſt not in him the lips of knowledge.

8 The wiſdom of the prudent is to underſtand his way: but the folly of fools is deceit.

9 Fools make a mock at ſin: but among the righteous there is favour.

10 The heart knoweth his own bitterneſs: & a ſtranger doth not intermeddle with his joy.

11 The houſe of the wicked ſhall be overthrown: but the tabernacle of the upright ſhall flouriſh.

12 There is a way which ſeemeth right unto a man: but the end thereof are the ways of death.

13 Even in laughter the heart is ſorrowful: and the end of that mirth is heavineſs.

14 The backſlider in heart ſhall be filled with his own ways: and a good man ſhall be ſatisfied from himſelf.

15 The ſimple believeth every word: but the prudent

man looketh well to his going.

16 A wise man feareth, and departeth from evil: but the fool rageth and is confident.

17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good; and the wicked at the gates of the righteous.

20 The poor is hated even of his own neighbour: but the rich hath many friends.

21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

22 Do they not err, that devise evil? but mercy and truth shall be to them that devise good.

23 In all labour there is profit: but the talk of the lips tendeth only to penury.

24 The crown of the wise is their riches: but the foolishness of fools is folly.

25 A true witness delivereth souls: but a deceitful witness speaketh lies.

26 In the fear of the Lord is strong confidence; and his children shall have a place of refuge.

27 The fear of the Lord is a fountain of life; to depart from the snares of death.

28 In the multitude of people is the king's honour; but in the want of people is the destruction of the prince.

29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

30 A sound heart is the life of the flesh, but envy the rottenness of the bones.

31 He that oppresseth the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor.

32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

33 Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

34 Righteousness exalteth a nation: but sin is a reproach to any people.

35 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

CHAP. XV.

A Soft answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

3 The eyes of the Lord are in every place, beholding the evil and the good.

4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish doth not so.

8 The sacrifice of the wicked is an abomination to the Lord: but the prayer of the upright is his delight.

9 The way of the wicked is an abomination unto the Lord, but he loveth him that followeth after righteousness.

10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

11 Hell and destruction are before the Lord; how much more then the hearts of the children of men?

12 A scorner loveth not one that reproveth him; neither will he go unto the wise.

13 A merry heart maketh a chearful countenance: but by sorrow of the heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge; but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted are evil; but he that is of a merry heart, hath a continual feast.

16 Better is little with the fear of the Lord, than great treasure, and trouble therewith.

17 Better is a dinner of herbs where love is, than a stalled ox, and hatred therewith.

18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

19 The way of the slothful man is as an hedge of thorns; but the way of the righteous is made plain.

20 A wise son maketh a glad father; but a foolish man despiseth his mother.

21 Folly is joy to him that is destitute of wisdom; but a man of understanding walketh uprightly.

22 Without counsel purposes are disappointed; but in the multitude of counsellors they are established.

23 A man hath joy by the answer of his mouth; and a word spoken in due season how good is it.

24 The way of life is above to the wise, that he may depart from hell beneath.

25 The Lord will destroy the house of the proud; but he will establish the border of the widow.

26 The thoughts of the wicked are an abomination to the Lord; but the words of the

pure are pleasant words.

27 He that is greedy of gain troubleth his own house: but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer; but the mouth of the wicked poureth out evil things.

29 The Lord is far from the wicked, but he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

31 The ear that heareth the reproof of life, abideth among the wise.

32 He that refuseth instruction despiseth his own soul: but he that heareth reproof, getteth understanding.

33 The fear of the Lord is the instruction of wisdom; and before honour is humility.

CHAP. XVI.

THE preparations of the heart in man, and the answer of the Tongue is from the Lord.

2 All the ways of a man are clean in his own eyes, but the Lord weigheth the spirits.

3 Commit thy works unto the Lord and thy thoughts shall be established.

4 The Lord hath made all things for himself; yea even the wicked for the day of evil.

5 Every one that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished.

6 By mercy and truth iniquity is purged: and by the fear of the Lord men depart from evil.

7 When a man's ways please the Lord he maketh even his enemies to be at peace with him.

8 Better is a little with righteousness, than great revenues without right.

9 A man's heart deviseth his way: but the Lord directeth his steps.

10 A divine sentence is in the lips of the King: his mouth transgresseth not in judgment.

11 A just weight and ballance are the Lord's: all the weights of the bag are his work.

12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

13 Righteous lips are the delight of kings: and they love him that speaketh right.

14 The wrath of a king is as messengers of death: but a wise man will pacify it.

15 In the light of the king's countenance is life: and his favour is as a cloud of the latter rain.

16 How much better is it to get wisdom than gold? and to get understanding, rather to be chosen than silver.

17 The high way of the upright is to depart from evil: he that keepeth his way, preserveth his soul.

18 Pride goeth before destruction; and an haughty spirit before a fall.

19 Better is it to be of an humble spirit with the lowly, than to divide the spoil with the proud.

20 He that handleth a matter wisely shall find good: and whoso trusteth in the Lord, happy is he.

21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

22 Understanding is a well-spring of life unto him that hath it; but the instruction of fools is folly.

23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

24 Pleasant words are as an honey-comb, sweet to the soul and health to the bones.

25 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

26 He that laboureth, laboureth for himself, for his mouth craveth it of him.

27 An ungodly man digeth up evil, and in his lips there is a burning fire.

28 A froward man soweth strife; and a whisperer separateth chief friends.

29 A violent man enticeth his neighbour, and leadeth him into the way that is not good.

30 He shutteth his eyes to devise froward things, moving his lips he bringeth evil to pass.

31 The hoary head is a crown of glory, if it be found in the way of righteousness.

32 He that is slow to anger, is better than the mighty: and he that ruleth his spirit, than he that taketh a city.

33 The lot is cast into the lap, but the whole disposing thereof is of the Lord.

CHAP. XVII.

BEtter is a dry morsel, and quietness therewith than a house full of sacrifices with strife.

2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

3 The fining pot is for silver and the furnace for gold: but the Lord trieth the hearts.

4 A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

5 Whoso mocketh the poor reproacheth his maker; and he that is glad at calamities, shall not be unpunished.

6 Childrens children are the crown of old men; and the glory of children are their fathers.

7 Excellent ſpeech becometh not a fool; much leſs do lying lips a prince.

8 A gift is as a precious ſtone in the eyes of him that hath it; whitherſoever it turneth it proſpereth.

9 He that covereth a tranſgreſſion ſeeketh love; but he that repeateth a matter ſeparateth very freinds.

10 A reproof entereth more into a wiſe man, than an hundred ſtripes into a fool.

11 An evil man ſeeketh only rebellion, therefore a cruel meſſenger ſhall be ſent againſt him.

12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

13 Whoſo rewardeth evil for good, evil ſhall not depart from his houſe.

14 The beginning of ſtrife is as when one letteth out water; therefore leave off contention before it be meddled with.

15 He that juſtifieth the wicked, and he that condemneth the juſt, even they both are abomination to the Lord.

16 Wherefore is there a price in the hand of a fool to get wiſdom, ſeeing he hath no heart to it.

17 A friend loveth at all times, and a brother is born for adverſity.

18 A man void of underſtanding ſtriketh hands, and becometh ſurety in the preſence of his friend.

19 He loveth tranſgreſſion that loveth ſtrife; and he that exalteth his gate ſeeketh deſtruction.

20 He that hath a froward heart findeth no good; and he that a hath a perverſe tongue, falleth into miſchief.

21 He that begeteth a fool doth it to his ſorrow; and the father of a fool hath no joy.

22 A merry heart doth good like a medicine; but a broken ſpirit drieth the bones.

23 A wicked man taketh a gift out of the boſom to pervert the ways of judgment.

24 Wiſdom is before him that hath underſtanding; but the eyes of a fool are in the ends of the earth.

25 A fooliſh ſon is a grief to his father, and bitterneſs to her that bear him.

26 Alſo to puniſh the juſt is not good, nor to ſtrike princes for equity.

27 He that hath knowledge ſpareth his words and a man of underſtanding is of an excellent ſpirit.

28 Even a fool, when he holdeth his peace, is counted wiſe; and he that ſhutteth his lips, is eſteemed a man of underſtanding.

CHAP. XVIII.

THrough deſire a man having ſeparated himſelf,

seeketh and intermeddleth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover it self.

3 When the wicked cometh, then cometh also contempt, and with ignominy reproach:

4 The words of a man's mouth are as deep waters, and the well-spring of wisdom as a flowing brook.

5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fool's lips enter into contention, and his mouth calleth for strokes.

7 A fool's mouth is his destruction, and his lips are the snare of his soul.

8 The words of a tale-bearer are as wounds, and they go down into the innermost parts of the belly.

9 He also that is slothful in his work, is brother to him that is a great waster.

10 The name of the Lord is a strong tower, the righteous runneth into it, and is safe.

11 The rich man's wealth is his strong city; and as an high wall, in his own conceit.

12 Before destruction the heart of man is haughty, and before honour is humility.

13 He that answereth a matter before he heareth it, it is folly and shame unto him.

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge, and the ear of the wise seeketh knowledge.

16 A man's gift maketh room for him, and bringeth him before great men.

17 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease and parteth between the mighty.

19 A brother offended is harder to be won than a strong city; and their contentions are like the bars of a castle.

20 A man's belly shall be satisfied with the fruit of his mouth, and with the increase of his lips shall he be filled.

21 Death and life are in the power of the tongue, and they that love it shall eat the fruit thereof.

22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the lord.

23 The poor useth intreaties, but the rich answereth roughly.

24 A man that hath friends must shew himself friendly; and there is a friend that sticketh closer than a brother.

CHAP. XIX.

BEtter is the poor that walketh in his integrity, than

he that is perverſe in his lips, and is a fool.

2 Alſo that the ſoul be without knowledge, it is not good; and he that haſteth with his feet ſinneth.

3 The fooliſhneſs of a man perverteth his way, and his heart fretteth againſt the Lord.

4 Wealth maketh many friends; but the poor is ſeparated from his neighbour.

5 A falſe witneſs ſhall not be unpuniſhed; and he that ſpeaketh lies ſhall not eſcape.

6 Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

7 All the brethren of the poor do hate him: how much more do his friends go far from him he purſueth them with words, yet they are wanting to him.

8 He that getteth wiſdom loveth his own ſoul: he that keepeth underſtanding ſhall find good.

9 A falſe witneſs ſhall not be unpuniſhed: and he that ſpeaketh lies ſhall periſh.

10 Delight is not ſeemly for a fool: much leſs for a ſervant to have rule over princes.

11 The diſcretion of a man deferreth his anger, and it is his glory to paſs over a tranſgreſſion.

12 The king's wrath is as the roaring of a lion: but his favour is as dew upon the graſs.

13 A fooliſh ſon is the calamity of his father, and the contentions of a wife are a continual dropping.

14 Houſe and riches are the inheritance of fathers, and a prudent wife is from the Lord.

15 Slothfulneſs caſteth into a deep ſleep, and an idle ſoul ſhall ſuffer hunger.

16 He that keepeth the commandment, keepeth his own ſoul: but he that deſpiſeth his ways ſhall die.

17 He that hath pity upon the poor, lendeth unto the Lord, and that which he hath given, will he pay him again.

18 Chaſten thy ſon while there is hope: and let not thy ſoul ſpare for his crying.

19 A man of great wrath ſhall ſuffer puniſhment: for if thou deliver him, yet thou muſt do it again.

20 Hear counſel and receive inſtruction, that thou mayeſt be wiſe in thy latter end.

21 There are many devices in a man's heart: nevertheleſs, the counſel of the Lord, that ſhall ſtand.

22 The deſire of a man is his kindneſs: and a poor man is better than a liar.

23 The fear of the Lord tendeth to life, and he that hath it, ſhall abide ſatisfied: he ſhall not be viſited with evil.

24 A ſlothful man hideth

his hand in his bosom, and will not so much as bring it to his mouth again.

25 Smite a scorner and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners: and stripes for the back of fools.

CHAP. XX.

WIne is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

2 The fear of a king is as the roaring of a lion: whoso provoketh him to anger, sinneth against his own soul.

3 It is an honour for a man to cease from strife: but every fool will be meddling.

4 The sluggard will not plough by reason of the cold; therefore shall he beg in harvest, and have nothing.

5 Counsel in the heart of man is like deep water: but a man of understanding will draw it out.

6 Most men will proclaim every one his own goodness: but a faithful man who can find?

7 The just man walketh in his integrity; his children are blessed after him.

8 A king that sitteth in the throne of judgment, scattereth away all evil with his eyes.

9 Who can say I have made my heart clean, I am pure from my sin.

10 Divers weights and divers measures, both of them are alike abomination to the Lord.

11 Even a child is known by his doings, whether his work be pure, and whether it be right.

12 The hearing ear and the seeing eye, the Lord hath made even both of them.

13 Love not sleep lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

14 It is naught, it is naught, saith the buyer, but when he is gone his way then he boasteth.

15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

16 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

17 Bread of deceit is sweet

to a man, but afterwards his mouth shall be filled with gravel.

18 Every purpose is established by counsel; and with good advice make war.

19 He that goeth about as a tale-bearer, revealeth secrets; therefore meddle not with him that flattereth with his lips.

20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

21 An inheritance may be gotten hastily at the beginning, but the end thereof shall not be blessed.

22 Say not thou, I will recompence evil; but wait on the Lord and he shall save thee.

23 Divers weights are an abomination unto the Lord; and a false ballance is not good.

24 Man's goings are of the Lord; how can a man then understand his own way?

25 It is a snare to the man who devoureth that which is holy; and after vows to make inquiry.

26 A wise king scattereth the wicked, and bringeth the wheel over them.

27 The spirit of man is the candle of the Lord, searching all the inward parts of the belly.

28 Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men is their strength: and the beauty of old men is the grey head.

30 The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly.

CHAP. XXI.

THE king's heart is in the hand of the Lord, as the rivers of water, he turneth it whithersoever he will.

2 Every way of a man is right in his own eyes: but the lord pondereth the hearts.

3 To do justice and judgment is more acceptable to the Lord than sacrifice.

4 An high look and a proud heart, and the plowing of the wicked is sin.

5 The thoughts of the diligent tend only to plentiousness; but of every one that is hasty, only to want.

6 The getting of treasures by a lying tongue, is a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall destroy them, because they refuse to do judgment.

8 The way of man is froward and strange: but as for the pure his work is right.

9 It is better to dwell in a corner of the house-top, than with a brawling woman in a wide house.

10 The soul of the wicked desireth evil: his neighbour

findeth no favour in his eyes.

11 When the ſcorner is puniſhed, the ſimple is made wiſe; and when the wiſe is inſtructed, he receiveth knowledge.

12 The righteous man wiſely conſidereth the houſe of the wicked: but God overthroweth the wicked for their wickedneſs.

13 Whoſo ſtoppeth his ears at the cry of the poor, he alſo ſhall cry himſelf, but ſhall not be heard.

14 A gift in ſecret pacifieth anger; and a reward in the boſom, ſtrong wrath.

15 It is joy to the juſt to do judgment, but deſtruction ſhall be to the workers of iniquity.

16 The man that wandereth out of the way of underſtanding, ſhall remain in the congregation of the dead.

17 He that loveth pleaſure ſhall be a poor man: he that loveth wine and oil ſhall not be rich.

18 The wicked ſhall be a ranſom for the righteous, and the tranſgreſſor for the upright.

19 It is better to dwell in the wilderneſs than with a contentious and an angry woman.

20 There is a treaſure to be deſired, and oil in the dwelling of the wiſe: but a fooliſh man ſpendeth it up.

21 He that followeth after righteouſneſs and mercy, findeth life, righteouſneſs and honour.

22 A wiſe man ſcaleth the city of the mighty, and caſteth down the ſtrength of the confidence thereof.

23 Whoſo keepeth his mouth and his tongue, keepeth his ſoul from troubles.

24 Proud and haughty ſcorner is his name, who dealeth in proud wrath.

25 The deſire of the ſlothful killeth him; for his hands refuſe to labour.

26 He coveteth greedily all the day long; but the righteous giveth and ſpareth not.

27 The ſacrifice of the wicked is abomination: how much more when he bringeth it with a wicked mind.

28 A falſe witneſs ſhall periſh: but the man that heareth ſpeaketh conſtantly.

29 A wicked man hardneth his face: but as for the upright he directeth his way.

30 There is no wiſdom nor underſtanding, nor counſel againſt the Lord.

31 The horſe is prepared againſt the day of battle; but ſafety is of the Lord.

CHAP. XXII.

A Good name is rather to be choſen than great riches, and loving-favour rather than ſilver and gold.

2 The rich and poor meet together; the Lord is the ma-

ker of them all.

3 A Prudent man foreſeeth he evil, and hideth himſelf; but the ſimple paſs on and are puniſhed.

4 By humility and the fear of the Lord, are riches, and honour, and life.

5 Thorns and ſnares are in the way of the froward; he that doth keep his ſoul ſhall be far from them.

6 Train up a child in the way he ſhou'd go; and when he is old he wi'l not depart from it.

7 The rich ruleth over the poor, and the borrower is ſervant to the lender.

8 He that ſoweth iniquity ſhall reap vanity: and the rod of his anger ſhall fail.

9 He that hath a bountiful eye ſhall be bleſſed, for he giveth of his bread to the poor.

10 Caſt out the ſcorner, and contention ſhall go out: yea, ſtrife and reproach ſhall ceaſe.

11 He that loveth pureneſs of heart, for the grace of his lips, the king ſhall be his friend.

12 The eyes of the Lord preſerve knowledge, and he overthroweth the words of the tranſgreſſor.

13 The ſlothful man ſaith, There is a lion without, I ſhall be ſlain in the ſtreets.

14 The mouth of ſtrange women is a deep pit, he that is abhorred of the Lord ſhall fall therein.

15 Fooliſhneſs is bound in the heart of a child: but the rod of correction ſhall drive it far from him.

16 He that oppreſſeth the poor to increaſe his riches; and he that giveth to the rich, ſhall ſurely come to want.

17 Bow down thine ear, and hear the words of the wiſe, and apply thine heart unto my knowledge.

18 For it is a pleaſant thing if thou keep them within thee; they ſhall withal be fitted in thy lips.

19 That thy truſt may be in the Lord, I have made known to thee this day, even to thee.

20 Have not I written to thee excellent things in counſels and knowledge?

21 That I might make thee know the certainty of the words of truth: that thou mighteſt anſwer the words of truth to them that ſend unto thee.

22 Rob not the poor becauſe he is poor; neither oppreſs the afflicted in the gate.

23 For the Lord will plead their cauſe, and ſpoil the ſoul of thoſe that ſpoiled them.

24 Make no friendſhip with an angry man, and with a furious man thou ſhalt not go.

25 Leſt thou learn his ways, and get a ſnare to thy ſoul.

26 Be not thou one of them that ſtrike hands, or of them

that are ſureties for debts.

27 If thou haſt nothing to pay, why ſhould he take away thy bed from under thee?

28 Remove not the ancient land-mark, which thy fathers have ſet.

29 Seeſt thou a man diligent in his buſineſs? he ſhall ſtand before kings, he ſhall not ſtand before mean men.

CHAP. XXIII.

WHen thou ſitteſt to eat with a ruler, conſider diligently what is before thee.

2 And put a knife to thy throat, if thou be a man given to appetite.

3 Be not deſirous of his dainties, for they are deceitful meat.

4 Labour not to be rich; ceaſe from thine own wiſdom.

5 Wilt thou ſet thine eyes upon that which is not? for riches certainly make themſelves wings, they fly away as an eagle towards heaven.

6 Eat thou not the bread of him that hath an evil eye, neither deſire thou his dainty meats.

7 For as he thinketh in his heart, ſo is he: eat and drink ſaith he to thee, but his heart is not with thee.

8 The morſel which thou haſt eaten ſhalt thou vomit up, and looſe thy ſweet words.

9 Speak not in the ears of a fool, for he will deſpiſe the wiſdom of thy words.

10 Remove not the old land mark, and enter not into the fields of the fatherleſs.

11 For their redeemer is mighty: he ſhall plead their cauſe with thee.

12 Apply thine heart unto inſtruction, and thine ears to the words of knowledge.

13 Withold not correction from the child; for if thou beateſt him with the rod, he ſhall not die.

14 Thou ſhalt beat him with the rod, and ſhalt deliver his ſoul from hell.

15 My ſon, if thine heart be wiſe, my heart ſhall rejoice, even mine,

16 Yea, my reins ſhall rejoice, when thy lips ſpeak right things.

17 Let not thine heart envy ſinners, but be thou in the fear of the Lord all the day long.

18 For ſurely there is an end, and thine expectation ſhall not be cut off.

19 Hear thou my ſon, and be wiſe, and guide thine heart in the way.

20 Be not amongſt wine-bibbers, amongſt riotous eaters of fleſh.

21 For the drunkard and the glutton ſhall come to poverty, and drouſineſs ſhall clothe a man with rags.

22 Hearken unto thy father that begat thee, and deſpiſe not thy mother when ſhe is old.

23 Buy the truth and ſell it
ot: alſo wiſdom and inſtruc-
on and underſtanding.
24 The father of the righ-
ous ſhall greatly rejoice: and
that begetteth a wiſe child
all have joy of him.
25 Thy father and thy mo-
er ſhall be glad, and ſhe that
ear thee ſhall rejoice.
26 My ſon, give me thine
eart, and let thine eyes ob-
rve my ways.
27 For an whore is a deep
tch, and a ſtrange woman is
narrow pit.
28 She alſo lieth in wait as
r a prey, and increaſeth the
anſgreſſors among men.
29 Who hath wo? who hath
rrow? who hath contentions?
ho hath babling? who hath
ounds without cauſe? who
th redneſs of eyes?
30 They that tarry long at
e wine, they that go to ſeek
ixed wine.
31 Look not thou upon the
ine when it is red, when it
veth his colour in the cup,
hen it moveth itſelf aright.
32 At the laſt it biteth like a
rpent, and ſtingeth like an
dder.
33 Thine eyes ſhall behold
ange women, and thine heart
all utter perverſe things.
34 Yea, thou ſhalt be as he
at lieth down in the midſt of
e ſea, or as he that lieth upon
e top of a maſt.
35 They have ſtriken me,
ſhalt thou ſay, and I was not
ſick; they have beaten me, and
I felt it not: when ſhall I a-
wake? I will ſeek it yet again.

CHAP. XXIV.

BE not thou envious againſt
evil men, neither deſire
to be with them.
2 For their heart ſtudieth
deſtruction, and their lips talk
of miſchief.
3 Through wiſdom is an
houſe builded, and by under-
ſtanding it is eſtabliſhed.
4 And by knowledge ſhall
the chambers be filled with all
precious and pleaſant riches.
5 A wiſe man is ſtrong, yea,
a man of knowledge increaſeth
ſtrength.
6 For by wiſe counſel thou
ſhalt make thy war: and in
multitude of counſellors there
is ſafety.
7 Wiſdom is too high for a
fool: he openeth not his mouth
in the gate.
8 He that deviſeth to do
evil, ſhall be called a miſchie-
vous perſon.
9 The thought of fooliſh-
neſs is ſin: and the ſcorner is
an abomination to men.
10 If thou faint in the day
of adverſity, thy ſtrength is
ſmall.
11 If thou forbear to de-
liver them that are drawn un-
to death, and thoſe that are
ready to be ſlain:

12 If thou ſayeſt, Behold we knew it not: doth not he that pondereth the heart conſider it? and he that keepeth thy ſoul, doth not he know it? and ſhall not he render to every man according to his works?

13 My ſon, eat thou honey becauſe it is good, and the honey comb which is ſweet to thy taſte.

14 So ſhall the knowledge of wiſdom be unto thy ſoul, when thou haſt found it, then there ſhall be a reward, and thy expectation ſhall not be cut off.

15 Lay not wait, O wicked man, againſt the dwelling of the righteous: ſpoil not his reſting place.

16 For a juſt man falleth ſeven times and riſeth up again but the wicked ſhall fall into miſchief.

17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he ſtumbleth.

18 Leſt the Lord ſee it, and it diſpleaſe him, and he turn away his wrath from him.

19 Fret not thyſelf becauſe of evil men, neither be thou envious at the wicked.

20 For there ſhall be no reward to the evil man, the candle of the wicked ſhall be put out.

21 My ſon, fear thou the Lord, and the king, and meddle not with them that are given to change.

22 For their calamity ſhall riſe ſuddenly, and who knoweth the ruin of them both?

23 Theſe things alſo belong to the wiſe. It is not good to have reſpect to perſons in Judgment.

24 He that ſaith unto the wicked, Thou art righteous, him ſhall the people curſe, nations ſhall abhor him.

25 But to them that rebuke him ſhall be delight, and a good bleſſing ſhall come upon them.

26 Every man ſhall kiſs his lips that giveth a right anſwer.

27 Prepare thy work without, and make it fit for thyſelf in the field: and afterwards build thine houſe.

28 Be not a witneſs againſt thy neighbour without cauſe: and deceive not with thy lips.

29 Say not, I will do ſo to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the ſlothful, and by the vinyard of the man void of underſtanding.

31 And lo it was all grown over with thorns, and nettles had covered the face thereof, and the ſtone wall thereof was broken down.

32 Then I ſaw and conſidered it well, I looked upon it and received inſtruction.

33 Yet a little ſleep, a little

umber, a little folding of the
ands to ſleep.
34 So ſhall thy poverty
ome as one that travelleth, and
y want as an armed man.

CHAP. XXV.

THeſe are alſo the Proverbs of Solomon, which the men of Hezekiah king of udah copied out.
2 It is the glory of God to onceal a thing: but the hon-ur of kings is to ſearch out a natter.
3 The heaven for height, and he earth for depth, and the eart of kings is unſearchable.
4 Take away the droſs from he ſilver, and there ſhall come rth a veſſel for the finer.
5 Take away the wicked om before the king, and his rone ſhall be eſtabliſhed in ghteouſneſs.
6 Put not forth thyſelf in he preſence of the king, and and not in the place of great en.
7 For better it is that it be id unto thee, Come up hith-, than that thou ſhouldeſt be t lower in the preſence of the ince whom thine eyes have en.
8 Go not forth haſtily to ive, leſt thou know not what do in the end thereof, when y neigbour hath put thee to ame.
9 Debate thy cauſe with thy ighbour himſelf; and diſ-cover not a ſecret to another.
10 Leſt he that heareth it put thee to ſhame, and thine infamy turn not away.
11 A word fitly ſpoken is like apples of gold, in pictures of ſilver
12 As an ear-ring of gold and an ornament of fine gold. ſo is a wiſe reprover upon an obe-dient ear.
13 As the cold of ſnow in the time of harveſt, ſo is a faith-ful meſſenger to them that ſend him: for he refreſheth the ſoul of his maſters.
14 Whoſo boaſteth himſelf of a falſe gift, is like clouds and wind without rain.
15 By long forbearing is a prince perſuaded, and a ſoft tongue breaketh the bone.
16 Haſt thou found honey? eat ſo much as is ſufficient for thee: leſt thou be filled there-with, and vomit it.
17 Withdraw thy foot from thy neighbour's houſe, leſt he be weary of thee, & ſo hate thee.
18 A man that beareth falſe witneſs againſt his neighbour, is a maul, and a ſword, and a ſharp arrow.
19 Confidence in an unfaith-ful man in time of trouble, is like a broken tooth, and a foot out of joint.
20 As he that taketh away a garment in cold weather, and as vinegar upon nitre, ſo is he that ſingeth ſongs to an heavy

heart.

21 If thine enemy be hungry give him bread to eat: and if he be thirsty, give him water to drink.

22 For thou shalt heap coals of fire upon his head: and the Lord shall reward thee.

23 The north wind driveth away rain: so doth an angry countenance a back-biting tongue.

24 It is better to dwell in a corner of the house-top, than with a brawling woman and in a wide house.

25 As cold water to a thirsty soul, so is good news from a far country.

26 A righteous man falling down before the wicked, is as a troubled fountain and a corrupt spring.

27 It is not good to eat much honey: so for men to search their own glory, is not glory.

28 He that hath no rule over his own spirit, is like a city that is broken down, and without walls.

CHAP. XXVI.

AS snow in summer, and as rain in harvest, so honour is not seemly for a fool.

2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.

4 Answer not a fool according to his folly, lest thou also be like unto him.

5 Answer a fool according to his folly, lest he be wise in his own conceit.

6 He that sendeth a message by the hand of a fool, cutteth off the feet, & drinketh damage.

7 The legs of the lame are not equal: so is a parable in the mouth of fools.

8 As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

9 As the thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

10 The great God that formed all things, both rewardeth the fool, and rewardeth the transgressor.

11 As a dog returneth to his vomit, so a fool returneth to his folly.

12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

13 The slothful man saith There is a lion in the way: a lion is in the streets.

14 As the door turneth upon his hinges, so doth the slothful upon his bed.

15 The slothful hideth his hand in his bosom, it grieveth him to bring it again to his mouth.

16 The sluggard is wiser in his own conceit, than seven men that can render a reason.

17 He that passeth by and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

18 As a mad man who casteth fire-brands, arrows and death;

19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

20 Where no wood is, there the fire goeth out; so where there is no tale-bearer the strife ceaseth.

21 As coals are to burning coals, and wood to fire: so is a contentious man to kindle strife.

22 The words of a tale-bearer are as wounds, and they go down into the innermost parts of the belly.

23 Burning lips and a wicked heart, are like a potsherd covered with silver dross.

24 He that hateth dissembleth with his lips, and layeth up deceit within him.

25 When he speaketh fair believe him not, for there are seven abominations in his heart.

26 Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

CHAP. XXVII.

BOast not thyself of to-morrow; for thou knowest not what a day may bring forth.

2 Let another man praise thee and not thine own mouth; a stranger, & not thine own lips.

3 A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

4 Wrath is cruel, and anger is outragious; but who is able to stand before envy:

5 Open rebuke is better than secret love.

6 Faithful are the wounds of a friend, but the kisses of an enemy are deceitful.

7 The full soul loatheth an honey-comb; but to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

9 Ointment and perfume rejoice the heart; so doth the sweetness of a man's friend by hearty counsel.

10 Thine own friend and thy father's friend forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near, than a brother far off.

11 My son, be wise and

make my heart glad, that I may answer him that reproacheth me.

12 A prudent man foreseeth the evil, and hideth himself: but the simple pass on and are punished.

13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 A continual dropping in a very rainy day, and a contentious woman are alike.

16 Whosoever hideth her, hideth the wind, and the ointment of his right hand, which bewrayeth itself.

17 Iron sharpneth iron, so a man sharpneth the countenance of his friend.

18 Whoso keepeth the figtree, shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19 As in water face answereth to face: so the heart of man to man.

20 Hell and destruction are never full, so the eyes of man are never satisfied.

21 As the fining pot for silver, and the furnace for gold, so is a man to his praise.

22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

24 For riches are not for ever: and doth the crown endure to every generation?

25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

26 The lambs are for thy cloathing, and the goats are the price of the field.

27 And thou shalt have goats milk enough for thy food, for the food of thy household, and for maintenance for thy maidens.

CHAP. XXVIII.

THE wicked flee when no man pursueth; but the righteous are bold as a lion.

2 For the transgression of a land, many are the princes thereof: but by a man of understanding and knowledge, the state thereof shall be prolonged.

3 A poor man that oppresseth the poor, is like a sweeping rain which leaveth no food.

4 They that forsake the law, praise the wicked: but such as keep the law contend with them.

5 Evil men understand not judgment: but they that seek the Lord, understand all things.

6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways

though he be rich.

7 Whoſo keepeth the law is a wiſe ſon: but he that is a companion of riotous men, ſhameth his father.

8 He that by uſury and unjuſt gain increaſeth his ſubſtance, he ſhall gather it for him that will pity the poor.

9 He that turneth away his ear from hearing the law, even his prayer ſhall be abomination.

10 Whoſo cauſeth the righteous to go aſtray in an evil way, he ſhall fall himſelf into his own pit: but the upright ſhall have good things in poſſeſſion.

11 The rich man is wiſe in his own conceit: but the poor that hath underſtanding ſearcheth him out.

12 When righteous men do rejoice, there is great glory, but when the wicked riſe, a man is hidden.

13 He that covereth his ſins ſhall not proſper: but whoſo confeſſeth and forſaketh them, ſhall have mercy.

14 Happy is the man that feareth alway: but he that hardneth his heart ſhall fall into miſchief.

15 As a roaring lion, and a ranging bear, ſo is a wicked ruler over the poor people.

16 The prince that wanteth underſtanding, is alſo a great oppreſſor: but he that hateth covetouſneſs ſhall prolong his days.

17 A man that doth violence to the blood of any perſon, ſhall flee to the pit, let no man ſtay him.

18 Whoſo walketh uprightly ſhall be ſaved: but he that is perverſe in his ways ſhall fall at once.

19 He that tilleth his land ſhall have plenty of bread: but he that followeth after vain perſons, ſhall have poverty enough.

20 A faithful man ſhall abound with bleſſings; but he that maketh haſte to be rich, ſhall not be innocent.

21 To have reſpect of perſons is not good: for a piece of bread that man will tranſgreſs.

22 He that haſteth to be rich hath an evil eye, and conſidereth not that poverty ſhall come upon him.

23 He that rebuketh a man, afterwards ſhall find more favour than he that flattereth with the tongue.

24 Whoſo robbeth his father or his mother, and ſaith It is no tranſgreſſion, the ſame is the companion of a deſtroyer.

25 He that is of a proud heart, ſtirreth up ſtrife: but he that putteth his truſt in the Lord ſhall be made fat.

26 He that truſteth in his own heart is a fool: but whoſo walketh wiſely, he ſhall be

delivered.

27 He that giveth unto the poor, ſhall not lack: but he that hideth his eyes ſhall have many a curſe.

28 When the wicked riſe, men hide themſelves: but when they periſh, the righteous increaſe.

CHAP. XXIX.

HE that being often reproved, hardneth his neck, ſhall ſuddenly be deſtroyed, and that without remedy.

2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

3 Whoſo loveth wiſdom rejoiceth his father: but he that keepeth company with harlots, ſpendeth his ſubſtance.

4 The king by judgment ſtabliſheth the land: but he that receiveth gifts, overthroweth it.

5 A man that flattereth his neighbour, ſpreadeth a net for his feet.

6 In the tranſgreſſion of an evil man there is a ſnare: but the righteous doth ſing and rejoice.

7 The righteous conſidereth the cauſe of the poor: but the wicked regardeth not to know it.

8 Scornful men bring a city into a ſnare: but wiſe men turn away wrath.

9 If a wiſe man contendeth with a fooliſh man, whether he rage or laugh, there is no reſt.

10 The blood-thirſty hate the upright: but the juſt ſeek his ſoul.

11 A fool uttereth all his mind, but a wiſe man keepeth it in till afterwards.

12 If a ruler hearken to lies, all his ſervants are wicked.

13 The poor and the deceitful man meet together: the Lord lightneth both their eyes.

14 The king that faithfully judgeth the poor, his throne ſhall be eſtabliſhed for ever.

15 The rod and reproof give wiſdom: but a child left to himſelf, bringeth his mother to ſhame.

16 When the wicked are multiplied, tranſgreſſion increaſeth: but the righteous ſhall ſee their fall.

17 Correct thy ſon, and he ſhall give thee reſt: yea, he ſhall give delight unto thy ſoul.

18 Where there is no viſion the people periſh: but he that keepeth the law, happy is he.

19 A ſervant will not be corrected by words: for though he underſtand, he will not anſwer.

20 Seeſt thou a man that is haſty in his words? there is more hope of a fool than of him.

21 He that delicately bringeth up his ſervant from a child, ſhall have him become his ſon at the length.

22 An angry man ſtirreth up ſtrife, and a furious man aboundeth in tranſgreſſion.

23 A man's pride ſhall bring him low: but honour ſhall uphold the humble in ſpirit.

24 Whoſo is partner with a thief, hateth his own ſoul: he heareth curſing and bewrayeth it not.

25 The fear of man bringeth a ſnare; but whoſo putteth his truſt in the Lord, ſhall be ſafe.

26 Many ſeek the ruler's favour, but every man's judgment cometh from the Lord.

27 An unjuſt man is an abomination to the juſt: and he that is upright in the way, is abomination to the wicked.

CHAP. XXX.

THE words of Agur the ſon of Jakeh, even the prophecy: the man ſpake unto Ithiel, even unto Ithiel and Ucal.

2 Surely I am more brutiſh than any man, and have not the underſtanding of a man.

3 I neither learned wiſdom, nor have the knowledge of the holy.

4 Who hath aſcended up into heaven, or deſcended? who hath gathered the wind in his fiſts? who hath bound the waters in a garment? who hath eſtabliſhed all the ends of the earth? what is his name, and what is his ſon's name, if thou canſt tell?

5 Every word of God is pure: he is a ſhield unto them that put their truſt in him.

6 Add thou not unto his words, leſt he reprove thee, and thou be found a liar.

7 Two things have I required of thee, deny me them not before I die.

8 Remove far from me vanity and lies: give me neither poverty nor riches, feed me with food convenient for me.

9 Leſt I be full and deny thee, and ſay, who is the Lord? or leſt I be poor and ſteal, and take the name of my God in vain.

10 Accuſe not a ſervant unto his maſter, leſt he curſe thee, and thou be found guilty.

11 There is a generation that curſeth their father, and doth not bleſs their mother.

12 There is a generation that are pure in their own eyes, and yet is not waſhed from their filthineſs.

13 There is a generation, O how lofty are their eyes? and their eye lids are lifted up.

14 There is a generation whoſe teeth are as ſwords, and their jaw-teeth as knives, to devour the poor from off the earth, and the needy from among men.

15 The horſe-leach hath two daughters, crying Give, give. There are three things

that are never satisfied, yea four things say not, It is enough.

16 The grave, and the barren womb, the earth that is not filled with water, and the fire that saith not, It is enough.

17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

18 There be three things which are too wonderful for me, yea, four which I know not.

19 The way of an eagle in the air, the way of a serpent upon a rock, the way of a ship in the midst of the sea, and the way of a man with a maid.

20 Such is the way of an adulterous woman: she eateth and wipeth her mouth, and saith I have done no wickedness.

21 For three things the earth is disquieted, and for four which it cannot bear.

22 For a servant when he reigneth, and a fool when he is filled with meat.

23 For an odious woman when she is married, and an handmaid that is heir to her mistress.

24 There be four things which are little upon the earth, but they are exceeding wise.

25 The ants are a people not strong, yet they prepare their meat in the summer.

26 The conies are but a feeble folk, yet make they their houses in the rocks.

27 The locusts have no king, yet go they forth all of them by bands.

28 The spider taketh hold with her hands, and is in kings palaces.

29 There be three things which go well, yea, four are comely in going.

30 A lion which is strongest among beasts, and turneth not away for any.

31 A grey-hound and he-goat also, and a king, against whom there is no rising up.

32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

CHAP. XXXI.

THE words of King Lemuel, the prophecy that his mother taught him.

2 What, my son! and what the son of my womb! and what the son of my vows!

3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

4 It is not for kings, O Lemuel, it is not for kings to drink wine, nor for princes strong drink.

5 Lest they drink and forget the law, and pervert the judg

ment of any of the afflicted.

6 Give strong drink unto him that is ready to perish, and wine to those that be of heavy hearts.

7 Let him drink and forget his poverty, and remember his misery no more.

8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

10 Who can find a virtuous woman? for her price is far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil, all the days of her life.

13 She seeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants ships, she bringeth her food from afar.

15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vinyard.

17 She girdeth her loins with strength, and strengtheneth her arms.

18 She perceiveth that her merchandize is good: her candle goeth not out by night.

19 She layeth her hands to the spindle, and her hands hold the distaff.

20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household are clothed with scarlet

22 She maketh herself coverings of tapestry, her cloathing is silk and purple.

23 Her husband is known in the gates, when he sitteth among the elders of the land.

24 She maketh fine linnen and selleth it, and delivereth girdles unto the merchant.

25 Strength and honour are her cloathing; and she shall rejoice in time to come.

26 She openeth her mouth with wisdom, and in her tongue is the law of kindness.

27 She looketh well to the ways of her household, and eateth not the bread of idleness.

28 Her children arise up and call her blessed; her husband also, and he praiseth her.

29 Many daughters have done vertuously, but thou excellest them all.

30 Favour is deceitful and beauty is vain, but a woman that feareth the Lord, she shall be praised.

31 Give her of the fruit of her hands, and let her own works praise her in the gates.

The END *of the* PROVERBS.

CHRIST's SERMON on the Mount, contained in the V. VI. and VII. Chapters of St. Matthew's Gospel.

CHAP. V.

AND seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him.

2 And he opened his mouth and taught them, saying,

3 Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peace-makers for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

11 Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake.

12 Rejoice and be exceeding glad, for great is your reward in heaven: for so persecuted they the prophets which were before you.

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world: a city that is set on an hill cannot be hid.

15 Neither do men light a candle and put it under a bushel, but on a candlestick, and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your father which is in heaven.

17 Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, till heaven and earth pass, one jot or one title shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, & shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, that except your righteousness shall exceed the righteousness of the

ſcribes and phariſees, ye ſhall in no caſe enter into the kingdom of heaven.

21 Ye have heard that it was ſaid by them of old time, Thou ſhalt not kill: and whoſoever ſhall kill ſhall be in danger of the judgment.

22 But I ſay unto you, that whoſoever is angry with his brother without a cauſe, ſhall be in danger of the judgment: and whoſoever ſhall ſay to his brother, Raca, ſhall be in danger of the counſel: but whoſoever ſhall ſay, Thou fool, ſhall be in danger of hell-fire.

23 Therefore if thou bring thy gift to the altar, and there remembreſt that thy brother hath aught againſt thee.

24 Leave there thy gift before the altar, and go thy way, firſt be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adverſary quickly, whiles thou art in the way with him: leſt at any time the adverſary deliver thee to the judge, and the judge deliver thee to the officer and thou be caſt into priſon.

26 Verily I ſay unto thee, thou ſhalt by no means come out thence till thou haſt paid the uttermoſt farthing.

27 Ye have heard that it was ſaid by them of old time, Thou ſhalt not commit adultery.

28 But I ſay unto you, that whoſoever looketh on a woman to luſt after her, hath commited adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out and caſt it from thee; for it is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into hell.

30 And if thy right hand offend thee, cut it off, and caſt it from thee; for it is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into hell.

31 It hath been ſaid, Whoſoever ſhall put away his wife, let him give her a writing of divorcement.

32 But I ſay unto you, that whoſoever ſhall put away his wife, ſaving for the cauſe of fornication, cauſeth her to commit adultery: and whoſoever ſhall marry her that is divorced, committeth adultery.

33 Again ye have heard that it hath been ſaid by them of old time, Thou ſhalt not forſwear thyſelf, but ſhalt perform unto the Lord thine oaths.

34 But I ſay unto you, Swear not at all, neither by heaven, for it is God's throne;

35 Nor by the earth, for it is his foot-ſtool: neither by Jeruſalem, for it is the city of

the great king.

36 Neither ſhalt thou ſwear by thy head, becauſe thou canſt not make one hair white or black.

37 But let your communication be Yea, yea; Nay, nay, for whatſoever is more than theſe, cometh of evil.

38 Ye have heard that it hath been ſaid, An eye for an eye, and a tooth for a tooth.

39 But I ſay unto you that ye reſiſt not evil: but whoſoever ſhall ſmite thee on thy right cheek, turn to him the other alſo.

40 And if any man will ſue thee at the law, and take away thy coat, let him have thy cloak alſo.

41 And whoſoever ſhall compel thee to go a mile, go with him twain.

42 Give to him that aſketh thee; and from him that would borrow of thee turn not thou away.

43 Ye have heard that it hath been ſaid, Thou ſhalt love thy neighbour and hate thine enemy.

44 But I ſay unto you, Love your enemies, bleſs them that curſe you, do good to them that hate you, and pray for them which deſpitefully uſe you, and perſecute you.

45 That ye may be the children of your father which is in heaven: for he maketh his ſun to riſe on the evil and on the good, and ſendeth rain on the juſt and on the unjuſt.

46 For if ye love them which love you, what reward have ye? Do not even the publicans the ſame?

47 And if ye ſalute your brethren only, what do ye more than others? Do not even the publicans ſo?

48 Be ye therefore perfect, even as your father which is in heaven is perfect.

CHAP. VI.

TAke heed that ye do not your alms before men, to be ſeen of them: otherwiſe you have no reward of your father which is in heaven.

2 Therefore, when thou doſt thine alms, do not ſound a trumpet before thee, as the hypocrites do, in the ſynagogues, and in the ſtreets, that they may have glory of men. Verily, I ſay unto you, they have their reward.

3 But when thou doſt alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in ſecret: and thy father which ſeeth in ſecret, himſelf ſhall reward thee openly.

5 And when thou prayeſt, thou ſhalt not be as the hypocrites are: for they love to pray ſtanding in the ſynagogues and in the corners of the ſtreets, that they may be

ſeen of men. Verily I ſay unto you they have their reward.

6 But thou when thou prayeſt, enter into thy cloſet, and when thou haſt ſhut thy door, pray to thy father which is in ſecret, and thy father which ſeeth in ſecret, ſhall reward thee openly.

7 But when ye pray, uſe not vain repetitions, as the heathen do; for they think that they ſhall be heard for their much ſpeaking.

8 Be not ye therefore like unto them: for your father knoweth what things ye have need of, before ye aſk him.

9 After this manner therefore pray ye: Our father which art in heaven, hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For if ye forgive men their treſpaſſes, your heavenly father will alſo forgive you.

15 But if ye forgive not men their treſpaſſes, neither will your father forgive your treſpaſſes.

16 Moreover, when ye faſt, be not as the hypocrites, of a ſad countenance: for they diſfigure their faces, that they may appear unto men to faſt. Verily I ſay unto you they have their reward.

17 But thou when thou faſteſt, anoint thine head, and waſh thy face.

18 That thou appear not unto men to faſt, but unto thy father which is in ſecret, and thy father which ſeeth in ſecret ſhall reward thee openly.

19 Lay not up for yourſelves treaſures upon earth, where moth and ruſt doth corrupt, and where thieves break thro' and ſteal.

20 But lay up for yourſelves treaſures in heaven, where neither moth nor ruſt doth corrupt, and where thieves do not break through nor ſteal.

21 For where your treaſure is, there will your heart be alſo.

22 The light of the Body is the eye: if therefore thine eye be ſingle, thy whole body ſhall be full of light.

23 But if thine eye be evil, thy whole body ſhall be full of darkneſs. If therefore the light that is in thee be darkneſs, how great is that darkneſs?

24 No man can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye can-

not ſerve God and mammon.

25 Therefore I ſay unto you, Take no thought for your life, what ye ſhall eat, or what ye ſhall drink; nor yet for your body, what ye ſhall put on: Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air; for they ſow not, neither do they reap, nor gather into barns; yet your heavenly father feedeth them. Are not ye much better than they?

27 Which of you by taking thought can add one cubit unto his ſtature?

28 And why take ye tho't for raiment? Conſider the lillies of the field how they grow: they toil not, neither do they ſpin.

29 And yet I ſay unto you, that even Solomon, in all his glory, was not array'd like one of theſe.

30 Wherefore if God ſo clothe the graſs of the field, which to-day is, and to-morrow is caſt into the oven: ſhall he not much more clothe you, O ye of little faith?

31 Therefore take no tho't ſaying, What ſhall we eat? or what ſhall we drink? or wherewithal ſhall we be clothed?

32 (For after all theſe things do the gentiles ſeek) for your heavenly father knoweth that ye have need of all theſe things.

33 But ſeek ye firſt the kingdom of God, and his righteouſneſs, and all theſe things ſhall be added unto you.

34 Take therefore no tho't for the morrow: for the morrow ſhall take thought for the things of itſelf: ſufficient unto the day is the evil thereof.

CHAP. VII.

JUdge not, that ye be not judged.

2 For with what judgment ye judge, ye ſhall be judged; and with what meaſure ye mete, it ſhall be meaſured to you again.

3 And why beholdeſt thou the mote that is in thy brother's eye, but conſidereſt not the beam that is in thine own eye?

4 Or how wilt thou ſay to thy brother, Let me pull out the mote out of thine eye, and behold a beam is in thine own eye?

5 Thou hypocrite, firſt caſt out the beam out of thine own eye, and then ſhalt thou ſee clearly to caſt out the mote out of thy brother's eye.

6 Give not that which is holy unto the dogs: neither caſt ye your pearls before ſwine, leſt they trample them under their feet, and turn again and rent you.

7 Aſk, and it ſhall be given you; ſeek, and ye ſhall find; knock, and it ſhall be opened unto you.

8 For every one that aſketh,

receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then being evil, know how to give good gifts unto your children, how much more shall your father which is in heaven, give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.

13 Enter ye in at the strait gate, for wide is the gate and broad is the way that leadeth to destruction, and many there be which go in thereat.

14 Because strait is the gate and narrow is the way which leadeth unto life, and few there be that find it.

15 Beware of false prophets, which come to you in sheeps cloathing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits: Do men gather grapes of thorns, or figs of thristles?

17 Even so, every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit, is hewn down and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me LORD! LORD! shall enter into the kingdom of heaven: but he that doth the will of my father, which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils, and in thy name done many wonderful works.

23 And then will I profess unto them, I never knew you: Depart from me ye that work iniquity.

24 Therefore whosoever heareth these sayings of mine, and doth them, I will liken him unto a wise man which built his house upon a rock.

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not, for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doth them not shall be likened unto a foolish man, which built his house upon the sand.

27 And the rain descended,

and the floods came, and the winds blew, and beat upon that houſe; and it fell, and great was the fall of it.

28 And it came to paſs, when Jeſus had ended theſe ſayings, the people were aſtoniſhed at his doctrine.

29 For he taught them as one having authority, and not as the ſcribes.

The *Nicene* CREED,

Compoſed by the firſt general Council, held at the City of Nice, *by* Conſtantine the Great *(in his Palace) with* 318 *Biſhops from divers Parts.*

I Believe in one God, the Father Almighty Maker of Heaven and Earth, and of all Things viſible and inviſible. And in one Lord Jeſus Chriſt, the only begotten Son of God, begotten of his Father before all Worlds, God of God, Light of Light, very God of very God, begotten not made, being of one Subſtance with the Father, by whom all Things were made; --- who for us Men, and for our Salvation, came down from Heaven, and was incarnate by the Holy Ghoſt, of the Virgin Mary, and was made Man, and was crucified alſo for us under Pontius Pilate; he ſuffered and was buried and the third Day roſe again, according to the Scriptures, and aſcended into Heaven; and ſitteth on the right Hand of the Father; and he ſhall come again with Glory, to judge both the Quick and the Dead, whoſe Kingdom ſhall have no End. And I believe in the Holy Ghoſt, the Lord and Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worſhipped and glorified, who ſpake by the Prophets. And I believe one Catholick and apoſtolic Church. I acknowledge one Baptiſm for the Remiſſion of Sins. And I look for the Reſurrection of the Dead; and the Life of the World to come. AMEN.